

Introduced by: Manager Herron  
Date: January 8, 2002  
Action: Passed  
Vote: Unanimous

## ***CITY OF BETHEL, ALASKA***

### **RESOLUTION #02-02**

#### **A RESOLUTION SUPPORTING THE BETHEL FIRE DEPARTMENT'S COOPERATIVE FIRE PROTECTION AGREEMENT WITH THE STATE OF ALASKA FOR THE PROTECTION OF NATURAL RESOURCES AND WATERSHEDS ON LAND AND PROTECTION OF LIFE AND PROPERTY FROM WILDLAND FIRES**

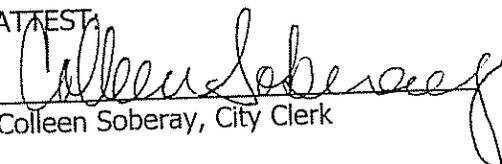
- WHEREAS,** The Bethel Fire Department continues to work in cooperation with Alaska Department of Natural Resources, Division of Forestry to provide protection for natural resources and watersheds on land that is owned privately, by a municipality or by the State, and;
- WHEREAS,** The Bethel Fire Department provides protection to life and property from wildland fires within its area of responsibility, and;
- WHEREAS,** It is to the mutual advantage of the Bethel Fire Department and the State to coordinate efforts in the prevention, detection, and suppression of wildland fires in the quickest and most efficient manner to minimize the destruction of natural resources and the threat to life, property and communities, and;
- WHEREAS,** The State will make wildland fire training available to the Bethel Fire Department on an annual basis and provide for various equipment, and;
- WHEREAS,** From time to time the State may request the Bethel Fire Department to respond to a wildland fire outside its primary response area, but it is within the sole discretion of the Bethel Fire Department to respond or not to the State's request for fire assistance, and;
- WHEREAS,** The Bethel Fire Department would be reimbursed for performance under the Cooperative Fire Protection Agreement.

**NOW, THEREFORE, BE IT RESOLVED** that the City Council of Bethel, Alaska, approves the Bethel Fire Department's Cooperative Fire Protection Agreement with the State and the City Council applauds the Fire Department for working harmoniously with State agencies for the protection of life and property from wildland fires.

**PASSED AND APPROVED THIS 8<sup>th</sup> DAY OF JANUARY 2002, by a unanimous voice vote.**

  
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Stanley "Tubby" Rodgers, Mayor

ATTEST

  
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Colleen Soberay, City Clerk