

PUBLIC HEARING



Planning Commission Hearing Agenda

Hearing Thursday, May 9, 2013 – 6:30PM
City Hall Council Chambers 300 Chief Eddie Hoffman Highway

MEMBERS

John Guinn
Chair
Term Expires
12/2013

Joy Shantz
Vice-Chair
Term Expires
12/2013

Rick Robb
Council Rep.
Term Expires
10/2013

Mike Walter
Committee Member
Term Expires
12/2013

Abe Palacios
Committee Member
Term Expires
12/2015

Cliff Linderth
Committee Member
Term Expires
12/2014

VACANT
Committee Member
Term Expires

Rachael Pitts
Ex-Officio Member

AGENDA

- I. CALL TO ORDER
- II. ROLL CALL
- III. PEOPLE TO BE HEARD – (5 Minute Limit)
- IV. APPROVAL OF MINUTES OF THE APRIL 11, 2013 HEARING
- V. APPROVAL OF AGENDA
- VI. DIRECTOR'S REPORT
- VII. COMMISSIONER'S COMMENTS
- VIII. UNFINISHED BUSINESS:
- IX. NEW BUSINESS
 - A. Conditional Use Application from United Utilities, Inc. for a Telecommunications Tower and Utility Structure to be located at 9116 Ptarmigan Street, Bethel, Alaska 99559.
 - B. Request by the Yukon Kuskokwim Health Corporation for a right-of-way vacation, easement vacation, and additional easement at 700 Chief Eddie Hoffman Highway. The request was filed on March 14, 2013. Property is United States Survey No. 4117, Lot 5, approximately 28,296 square feet.
 - C. Zoning Change for a new Proposed Residential ("Snowridge") Subdivision, located East and West of Tundra Ridge Road, and South of Tundra Ridge Subdivision (Charles Subdivision).
- X. ADJOURNMENT

City of Bethel, Alaska

Planning Commission

April 11, 2013

Regular Meeting

Bethel, Alaska

I. CALL TO ORDER

A regular meeting of the Planning Commission was held on at 6:30 pm in the City Hall conference room in Bethel, Alaska.

Chairman, John Guinn, called the meeting to order at 6:30 m.

II. ROLL CALL

Compromising a quorum of the Commission, the following members were present for roll call: John Guinn, Mike Walter, Abe Palacios, and Cliff Linderoth. Excused: Joy Shantz and Rick Robb.

Ex -Officio members present were the following:

Rachael Pitts, Planning Director

Betsy Jumper, Recorder

III. PEOPLE TO BE HEARD

- None

IV. APPROVAL OF AGENDA

MOTION TO APPROVE THE AGENDA FOR THE APRIL 11, 2013 MEETING

| | | |
|----------------------------|---|--|
| MOVED: | Abe Palacios | To approve the agenda for the April 11, 2013 meeting, with changes, to table item A, under New Business, until May 2013 Planning Commission meeting. |
| SECONDED: | Mike Walter | |
| VOTE ON MAIN MOTION | All in favor Motion passes; 4 yes and 0 opposed. | |

V. APPROVAL OF MINUTES

MOTION TO APPROVE THE MINUTES FROM THE MARCH 14, 2013 Meeting

| | | |
|----------------------------|---|---|
| MOVED: | Mike Walter | To approve the minutes of the March 14, 2013 meeting. |
| SECONDED: | Abe Palacios | |
| VOTE ON MAIN MOTION | All in favor Motion passes; 4 yes and 0 opposed. | |

VI. PLANNER'S REPORT: Rachael gave an overview of the Planner's report.

VII. COMMISSIONER'S COMMENTS: Cliff shared with the group some upcoming issues/concerns/background regarding the infrastructure of the Bethel Trailer Court area.

VIII. UNFINISHED BUSINESS: None.

IX. NEW BUSINESS: Request by the Yukon-Kuskokwim Health Corporation to vacate a right-of-way easement at 700 Chief Eddie Hoffman Highway. The request was filed on March 14, 2013. Property is United States Survey No. 4117, Lot 51, approximately 28,296 square feet. (tabled until May's meeting).

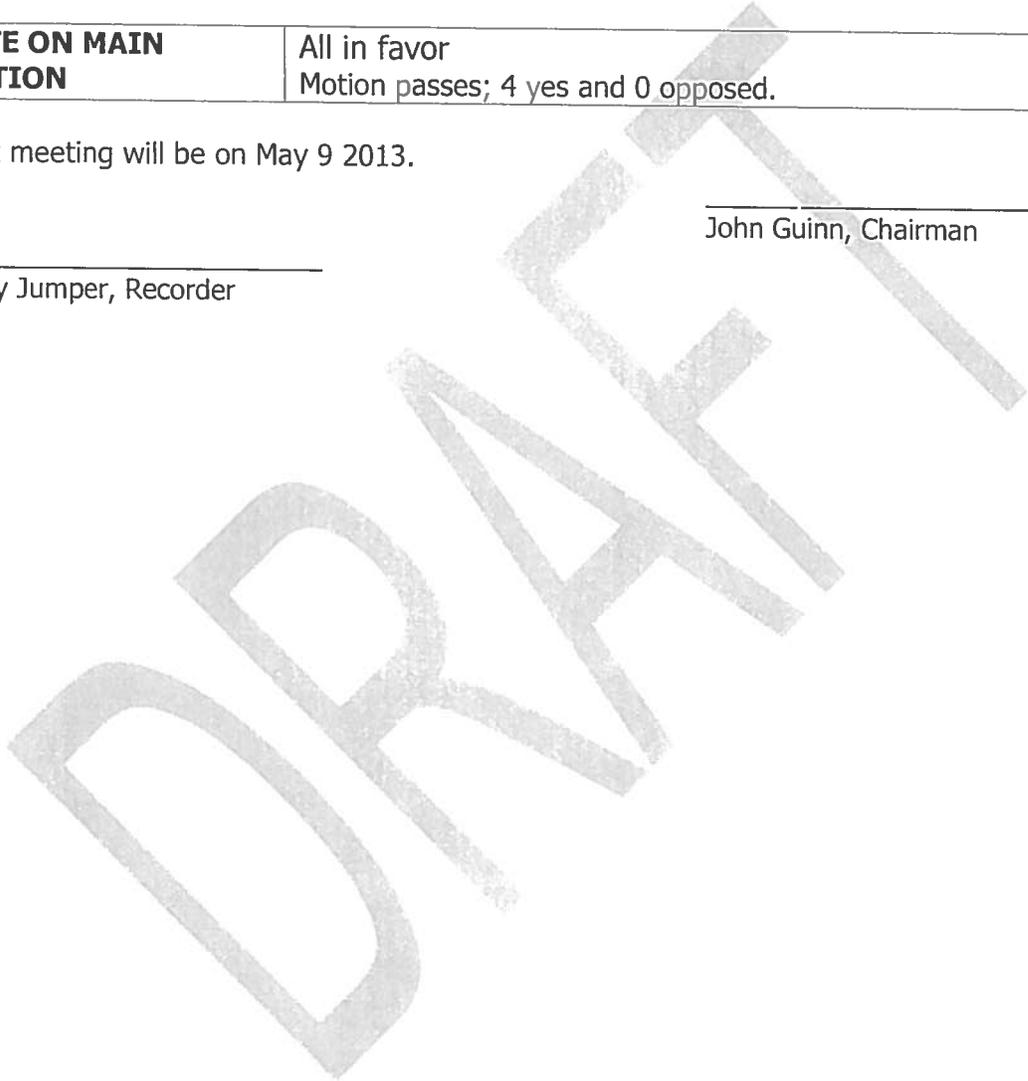
X. ADJOURNMENT, Motion to adjourn the meeting.

| | | |
|----------------------------|---|---------------------------------|
| MOVED: | Mike Walter | To adjourn the meeting at 6:45. |
| SECONDED: | Abe Palacios | |
| VOTE ON MAIN MOTION | All in favor Motion passes; 4 yes and 0 opposed. | |

Next meeting will be on May 9 2013.

John Guinn, Chairman

Betsy Jumper, Recorder



Planning Department Report

From: Rachael Pitts, Planning Director

Date: May 1, 2013

City staff met with ONC in April to discuss access issues to Lot 13 (USS 4117), the site of a proposed residential subdivision. The site could be accessed from the west by way of Lot 15, a city property. Rod Kinney represented ONC at the meeting, and presented a preliminary site plan for the development. They are still in the site planning and development phase of the project.

City staff also met with a representative of Sea Lion Inc. to address water service topics in the vicinity of the trailer park. More information is needed at this time about the status of the water provider with regards to the State of Alaska regulatory process. Discussion will continue.

Flood Insurance rates will be increasing. If you want more information on this just contact the Planning Department. We are now issuing a Floodplain Development Permit for developers who want to develop in the floodplain. This permit has special requirements. Generally new development is occurring in the west of the city outside of the floodplain. However there are some projects that occur in the port area or near Browns Slough that will have to meet higher standards.

A new scanner / printer was set up for the Planning Department this month. The scanner is being used to digitize important maps, surveys, and other over-sized materials. The equipment can handle widths to 36 inches. The Planner is researching existing documents and scanning them in for preservation.

The Planner provided a training session to some other staff members about legal descriptions and doing research on the State Recorder's website. The training included demystifying plats and surveys, how to read and write legal descriptions, and how to find information about subdivisions.

Site Plan Permit Applications and Code Enforcement: We have issued eleven Site Permits to date.

Construction Projects:

Swimming Pool: The pilings are in as well as pads for the wind turbines. There are also new power poles at the site.

Prematernal Home and Long Term Care Facility: Siding and roofing are being constructed.

Opportunities: There may be a grant available to move a family in a flood prone home to a new home. If anyone can identify an appropriate property, possibly by the Slough, let the Planner know.



City of Bethel
Planning Department
Staff Report for Conditional Use Permit Request

Planning Commission Hearing Date: May 9, 2013
 Request: Conditional Use Permit for a telecommunications tower 60 feet in height, and a hut.
 Proposed Land Use: Utility
 Square Feet: 12,152 SF lot
 Location: 9116 Ptarmigan Road, Bethel, Alaska (Plat 80-2, Block 10, Lot 15)
 Owner: United KUC / United Utility, 5450 A St. Anchorage, AK 99518-1291
 Applicant / Representative: Russ McDonald
 Zoning: Residential
 Flood Hazard Zone: None
 Staff Recommendation: Approve with conditions.

| Comprehensive Plan Conformity | | |
|---|--|---------------|
| Street Status | The property is located in the Tundra Ridge subdivision which is accessed by Ptarmigan Road. | |
| <i>Section 8. Public Facilities and Services, Objective D. Technology</i> | | |
| Promote the widespread availability of communications systems to facilitate communication among members of the public, public institutions, government agencies, and businesses, and promote the public service and safety advantages and economic opportunities afforded to the community due to the availability of state-of-the-art telecommunications technology. | | |
| Surrounding Land Uses and Zoning | | |
| | Land Use | Zoning |
| On Site | Undeveloped | Residential |
| North | Residential | Residential |
| South | Open Space | General Use |
| East | Residential | Residential |
| West | Residential | Residential |

Analysis, Proposed Conditions, and Conclusions

United Utility / United KUC has requested a Conditional Use Permit to place a 60-foot-high telecommunications tower, and a 10' x 16' utility hut on a lot by Ptarmigan Road within the Tundra Ridge Subdivision. The location is at the south edge of the subdivision, next to open space. The site will not require city services. There are currently power lines extending through the neighborhood for power hook-up.

As cellular phones and other communication devices become more widely used, the need for infrastructure increases. A tower at this location will provide opportunities for the installation of repeaters and other types of equipment needed for cell phone use.

Location maps and photos are attached to this report. The photos show the proposed design of the tower and hut.

The safety of the tower is a major consideration. Access to the top of the hut, or tower by children in the neighborhood should be prevented. The applicant has applied for a Commercial Site Plan Permit which requires an application to go to the State Fire Marshall. As part of the project permitting process safeguards will be required to prevent any access to the facility by members of the public.

Proposed Conditions

1. Site Plan Permits must be obtained from the Bethel Planning Department for fill, and construction.
2. The platting, permitting, and construction processes must conform to the City of Bethel Municipal Code, and any and all requirements of the State Fire Marshall must be met.
3. The tower and hut structures must be inaccessible to unauthorized personnel.

Conclusions:

1. The proposed conditional use will not be detrimental to the general public health, safety or welfare or to the environment.
2. The conditional use meets the standards otherwise applicable to a use in the applicable land use district.
3. There are adequate existing or proposed sewage capacity, transportation facilities, parking area, drainage facilities and water supply to serve the proposed conditional use without causing a substantial negative impact on the existing level of services provided by such public facilities.
4. The conditional use conforms to the intent and purposes of the land use code that are set out in BMC 16.04.010.

5. The use and structures proposed are of an appropriate character and scale for the neighborhood in which the project will be located, including parts of the neighborhood that may lie outside the land use district within which the parcel is located.
6. The conditional use is in accordance with and furthers the goals and policies of the comprehensive plan.
7. The proposed use will not subject surrounding properties nor vehicles and pedestrians using nearby streets and ways to hazardous or substantially increased traffic conditions.
8. There is a demonstrated need for the conditional use limited primarily to the area proposed, or if the use will generally serve a larger area, then a demonstration that the use is essential to the city generally, and because of a feature of a property, the general need can be met by the property, but cannot be met as a principal permitted use on another property in the city.
9. The use, under the conditions proposed, will be compatible with existing and principal uses authorized and will not cause negative impacts on nearby property, including impacts from drainage, that exceed the impacts that would ordinarily be expected from principal permitted uses of the property that is the subject of the application.
10. If any part of the project is located in a flood hazard area or in area where the project may adversely affect drainage or floods in a flood hazard area, the conditions proposed adequately address the relevant matter and standards covered by BMC 15.08.160 through 15.08.180.

Writer

REP

4/25/2013

Attachments

Conditional Use Permit Application

Location Map (2)

Photos (4)

APR 16 2013

08-13
pd.

CITY OF BETHEL
CONDITIONAL USE PERMIT APPLICATION
 City of Bethel Planning Department
 PO Box 1388, Bethel, Alaska – 99559
<http://www.cityofbethel.org>
 907-543-4186

Applicant Name: Russ McDonald, United KUC

Address: 270 Main Street; PO Box 909

City: Bethel **State:** AK **Zip Code:** 99559

Phone: (907) - 543-2300 **Email:** russm@uui-alaska.com **FAX:** 543-9900

Property Owner: United KUC / United Utilities Inc.

Address: 9116 Ptarmigan

Phone: (907) - 543-2300

Email: russm@uui-alaska.com

Site Address: 9116 Ptarmigan

Subdivision Name: Tundra Ridge

Zoning: RESIDENTIAL

Legal Description: Plat: 80-2/79-11 Lot:15 Block:10

Flood Zone: N/A

Describe Specifically the Nature of the Request:

| |
|--|
| |
| United KUC requests to put a 10X16 communications hut and a 60' self supporting tower on our lot at 9116 Ptarmigan street in Tundra Ridge. |
| |
| |
| |
| |
| |

Describe the following:

1. Potential impacts on pedestrian and vehicular traffic circulation and safety.
None

2. Potential output of noise, fumes, dust or other environmental pollution.
None

3. Special features designed to ensure the public health, safety and welfare of the residents.
A climbing guard will be installed on the tower.

The following is required of the applicant:

1. **A map or plat of the general area surrounding the parcel, with land uses annotated, and road access.**
2. **A complete Site Plan Permit Application.**
3. **The names and addresses of all persons who own property within 600 feet of the boundaries of the parcel.**
4. **The applicant or an authorized person is required to attend the public hearing.**
5. **The fee for a Conditional Use application is \$200.**

I understand and will comply with the terms and conditions of the Conditional Use Permit.


Applicant's Signature

Date 4/16/13

Planning Department Use

For Planning Department Use: On _____, the Planning Commission _____.
(Approved/Denied)

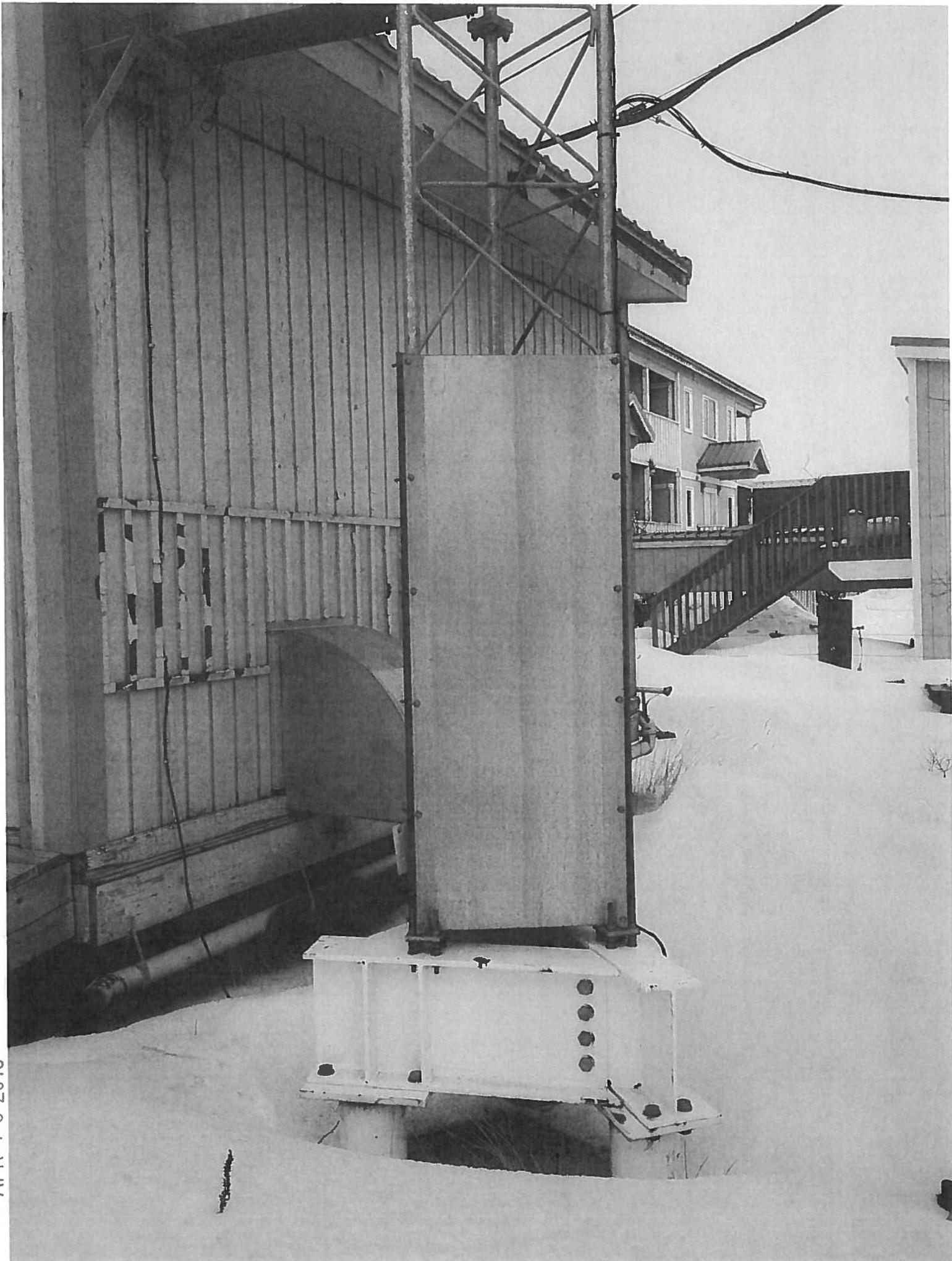
This Conditional Use Permit authorizes the following:

Chairperson, Planning Commission

Date

(Attach copy of BMC Chapter 18.60 for applicant)

2017 01 11

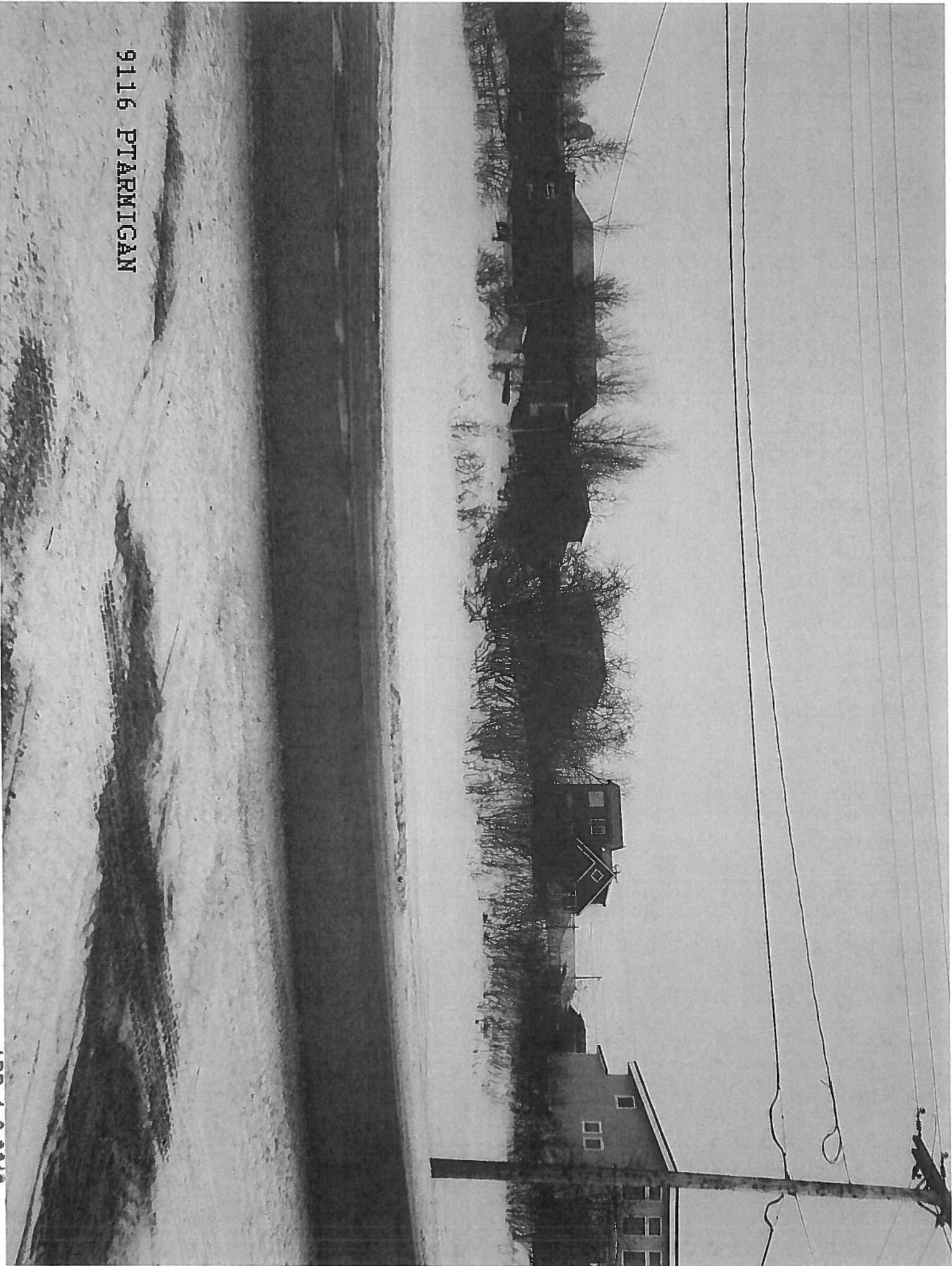




0107 0 1 11 1977



APR 10 2013

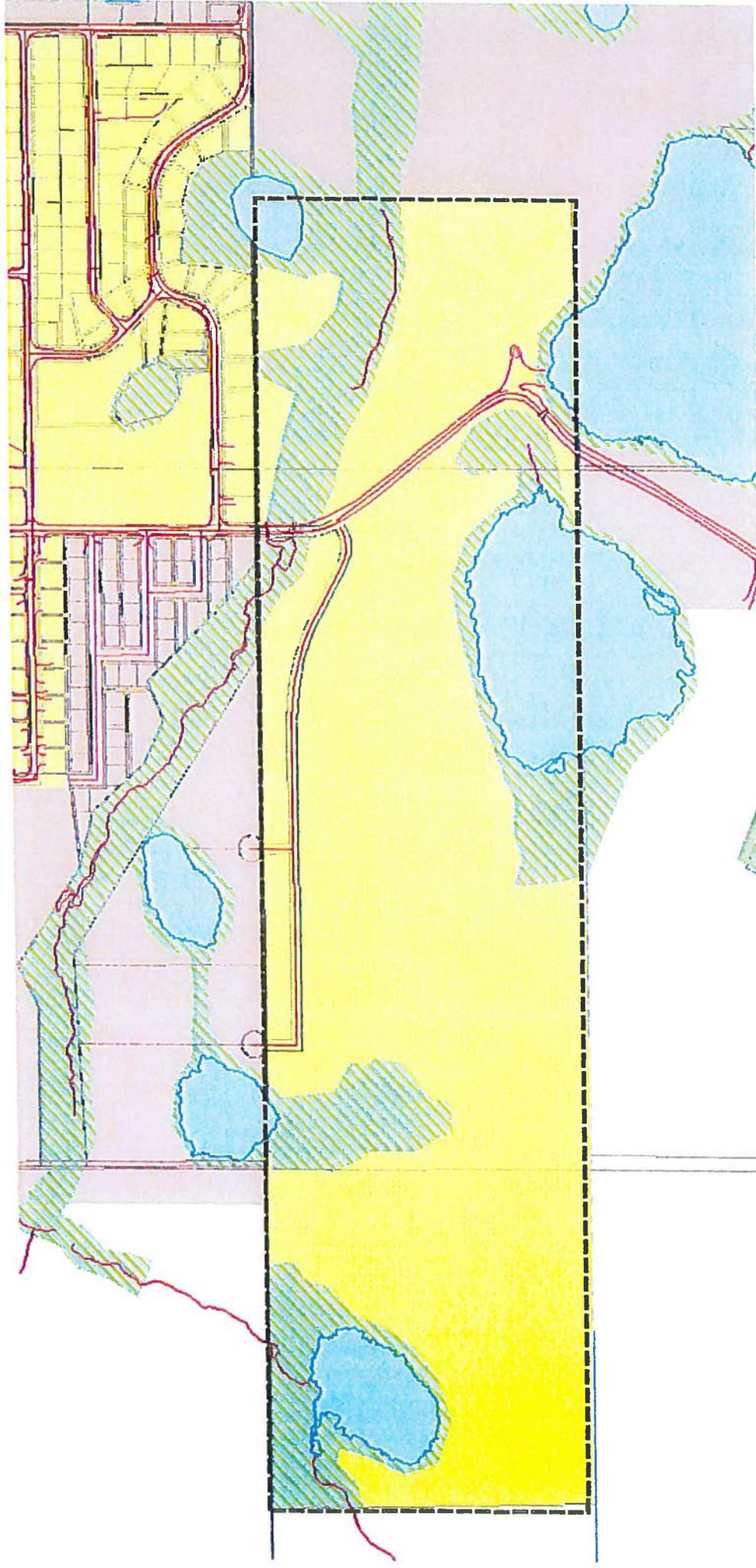


9116 PTARMIGAN

APR 16 2013

Charles Property Zoning to Residential and Preservation

The preservation areas are those identified by the US Army Corps of Engineers as wetland.



**City of Bethel
Planning Department**

300 Chief Eddie Hoffman Hwy P.O. Box 1388
Telephone: (907) 543-5306 * Fax: (907) 543-4188

Zoning Map Amendment Application Form

Applicant:

THE HEIRS OF NICHOLAS A CHARLES (SEE SECOND PAGE FOR LIST)

Legal Description of Properties covered by this application (use additional sheets if necessary):

PROPOSED SNOW RIDGE SUBDIVISION (A SUBDIVISION OF 1/2 NE 1/4 AND NE 1/4 NW 1/4 SECTION 12, T8N, R72W AND LOT 2, SECTION 7, T8N, R71W, SEWARD MERIDIAN.

Requested District Change (i.e., from - to):

THE REQUESTED ZONING CHANGE IS FROM GENERAL USE OPEN SPACE AND PRESERVATION TO RESIDENTIAL.

Reason for request:

THE REASON FOR THE REQUEST WAS MANIPULATED BY THE PLANNING COMMISSION AS RECORDED IN THE MINUTES OF THE *****
*** MAY 10, 2012 MEETING.

Please provide a written narrative explaining the following:

1. Is the proposed change in accordance with the city comprehensive plan?

YES, THE PROPOSED CHANGE WOULD BE IN ACCORDANCE WITH THE CITY COMPREHENSIVE PLAN. ACCORDING TO THE FUTURE LAND USE MAP (DATED SEPTEMBER 2000), THE AREA OF THE PROPOSED SUBDIVISION IS IDENTIFIED AS RESIDENTIAL AND RURAL RESERVE.

2. How is the proposed change compatible with surrounding zoning districts and the established land use pattern?

YES, THE CHANGE WOULD BE COMPATIBLE AS STATED IN ITEM 1, THE FUTURE LAND USE MAP (DATED SEPTEMBER 2000), THE AREA OF THE PROPOSED SUBDIVISION IS IDENTIFIED AS RESIDENTIAL AND RURAL RESERVE. SNOW RIDGE SUBDIVISION WOULD BE AN EXTENSION OF EXISTING RESIDENTIAL DEVELOPMENT THAT LIES TO THE NORTH WITHIN TONSRA RIDGE SUBDIVISION.

3. Are public facilities such as schools, utilities and streets adequate to support the proposed change?

YES, I BELIEVE THAT THE PUBLIC FACILITIES (SUCH AS SCHOOLS, UTILITIES AND STREETS) WOULD BE ADEQUATE TO SUPPORT THE PROPOSED CHANGE.

4. Do changed conditions affecting the subject parcel or the surrounding neighborhood support the proposed change?

YES, I CAN ONLY ASSUME SO. THERE WERE NO NEGATIVE COMMENTS LISTED ON THE PUBLISHED MINUTES OF THE PLANNING COMMISSION MEETING ON MAY 10, 2012.

5. Is the proposed change consistent with public welfare and will it grant a special privilege to the owners?

YES, I BELIEVE THAT PROPOSED CHANGE WILL BE CONSISTENT WITH PUBLIC WELFARE AND WILL NOT GRANT ANY SPECIAL PRIVILEGES TO THE OWNERS.

Date of application: 2-08-2013

\$100.00 Filing fee paid: AS ATTACHED

John T. Gordon 2/8/13 McClintock Land Associates
Signature of owner or owner's authorized representative

16942 NORTH EAGLE RIVER LOOP ROAD, EAGLE RIVER, AK 99577
Address

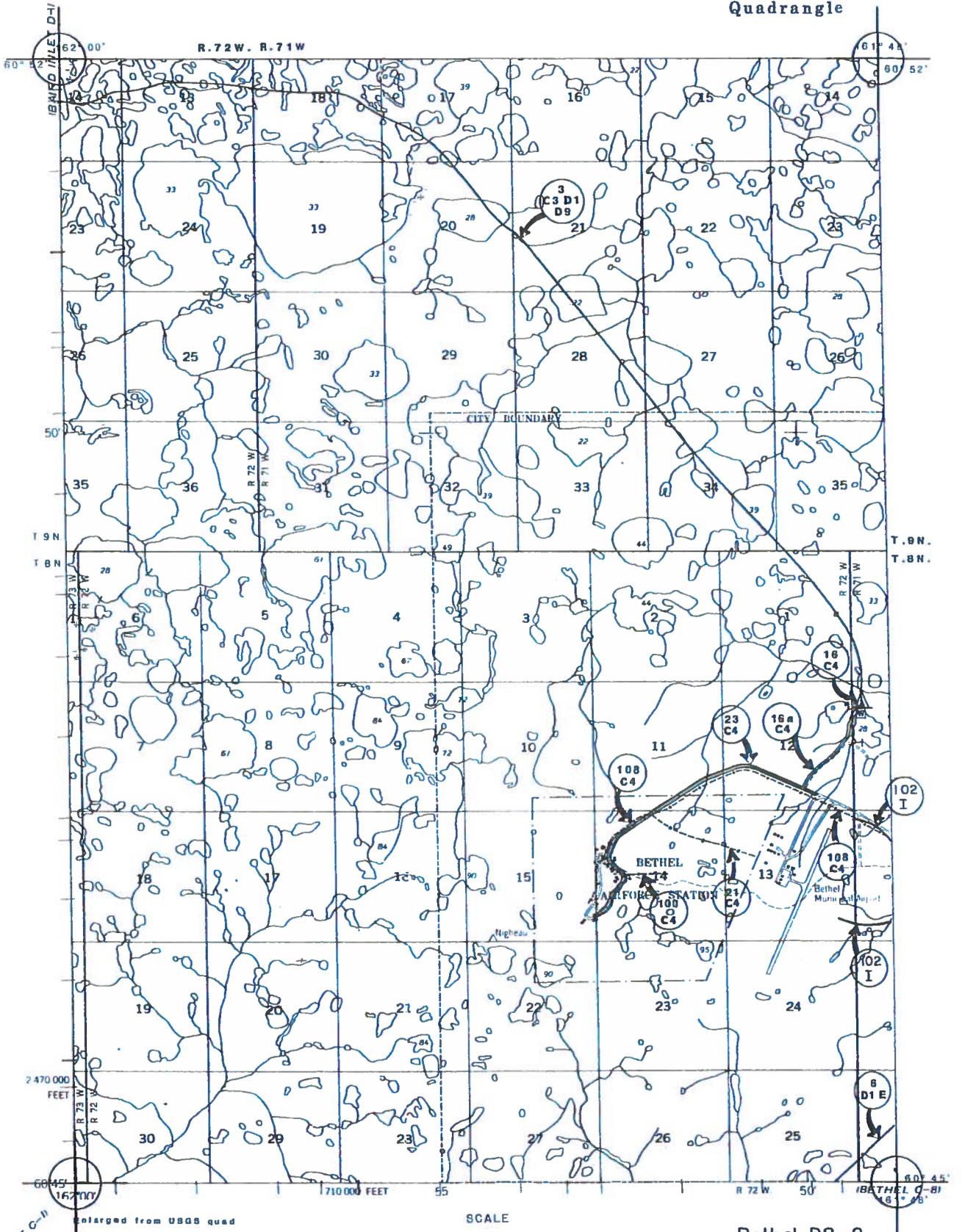
907-694-4199
Phone/contact number

APPLICANT LIST (FROM PAGE 1)

- | | |
|--------------------------|-----------------------------|
| 1) ELENA CHARLES | 7) MARY CHARLES STACHELRODT |
| 2) MARY CHARLES | 8) NICHOLAS CHARLES, JR |
| 3) SUSAN CHARLES | 9) BENJAMIN CHARLES |
| 4) PETER BRINK | 10) LAWRENCE CHARLES |
| 5) ELIZABETH CHARLES ALI | 11) CHRISTOPHER CHARLES |
| 6) GEORGE CHARLES | |

BETHEL (D-8) SW

Quadrangle



enlarged from USGS quad
Bethel (D-8)

COMPUTERIZED MAP CATALOGING AND
INFORMATION RETRIEVAL SYSTEM
CMCIRS 
Do not remove this label or attempt to destroy this



Bethel D8-2
BETHEL (D-8) SW
Quadrangle

Current To Date: 01-08-2003

Introduced by:
Date:
Public Hearing:
Action:
Vote:

CITY OF BETHEL, ALASKA

Ordinance #13-04

AN ORDINANCE AMENDING THE OFFICIAL CITY LAND USE MAP DATED JULY 10, 1990 PURSUANT TO SECTION 18.76 OF THE BETHEL MUNICIPAL CODE

WHEREAS THE PLANNING COMMISSION HAS APPROVED THE ZONING ON MAY 9, 2013, OF CERTAIN LANDS BELONGING TO THE HEIRS OF NICHOLAS CHARLES, F-14838-A2, 50-81-0029;

WHEREAS The Planning Director/Platting Officer for the City of Bethel has determined that this zoning conforms to City Code, pursuant to BMC 18.76, and is compatible with the Bethel Comprehensive Plan, and recommends that the zoning be approved;

WHEREAS Section 18.76 of the Bethel Municipal Code provides that such rezoning is accomplished through an amendment to the official land use map of the City enacted by an ordinance;

WHEREAS The City Council finds that such redistricting is in the public interest; and

THEREFORE BE IT ORDAINED by the City Council of Bethel, Alaska, that:

SECTION 1. Classification. This ordinance is not permanent in nature and shall not be placed in the Bethel Municipal Code.

SECTION 2. Amendment of the Official City Zoning Map dated July 10, 1990.

Pursuant to Section 18.76 of the Bethel Municipal Code, the Official Land Use Map dated July 10, 1990, is amended as follows: THE CHARLES PROPERTY, PROPOSED SNOWRIDGE SUBDIVISION, ON 150.42 ACRES, is hereby rezoned from General Use, Preservation, and no designated zoning district, to Residential and Preservation.

SECTION 2. Effective Date. This ordinance shall become effective upon recording of the final plat for each added development in the subdivision.

ENACTED THIS DAY OF 2013, BY A VOTE OF IN FAVOR AND OPPOSED.

Joseph A. Klejka, Mayor

ATTEST:

City of Bethel, Alaska

Ordinance #13-
1 of 2

Introduced by:
Date:
Public Hearing:
Action:
Vote:

Lori Strickler, City Clerk

PLANNING COMMISSION

2013 Minutes and Attendance

| 2013 | Final/Signe d Minutes | John Gunn | Mike Walter | Abe Palacios | Joy Shantz | Cliff Linderoth | Rick Robb (Rep.) | | |
|-------------|----------------------------------|----------------------|------------------------|-------------------------|-------------------|----------------------------|-----------------------------|--|--|
| January | | p | e | e | p | e | e | | |
| February | | a | p | p | e | p | p | | |
| March | | p | p | p | p | p | p | | |
| April | | p | p | p | e | p | e | | |
| May | | | | | | | | | |
| June | | | | | | | | | |
| July | | | | | | | | | |
| August | | | | | | | | | |
| September | | | | | | | | | |
| October | | | | | | | | | |
| November | | | | | | | | | |
| December | | | | | | | | | |

P = Present E = Excused U = Unexcused
 Jan. Meeting Canceled due to no quorum

Office of the City Clerk
City of Bethel
300 State Highway
Bethel, AK 99559-1388
Phone: (907)-543-1384
Fax: (907)-543-3817



CITY OF BETHEL REPORT OF FINANCIAL AND BUSINESS INTERESTS

This report is for City of Bethel Planning & Zoning Commission members; the City Manager, City municipal candidates; and all incumbent council members.

This report is for the preceding calendar year, so include any information about financial interests held between January 1, 2012 and December 31, 2012.

You must show your financial interests and those held by your spouse, domestic partner and non-dependent children residing with you, during the preceding calendar year.

If you, and/or an immediate family member living in the household, excluding filer's dependent children ("covered individual") is a sole proprietor, member of a partnership or limited liability company, shareholder in a corporation or a professional corporation in which the covered individual holds a controlling interest, or the owner of a controlling interest in another business entity, then the disclosures required under this form also apply to the covered individual's sole proprietorship, partnership, limited liability company, corporation professional corporation or the business entity.

NAME: _____ DATE: _____

MAILING AND RESIDENCE ADDRESS: _____ Bethel, AK

PHONE Home: _____ WORK: _____ CELL: _____ E-MAIL _____

OCCUPATION: _____ EMPLOYER: _____

NAME OF SPOUSE OR DOMESTIC PARTNER: _____

NAME OF IMMEDIATE FAMILY MEMBERS LIVING WITH YOU (Do not include dependent children): _____

OFFICE HELD OR SOUGHT: _____

TYPE OF STATEMENT (Check One)

- | | | |
|--------------------------|---------------------|---|
| <input type="checkbox"/> | CANDIDATE STATEMENT | Must be filed with your declaration of candidacy. |
| <input type="checkbox"/> | INITIAL STATEMENT | For newly appointed municipal officers |
| <input type="checkbox"/> | ANNUAL STATEMENT | Due by May 15, 2013. |

If additional pages are needed to list information, include your name at the top of each extra page.

SCHEDULE A
SOURCES OF INCOME OVER \$5,000

If NONE reportable, check box

Report the source of all income of \$5,000, including taxable capital gains for you, your spouse, domestic partner and non-dependent children residing with you.

Name of filer, spouse domestic partner or child: _____

Employer's Name: _____

Name of filer, spouse domestic partner or child: _____

Employer's Name: _____

Name of filer, spouse domestic partner or child: _____

Employer's Name: _____

Name of filer, spouse domestic partner or child: _____

Employer's Name: _____

Name of filer, spouse domestic partner or child: _____

Employer's Name: _____

Name of filer, spouse domestic partner or child: _____

Employer's Name: _____

Name of filer, spouse domestic partner or child: _____

Employer's Name: _____

Name of filer, spouse domestic partner or child: _____

Employer's Name: _____

Name of filer, spouse domestic partner or child: _____

Employer's Name: _____

Name of filer, spouse domestic partner or child: _____

Employer's Name: _____

If additional pages are needed to list information, include your name at the top of each extra page.

SCHEDULE A –continued
SOURCES OF INCOME OVER \$5,000

If NONE reportable, check box

List the name and address of each business entity owned or in which an interest was held during the preceding calendar year, including a statement of the nature of the interest owned or held (Option to Buy, Ownership, Leasehold), except that an interest held in a retirement account or an interest of less than \$5,000 in the stock of a publicly traded corporation need not be included for you, your spouse, domestic partner or non-dependent children residing with you during the reporting period.

Name of filer, spouse, domestic partner or child: _____

Business Name: _____

Business Address: _____

Nature of business owned or held: _____

Name of filer, spouse, domestic partner or child: _____

Business Name: _____

Business Address: _____

Nature of business owned or held: _____

Name of filer, spouse, domestic partner or child: _____

Business Name: _____

Business Address: _____

Nature of business owned or held: _____

Name of filer, spouse, domestic partner or child: _____

Business Name: _____

Business Address: _____

Nature of business owned or held: _____

Name of filer, spouse, domestic partner or child: _____

Business Name: _____

Business Address: _____

Nature of business owned or held: _____

Name of filer, spouse, domestic partner or child: _____

Business Name: _____

Business Address: _____

Nature of business owned or held: _____

Name of filer, spouse, domestic partner or child: _____

Business Name: _____

Business Address: _____

Nature of business owned or held: _____

If additional pages are needed to list information, include your name at the top of each extra page.

SCHEDULE B
REAL PROPERTY INTERESTS

If NONE reportable, check box

Report all property interest such as home, real property leased or rented from others , rental property, vacant, business property or limited partnerships including real estate interests held in an LLC, or held through a trust or sold within the City of Bethel limits, during the reporting period for you your spouse, domestic partner and non-dependent children residing with you.

Name of filer, spouse, domestic partner or child: _____

Street Address or Legal Description: _____

Nature of Interest: _____

(Option to Buy, Ownership, Leasehold)

Name of filer, spouse, domestic partner or child: _____

Street Address or Legal Description: _____

Nature of Interest: _____

(Option to Buy, Ownership, Leasehold)

Name of filer, spouse, domestic partner or child: _____

Street Address or Legal Description: _____

Nature of Interest: _____

(Option to Buy, Ownership, Leasehold)

Name of filer, spouse, domestic partner or child: _____

Street Address or Legal Description: _____

Nature of Interest: _____

(Option to Buy, Ownership, Leasehold)

Name of filer, spouse, domestic partner or child: _____

Street Address or Legal Description: _____

Nature of Interest: _____

(Option to Buy, Ownership, Leasehold)

Name of filer, spouse, domestic partner or child: _____

Street Address or Legal Description: _____

Nature of Interest: _____

(Option to Buy, Ownership, Leasehold)

Name of filer, spouse, domestic partner or child: _____

Street Address or Legal Description: _____

Nature of Interest: _____

(Option to Buy, Ownership, Leasehold)

If additional pages are needed to list information, include your name at the top of each extra page.

SCHEDULE C
CONTRACTS BIDS AND OFFERS TO CONTRACT

If NONE reportable, check box

List all contracts, bids and offers to contract with the City of Bethel during the reporting period held, bid or offered. Report this information for yourself, your spouse, domestic partner, non-dependent children residing with you who was a sole proprietor, a partnership or professional corporation of which you or your family members are a member, or a corporation in which you or your family members listed above (or a combination of them) held a controlling interest.

Name (s) of Contractor

Contracting Agency/Department

Indicate: Bid, Held or offer made

Contract number and description

Name (s) of Contractor

Contracting Agency/Department

Indicate: Bid, Held or offer made

Contract number and description

Name (s) of Contractor

Contracting Agency/Department

Indicate: Bid, Held or offer made

Contract number and description

Name (s) of Contractor

Contracting Agency/Department

Indicate: Bid, Held or offer made

Contract number and description

Name (s) of Contractor

Contracting Agency/Department

Indicate: Bid, Held or offer made

Contract number and description

If additional pages are needed to list information, include your name at the top of each extra page.

SCHEDULE D
POSITIONS HELD

If NONE reportable, check box

List the name and address of each business in which the filer is an officer, director, manager, or employee during the reporting period.

Name of filer, spouse, domestic partner or child: _____

Business Name: _____

Business Address: _____

Nature of Interest: _____

Description of Business's Activities: _____

Name of filer, spouse, domestic partner or child: _____

Business Name: _____

Business Address: _____

Nature of Interest: _____

Description of Business's Activities: _____

Name of filer, spouse, domestic partner or child: _____

Business Name: _____

Business Address: _____

Nature of Interest: _____

Description of Business's Activities: _____

Name of filer, spouse, domestic partner or child: _____

Business Name: _____

Business Address: _____

Nature of Interest: _____

Description of Business's Activities: _____

Name of filer, spouse, domestic partner or child: _____

Business Name: _____

Business Address: _____

Nature of Interest: _____

Description of Business's Activities: _____

Name of filer, spouse, domestic partner or child: _____

Business Name: _____

Business Address: _____

Nature of Interest: _____

Description of Business's Activities: _____

If additional pages are needed to list information, include your name at the top of each extra page.

SCHEDULE E
GIFTS OVER \$250

If NONE reportable, check box

List the source of gifts for you, your spouse, domestic partner and non-dependent children residing with you which have a value of or cumulative value of more than \$250 except gifts received from a spouse, domestic partner, parent, child, sibling, grandparent, aunt, uncle, niece or nephew .

| Recipient | Name of Source |
|------------------|-----------------------|
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CERTIFICATION

I certify under penalty of perjury that the information in this report is, to the best of my knowledge, true, correct and complete. I understand and acknowledge that a person who makes a false sworn certification which he or she does not believe to be true is guilty of perjury.

SIGNATURE

DATE

Printed Name of Filer