

Introduced by: Mayor Short  
Date: November 18, 2003  
Action: Passed  
Vote: Unanimous

## CITY OF BETHEL, ALASKA

### RESOLUTION #03-33

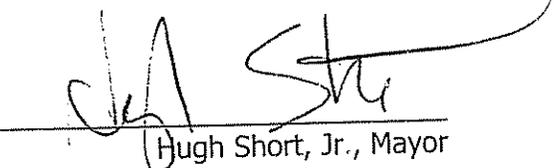
**A RESOLUTION OF THE BETHEL CITY COUNCIL REQUESTING THAT THE ATTORNEY GENERAL OF THE STATE OF ALASKA DIRECT HIS OFFICE OF CONSUMER FAIR BUSINESS SECTION TO INVESTIGATE THE POTENTIAL PURCHASE BY CROWLEY MARINE SERVICES, INC. OF THE YUKON FUEL COMPANY FOR IT'S ANTITRUST IMPLICATIONS AND FOR POSSIBLE NEGATIVE ECONOMIC RAMIFICATIONS FOR THE CITIZENS OF BETHEL, ALASKA AND THE YUKON-KUSKOKWIM DELTA REGION.**

- WHEREAS,** Crowley Marine Services, Inc. and Yukon Fuel Company have agreed to continue the negotiations for the potential purchase of all of Yukon Fuel's fuel distribution assets, and;
- WHEREAS,** the largest Bethel fuel tank farm is part of the Yukon Fuel Company asset inventory and has a storage capacity of over 9.4 million gallons, and;
- WHEREAS,** the average over the last five years for delivery of fuel products over the Bethel Petroleum Dock is approximately 17 million gallons, and;
- WHEREAS,** Crowley has just completed the construction of new fuel tank farm with a capacity of 5.2 million gallons, and;
- WHEREAS,** the residents of Bethel and the Yukon-Kuskokwim region were anticipating a healthy competitive economic fuel market for an increased opportunity for lower gasoline and heating fuel prices, and;
- WHEREAS,** the residents of Bethel and region are concerned about the economic ramifications of a return to a single owner of all large fuel infrastructures in Bethel, and;

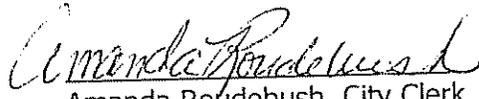
**Now, Therefore, let it be resolved,** THAT THE ATTORNEY GENERAL OF THE STATE OF ALASKA DIRECT HIS OFFICE OF CONSUMER FAIR BUSINESS SECTION INVESTIGATE THE POTENTIAL PURCHASE BY CROWLEY MARINE SERVICES, INC. OF THE YUKON FUEL COMPANY FOR IT'S ANTITRUST IMPLICATIONS, AND FOR THE POSSIBLE NEGATIVE ECONOMIC RAMIFICATIONS FOR THE CITIZENS OF BETHEL, ALASKA AND YUKON-KUSKOKWIM DELTA REGION.  
and;

**BE IT FURTHER RESOLVED THAT** this resolution is to be forwarded to the Honorable Governor of Alaska Frank H. Murkowski, Honorable United States Senator Ted Stevens, Honorable United States Senator Lisa Murkowski, Honorable United States Representative Don Young, Alaska State Senator Lyman Hoffman, and Alaska State Representative Mary Kapsner.

**PASSED AND APPROVED THIS 18th DAY OF NOVEMBER 2003, by a vote of 6-0.**

  
\_\_\_\_\_  
Hugh Short, Jr., Mayor

ATTEST:

  
\_\_\_\_\_  
Amanda Rouddebush, City Clerk