



**City Council Meeting Agenda  
Regularly Scheduled Meeting  
September 8, 2015 – 6:30 pm  
City Hall 300 State Highway, Bethel, AK  
City of Bethel Council Chambers**

Rick Robb  
Mayor  
Term Expires 2015  
543-1879  
[rrobb@cityofbethel.net](mailto:rrobb@cityofbethel.net)

Leif Albertson  
Vice-Mayor  
Term Expires 2015  
543-2819  
[labertson@cityofbethel.net](mailto:labertson@cityofbethel.net)

Mark Springer  
Council Member  
Term Expires 2015  
545-1450  
[mspringer@cityofbethel.net](mailto:mspringer@cityofbethel.net)

Heather Pike  
Council Member  
Term Expires 2015  
545-4802  
[hpik@cityofbethel.net](mailto:hpik@cityofbethel.net)

Chuck Herman  
Council Member  
Term Expires 2016  
545-5394  
[cherman@cityofbethel.net](mailto:cherman@cityofbethel.net)

Zach Fansler  
Council Member  
Term Expires 2016  
545-3300  
[zfansler@cityofbethel.net](mailto:zfansler@cityofbethel.net)

Byron Maczynski  
Council Member  
Term Expires 2016  
545-0970  
[bmaczynski@cityofbethel.net](mailto:bmaczynski@cityofbethel.net)

Ann Capela  
City Manager  
543-2047  
[acapela@cityofbethel.net](mailto:acapela@cityofbethel.net)

Lori Strickler  
City Clerk  
543-1384  
[lstrickler@cityofbethel.net](mailto:lstrickler@cityofbethel.net)

Patty Burley  
City Attorney

Mary Sattler  
Lobbyist

- I. CALL TO ORDER**
- II. PLEDGE OF ALLEGIANCE**
- III. ROLL CALL**
- IV. PEOPLE TO BE HEARD – Five minutes per person**
- V. APPROVAL OF CONSENT AGENDA AND REGULAR AGENDA**
- VI. APPROVAL OF MEETING MINUTES**
  - a) \*8-25-2015 Regular Meeting Minutes
  - b) \*8-26-2015 Special Meeting Minutes
- VII. REPORTS OF STANDING COMMITTEE**
  - a) Public Safety and Transportation Commission
  - b) Port Commission
  - c) Planning Commission
  - d) Parks, Recreation, Aquatic Health And Safety Center Committee
  - e) Finance Committee
  - f) Energy Committee
  - g) Public Works Committee
  - h) Non Standing Committee Reports
- VIII. SPECIAL ORDERS OF BUSINESS**
  - a) Proclamation September 2, 2015 As Victory Over Japan Day (Council Member Maczynski)
  - b) Proclamation September 10, 2015 Suicide Prevention Day In The City Of Bethel (Council Member Herman)
- IX. UNFINISHED BUSINESS**
  - a) **P35 Public Hearing On Ordinance 15-26:** Approving The Disposal Of City Property Identified As 1.43 Acres Located At Plat 93-92, Lagoon Parcel Bethel Native Corporation ANCSA 14(c) Survey, Situated Within A Portion Of Section 5, Township 8 North, Range 71, West, Seward Meridian, In Accordance With 4.08.030, Disposal Of City Property (Council Member Fansler)
- X. NEW BUSINESS**
  - a) \*Introduction On Ordinance 15-28: Amending The Bethel Municipal Code Title 12 To Include 12.10 Complete Streets (Vice-Mayor Albertson)

Agenda posted on August 20, 2015, at City Hall, AC Co., Swanson's, and the Post Office.

Lori Strickler, City Clerk

(Items on the agenda noted with an asterisk (\*) are considered the consent agenda.

All Resolutions noted with an asterisk (\*) will automatically be adopted on the consent agenda unless removed from the consent agenda by Council.

Ordinances introduced with an asterisk (\*) on the consent agenda will automatically be introduced and set for **Public Hearing September 8, 2015**)



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- b) \*AM 15-31: Approving The Mayor's Appointment Of Judy Wasierski To The Parks, Recreation, Aquatic Health And Safety Center Committee (Mayor Robb)
- c) AM 15-32: Approving The Selection Of Altman, Rogers & Co. For Audit Services (City Manager Capela)
- d) AM 15-33: Administrative Leave Approval For City Manager To Attend Alaska Municipal League Conference (City Manager Capela)
- e) \*AM 15-34: Approving The Mayor's Appointment Of Beverly Hoffman To the Parks, Recreation, Aquatic Health And Safety Center Committee (Mayor Robb)
- f) AM 15-35: Approving The Contract Of A Planning Consultant (City Manager Capela)
- g) Mayor's Appointment Of A Council Member To The Parks, Recreation, Aquatic Health And Safety Center Committee (Mayor Robb)
- h) Mayor's Appointment Of A Council Member To The Marijuana Advisory Committee (Mayor Robb)
- i) \*Personal Leave Request, City Attorney September 24-28, 2015 (Council Member Pike)

- XI. MAYOR'S REPORT**
- XII. MANAGER'S REPORTS**
- XIII. CLERK'S REPORT**
- XIV. COUNCIL MEMBER COMMENTS**
- XV. EXECUTIVE SESSION**
- XVI. ADJOURNMENT**

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