

EMERGENCY ORDINANCE NO. 8

AN EMERGENCY ORDINANCE OF THE CITY COUNCIL OF THE CITY OF BETHEL, ALASKA, AMENDING THE VEHICLE FOR HIRE ORDINANCE, SECTION 6.04.020, KNOWN AS GENERAL REQUIREMENTS FOR PERMITS.

BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF BETHEL THAT SECTION 6.04.020 OF THE VEHICLE FOR HIRE ORDINANCE IS AMENDED TO READ AS FOLLOWS:

6.04.020 GENERAL REQUIREMENTS FOR PERMITS

EVERY PERSON, TO INCLUDE ALL OFFICERS, AGENTS, SERVANTS, EMPLOYEES AND CHAUFFEURS OF ANY CORPORATION, COMPANY OR INDIVIDUAL BUSINESS AS PROVIDED IN THIS CHAPTER IS SUBJECT TO THE FOLLOWING REQUIREMENTS.

THE CITY OF BETHEL SHALL NOT ISSUE A LICENSE OR PERMIT UNDER THIS SECTION TO ANY PERSON WHO:

- A) HAS NOT ATTAINED THE AGE OF 19 YEARS;
- B) HAS NOT BEEN A RESIDENT OF BETHEL FOR AT LEAST 60 DAYS;
- C) IS AN HABITUAL DRUNKARD OR IS AN HABITUAL USER OF NARCOTIC DRUGS SUCH THAT THE PERSON IS INCAPABLE OF SAFELY OPERATING A MOTOR VEHICLE;
- D) IS UNABLE TO UNDERSTAND TRAFFIC SIGNS OR SIGNALS IN THE ENGLISH LANGUAGE;
- E) HAS WITHIN THE PAST FIVE (5) YEARS BEEN CONVICTED OF A FELONY INVOLVING ASSAULTIVE CONDUCT, THEFT, POSSESSION OF OR TRAFFIC IN DRUGS, OR SEXUAL MISCONDUCT, OR ANY OFFENSE INVOLVING THE SALE OF INTOXICATING LIQUOR IN VIOLATION OF LOCAL OPTION;
- F) IS UNABLE TO EXERCISE REASONABLE AND ORDINARY CONTROL OF A MOTOR VEHICLE BECAUSE OF PHYSICAL OR MENTAL DISABILITY.

IN ADDITION TO THE REQUIREMENTS SET FORTH IN THIS SECTION, ALL APPLICANTS FOR A CHAUFFEUR'S PERMIT SHALL POSSESS:

- A) A CURRENT STATE OF ALASKA DRIVER'S LICENSE;
- B) A CERTIFICATE OF HEALTH AS TO THE PHYSICAL ABILITY OF THE APPLICANT TO OPERATE A VEHICLE FOR HIRE.

THE CERTIFICATE OF HEALTH MAY NOT BE ISSUED EARLIER THAN THIRTY (30) DAYS PRIOR TO APPLICATION FOR THE CHAUFFEUR'S PERMIT AND SHALL BE RETURNED TO THE CITY OF BETHEL POLICE DEPARTMENT FIFTEEN (15) DAYS FROM THE ISSUANCE OF THE TEMPORARY PERMIT.

PASSED AND APPROVED THIS 17th DAY OF DECEMBER, 1981.

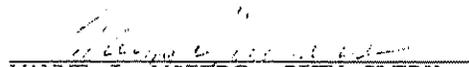
EFFECTIVE DATE: UPON PASSAGE AND FOR ONE (1) YEAR IMMEDIATELY FOLLOWING THE DATE OF PASSAGE.

PASSED AND APPROVED:



JOHN GUINN, MAYOR

ATTEST:



WAYNE J. MATERS, CITY CLERK