

RESOLUTION #663

A RESOLUTION OF THE CITY OF BETHEL ACCEPTING A STATE GRANT IN THE AMOUNT OF \$15,200.00 FOR COASTAL MANAGEMENT PLANNING.

WHEREAS, the City of Bethel wants to provide for coastal management planning in our municipality.

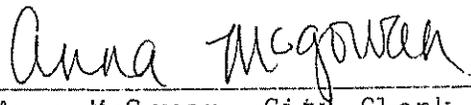
NOW THEREFORE BE IT RESOLVED THAT, the City Manager is hereby authorized to negotiate, execute, and administer any and all documents and grants required for granting funds to the City of Bethel and managing funds on behalf of this entity.

The City Manager is also authorized to execute any subsequent amendments to said grant to provide for adjustments to the project within the scope of services or tasks, based upon the needs of the project.

PASSED AND APPROVED THIS 24th DAY OF July, 1990.

  
Tom Warner, Mayor

ATTEST:

  
Anna McGowan, City Clerk

# Grant Agreement



State of Alaska  
 Department of Community and Regional Affairs  
 Municipal and Regional Assistance Division  
 Alaska Coastal Management Program

Project Title Bethel Coastal Management Program	Grant Agreement Number
Basis of State Authority to Contract AS 44.47.050	Collocation Code
<b>Grantee/Contact Person</b>	<b>Department Contact Person</b>
Name Deborah Gilcrest	Name Dave Tremont
Title Planning Manager	Title Planner
Street/P.O. Box P.O. Box 388	Street/P.O. Box 949 E. 36th Ave. Suite 407
City/State/Zip Bethel, AK 99559	City/State/Zip Anchorage, AK 99508
Phone (907) 543-4456	Phone (907) 563-1073

## AGREEMENT

The Alaska Department of Community and Regional Affairs, Municipal and Regional Assistance Division (hereinafter 'Department') and City of Bethel (hereinafter 'Grantee') agree as set forth herein.

**Section I.** The Department shall pay the Grantee for the performance of the project work under the terms outlined in this agreement. The amount of the payment is based upon project expenses incurred which are authorized under this agreement. In no event shall the payment exceed \$15,200.

**Section II.** The Grantee shall perform all of the work required by this agreement.

**Section III.** The work to be performed under this agreement shall begin July 1, 1990 and shall be completed no later than June 30, 1991.

**Section IV.** The agreement consists of this page and the following:

ATTACHMENT A - Standard provisions

ATTACHMENT B - Scope of Work

ATTACHMENT C - Payment Method

AMENDMENTS - Any fully executed amendments to this agreement

APPENDICES:

Appendix A- Audit Regulations

Appendix B - Audit Compliance Supplement

<b>Grantee</b>	<b>Department</b>
Signature	Signature
Printed Name and Title Mark Earnest, City Manager	Printed Name and Title Marty Rutherford, Director
Date	Date