



City of Bethel

P.O. BOX 1388

Bethel, Alaska 99559

Phone: 907- 543-2047

Fax: 907-543-3781

Regular City Council Meeting

August 26, 2014

6:30 P.M.

Council Chambers; Bethel, Alaska



City Council Meeting Agenda Regularly Scheduled Meeting August 26, 2014-6:30 pm City Hall 300 State Highway, Bethel, AK City of Bethel Council Chambers

Joseph Klejka
Mayor
Term Expires 2014
543-2984
jklejka@cityofbethel.net

Rick Robb
Vice Mayor
Term Expires 2015
543-1879
rrobb@cityofbethel.net

Mark Springer
Council Member
Term Expires 2015
545-1450
mspringer@cityofbethel.net

Eric Whitney
Council Member
Term Expires 2014
545-1309
ewhitney@cityofbethel.net

Sharon Sigmon
Council Member
Term Expires 2014
543-3452
ssigmon@cityofbethel.net

Heather Pike
Council Member
Term Expires 2015
444-7811
hpike@cityofbethel.net

Leif Albertson
Council Member
Term Expires 2015
543-2819
labertson@cityofbethel.net

Greg Moyer
Interim City Manager
543-2047
gmoyer@cityofbethel.net

Lori Strickler
City Clerk
543-1384
lstrickler@cityofbethel.net

Patty Burley
City Attorney

Paul Richards
Lobbyist
pmrichards@qci.net

- I. CALL TO ORDER**
- II. PLEDGE OF ALLEGIANCE**
- III. ROLL CALL**
- IV. PEOPLE TO BE HEARD** – Five minutes per person
- V. APPROVAL OF CONSENT AGENDA AND REGULAR AGENDA**
- VI. APPROVAL OF MEETING MINUTES**
 - a) P3*August 12, 2014 Regular City Council Meeting
- VII. REPORTS OF STANDING COMMITTEES**
 - a) Public Safety and Transportation Commission
 - b) Port Commission
 - c) Planning Commission
 - d) Parks and Recreation Committee
 - e) Finance Committee
 - f) Public Works Committee
 - g) Energy Committee
- VIII. UNFINISHED BUSINESS**
 - a) **P29** Public Hearing Of Ordinance 14-12: Amending Bethel Municipal Code Chapter 13.16 Utility Rates (Mayor Klejka)
 - b) **P65** Public Hearing Of Ordinance 14-16: Establishing Kuimavik As The Community Advisory Committee For The Yukon Kuskokwim Health And Training Center (Vice-Mayor Robb)
 - c) **P69** Public Hearing Of Ordinance 14-19: Approving The Acquisition Of City Property/Land Located On US Survey 3790, Block 6, Lot 15D (Council Member Whitney)
 - d) **P73** Public Hearing Of Ordinance 14-20: Approving The Re-Acquisition Of City Property/Land Located At Lot 1-A, Block 16, USS 3230 A & B, Bethel, Alaska (Council Member Whitney)
- IX. NEW BUSINESS**
 - a) **P76** *Introduction Of Budget Ordinance 14-14 (d): Transferring Funds To Provide For The Potential Extension Of The Interim City Manager's Contract (Vice-Mayor Robb)
 - b) **P83** *Introduction Of Budget Ordinance 14-14 (e):Transferring Funds To Provide For The General Maintenance Of The Senior Center Building Upon The Transfer Of The Building From ONC On September 30, 2014 (City Manager Moyer)
 - c) **P87** *Introduction Of Ordinance 14-21: Amending Bethel Municipal Code 3.64.050, Personnel Rules And Regulations, Employment Of Relatives (Council Member Sigmon)

Agenda posted on August 20, 2014, at City Hall, AC Co., Swansons, and the Post Office.

Lori Strickler, City Clerk's Office

(Items on the agenda noted with an asterisk (*) are considered the consent agenda.

All Resolutions noted with an asterisk (*) will automatically be adopted on the consent agenda unless removed from the consent agenda by Council.

Ordinances introduced with an asterisk (*) on the consent agenda will automatically be introduced and set for **Public Hearing September 9, 2014**



**City Council Meeting Agenda
Regularly Scheduled Meeting
August 26, 2014-6:30 pm
City Hall 300 State Highway, Bethel, AK
City of Bethel Council Chambers**

- d) **P89** *Introduction Of Ordinance 14-22: Providing For The Disposal Of City Owned Land In The Form Of Lease Agreements Authorized By The City Manager For Short Term Employee Housing At the Annex (Council Member Sigmon)
- e) **P91** AM 14-57: Approving The Appointment Of Kathy Hanson To The Planning Commission (Mayor Klejka)
- f) **P95** AM 14-58: Approval Of Standard Lease Form And Policy And Procedure For Future Short Term Housing Leases At The Annex (Council Member Sigmon)
- g) **P109** AM 14-59: Letter Of Support To Alaska Village Electric Cooperative For The Bethel Heat Recovery Assessment Project (Mayor Klejka)
- h) Follow-up Review Of Current City Of Bethel Leases (Council Member Sigmon)
- i) Directing The City Clerk To Arrange Travel To Bethel For The City Manager Finalist(s) For On Site Visit And Interviews (Council Member Springer)
- j) *Personal Time Off For The City Attorney, September 15-18, 2014 (Council Member Sigmon)

X. MAYOR'S REPORT

XI. MANAGER'S REPORT

XII. CLERK'S REPORT

XIII. COUNCIL MEMBER COMMENTS

XIV. EXECUTIVE SESSION

- a) AS 44.62.310 (C)1: Matters, The Immediate Knowledge of Which Would Clearly Have an Adverse Effect Upon the Finances Of The Public Entity/Potential Litigation Regarding The Investigation Of Administrative and Personnel Matters As Authorized By The City Council, February 11, 2014 (Vice-Mayor Rick Robb)
- b) AS 44.62.310 (C) 1: Matters, The Immediate Knowledge Of Which Would Clearly Have An Adverse Effect Upon The Finances Of The Public Entity/Potential Litigation Regarding Settlement Demand Letter Received From Law Firm of David Henderson On Behalf Of Irvin Kreider (Council Member Sigmon).

xv. ADJOURNMENT

Agenda posted on August 20, 2014, at City Hall, AC Co., Swansons, and the Post Office.

Lori Strickler, City Clerk's Office

(Items on the agenda noted with an asterisk (*) are considered the consent agenda.

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Ordinances introduced with an asterisk (*) on the consent agenda will automatically be introduced and set for **Public Hearing September 9, 2014**)

Bethel City Council

Approval of the Minutes

I. CALL TO ORDER

A Regular Meeting of the Bethel City Council was held on August 12, 2014 at 6:30 pm, in the council chambers, Bethel, Alaska.

Vice-Mayor Robb called the meeting to order at 6:30 pm.

II. PLEDGE OF ALLEGIANCE

III. ROLL CALL

Comprising a quorum of the Council, the following members were present:

Vice-Mayor Rick Robb, Council Member Leif Albertson, Council Member Sharon Sigmon, Council Member Heather Pike, Council Member Mark Springer, Mayor Joseph Klejka

Members Absent were:

Council Member Eric Whitney

Also in attendance were the following:

City Clerk Lori Strickler, Interim City Manager Greg Moyer, City Attorney Patty Burley

IV. PEOPLE TO BE HEARD

Ross Boring- Spoke in opposition to Action Memorandum 14-56. The Bethel Sportsman Club has always been about safety; they were requested by the former City Manager, to cease and desist any construction or modification to the land under the lease area.

Mike Burley – Spoke in opposition to Action Memorandum 14-56. As a member of the Bethel Sportsman Club, wanted to make sure the Council is informed in their understanding of the property under the lease authority of the Bethel Sportsman Club, owned by the City. There was an extensive public process in the establishment of the shooting range.

Fritz Charles- A dog attacked a young child last week, there needs to be more proactive control over the loose dogs in our community.

Buck Bukowski- A member of the ATG Memorial Park Board, finds concerns over the procurement requirements recently established by the City.

Beverly Hoffman- Believes there is room for improvement in the area of Police training and the insuring the officers are comfortable working in a culturally sensitive area. Spoke in favor of Ordinance 14-16.

Dave Trantham- The Adjunct General with the State of Alaska visited the Alaska Territorial Guard Park and gave the park a five star rating; the Deputy Director visited the park and gave the park a five star rating.

Gary Hanson- Attended the meeting when the previous City Manager suggested ceasing and desisting and improvements or modification to the land identified in the lease agreement. Requests the City honor the lease agreement that is in place, so that all of the public can enjoy the amenities provided.

Kent Harding-Provided support to the Police Department and their effort in dealing with the protect custody/inebriates. It is a difficult task and the Council should address the fact that the inebriates are in need of help, and medical help. Suggested a privatized company or other organization that is specially trained in dealing with this situation to come in and deal with this situation.

Council Member Springer and Mayor Klejka arrived at 7:05p.

Agnes Gregory- Her brother was the target of the police brutality a few weeks ago. As reported, her brother was not doing anything wrong; he was just walking, although intoxicated. Suggested specified training on how to deal and work with the cultural; there must be cultural awareness. Would like to know why the officer has not been suspended, he should be suspended until the investigation is over.

Margaret Revet- The Police should be in this community to serve and protect.

Joseph Moses Jr.- Born and raised in this community, every member of Council took an oath to better serve this community. The people of this community are being degraded by the city employees and the City Council. The representatives of the City need to do their jobs.

Diane Wassillie-Dock- Former Chief of Police promised during an ONC Council meeting, the police officers would be receiving cultural training; according to the new chief of police, that has not happened.

Martin Smith- Representing the Bethel Sportsman Club, the Club has been unable to secure grants currently available to them because of the ceases and desist order provided to them from the former city manager. The Club would like to continue their work on the property and hopes the council will provide that authority.

V. APPROVAL OF THE CONSENT AND REGULAR AGENDA

Main Motion: To approve the Consent and Regular Agenda.

Moved by:	Sigmon
Seconded by:	Pike
Action:	Motion carried unanimously by a vote of 6-0
In favor:	Klejka, Springer, Robb, Sigmon, Albertson and Pike
Opposed:	None

Primary Amendment: Would like to move AM 14-54 to the first item of business under New Business.

Moved by:	Pike
Seconded by:	Springer
Action:	Motion carried unanimously by a vote of 6-0
In favor:	Klejka, Springer, Robb, Sigmon, Albertson and Pike
Opposed:	None

Removal from the Consent Agenda: Remove Ordinance 14-16 from the consent agenda.

Moved by:	Springer
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Removal from the Consent Agenda: Remove Ordinances 14-19 and 14-20 from the consent agenda.

Moved by:	Robb
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VI. APPROVAL OF THE MEETING MINUTES

Item A - 7-22-14 Regular City Council Meeting
Passed on the consent agenda.

VII. REPORTS OF STANDING COMMITTEES

Item A - Port Commission –
 Pete Williams, Port Director-

The Port Commission will be meeting the coming Monday. The small boat harbor project is coming along. The parking has been a bit of an issue; if you are going to park overnight, approach one of the attendance for direction.

Item B - Planning Commission –

Rachael Pitts-Held a public hearing on the Final Plats for Pinky’s Park Subdivision and Snow Ridge Subdivision as well as a Preliminary Plat on the Proposed AVCP Family Services Subdivision.

Item C - Public Safety and Transportation Commission-

Sharon Sigmon, Council Representative-

A meeting has not been held, the next meeting is scheduled for the first Tuesday of September.

Item D - Energy Committee –

Richard Robb, Committee Representative-

The next meeting will be held, September 8.

Item E - Public Works Committee-

No one available to provide a report.

Item F - Finance Committee-

Leif Albertson, Council Representative –

Not available to provide an update, attended a council meeting held at the same time.

Item G - Parks and Receptions Committee-

No one available to provide a report.

VIII. UNFINISHED BUSINESS

Item A – Public Hearing Of Ordinance 14-12: Amending Bethel Municipal Code Chapter 13.16 Utility Rates.

Vice-Mayor Robb Opened the Public Hearing

No one wished to be heard.

Vice-Mayor Robb Closed the Public Hearing

Main Motion: A motion to adopt Ordinance 14-12 was made on May 27th Council Meeting.

Moved by:	Pike
Seconded by:	Whitney
Action:	Item Postponed

Main Motion: Postpone until the September 18, Special City Council Meeting.

Moved by: Klejka
Seconded by: Pike
Action: Motion carried unanimously by a vote of 6-0
In favor: Klejka, Springer, Robb, Sigmon, Albertson and Pike
Opposed: None

Item B - Public Hearing Of Ordinance 14-14(b): Amending The Adopted Annual FY 2015 Budget- YK Aquatic Center Fund.

*Vice-Mayor Robb Opened the Public Hearing.
No one wished to be heard.
Vice-Mayor Robb Closed the Public Hearing.*

Main Motion: Adopt Ordinance 14-14 (b)

Moved by: Sigmon
Seconded by: Pike
Action: Motion carried unanimously by a vote of 6-0
In favor: Klejka, Springer, Robb, Sigmon, Albertson and Pike
Opposed: None

Item C- Public Hearing Of Ordinance 14-14(c): Amending The Adopted Annual FY 2015 Budget-Other Professional Services.

*Vice-Mayor Robb Opened the Public Hearing.
No one wished to be heard.
Vice-Mayor Robb Closed the Public Hearing.*

Main Motion: Adopt Ordinance 14-14 (C)

Moved by: Springer
Seconded by: Pike
Action: Motion carried unanimously by a vote of 6-0
In favor: Klejka, Springer, Robb, Sigmon, Albertson and Pike
Opposed: None

Main Motion: Suspend the rules to hear from the finance director.

Moved by: Pike
Seconded by: Sigmon
Action: Motion carried unanimously by a vote of 6-0
In favor: Klejka, Springer, Robb, Sigmon, Albertson and Pike
Opposed: None

Primary Amendment: Decrease line item 10-53-649 by \$26,100.
Insert an Increase to 10-418 by \$700,000.

Moved by: Pike
Seconded by: Sigmon
Action: Motion carried by a vote of 5-1
In favor: Klejka, Springer, Robb, Sigmon, Albertson and Pike
Opposed: Springer

Item D- Public Hearing Of Ordinance 14-17: Amending Section 4.20.100, Purchasing.

Vice-Mayor Robb Opened the Public Hearing.

No one wished to be heard.

Vice-Mayor Robb Closed the Public Hearing.

Main Motion: Adopt Ordinance 14-17.

Moved by: Sigmon
Seconded by: Albertson
Action: Motion carried unanimously by a vote of 6-0
In favor: Klejka, Springer, Robb, Sigmon, Albertson and Pike
Opposed: None

Item E- Public Hearing Of Ordinance 14-18: Acquisition Of Land Hoffman Fuels.

Vice-Mayor Robb Opened the Public Hearing.

No one wished to be heard.

Vice-Mayor Robb Closed the Public Hearing.

Main Motion: Adopt Ordinance 14-18.

Moved by: Sigmon
Seconded by: Springer
Action: Motion carried unanimously by a vote of 6-0
In favor: Klejka, Springer, Robb, Sigmon, Albertson and Pike
Opposed: None

Main Motion: To take a ten minute break

Moved by: Pike
Seconded by: Albertson
Action: Motion carried unanimously by a vote of 6-0
In favor: Klejka, Springer, Robb, Sigmon, Albertson and Pike
Opposed: None

IX. NEW BUSINESS

Item H - AM 14-56: Directing Administration to Bethel Sportsman Club Shotgun Range.

Main Motion: Approve AM 14-56.

Moved by:	Albertson
Seconded by:	Klejka
Action:	Motion does not carry by a vote of 3-3
In favor:	Klejka, Springer and Albertson
Opposed:	Robb, Pike, Sigmon

Main Motion: Postpone until the next regular meeting.

Moved by:	Springer
Seconded by:	Klejka
Action:	Does not carry by a vote of 3-3
In favor:	Klejka, Albertson, Klejka,
Opposed:	Robb, Pike, Sigmon

Main Motion: Move item E under New Business to the next item of business.

Moved by:	Sigmon
Seconded by:	Albertson
Action:	Motion carried unanimously by a vote of 6-0
In favor:	Klejka, Springer, Robb, Sigmon, Albertson and Pike
Opposed:	None

Item E – AM 14-54: Accept And Adopt The Bethel Institutional Corridor Water System Feasibility Study Update Final Report.

Main Motion: Approve AM 14-54.

Moved by:	Sigmon
Seconded by:	Albertson
Action:	Motion carried unanimously by a vote of 6-0
In favor:	Klejka, Springer, Robb, Sigmon, Albertson and Pike
Opposed:	None

Main Motion: Suspend the rules to hear from members of the public and City staff.

Moved by:	Pike
Seconded by:	Sigmon
Action:	Motion carried unanimously by a vote of 6-0
In favor:	Klejka, Springer, Robb, Sigmon, Albertson and Pike
Opposed:	None

Newton Chase from YKHC, spoke in favor of the Feasibility Study.

Item A – Introduction Of Ordinance 14-16: Establishing Kuimavik As The Community Advisory Committee For The Yukon Kuskokwim Health And Training Center.

Main Motion: Introduce Ordinance 14-16.

Moved by: Springer
Seconded by: Pike
Action: Motion carried unanimously by a vote of 6-0
In favor: Klejka, Springer, Robb, Sigmon, Albertson and Pike
Opposed: None

Item B – Introduction Of Ordinance 14-19: Approving The Acquisition Of City Property/Land Located On US Survey 3790, Block 6, Lot 15D.

Main Motion: Introduce Ordinance 14-19.

Moved by: Pike
Seconded by: Sigmon
Action: Motion carried unanimously by a vote of 6-0
In favor: Klejka, Springer, Robb, Sigmon, Albertson and Pike
Opposed: None

Item C- Introduction Of Ordinance 14-20: Approving The Re-Acquisition Of City Property/Land Located At Lot 1-A, Block 16, USS 3230 A & B, Bethel, Alaska.

Main Motion: Introduce Ordinance 14-20.

Moved by: Sigmon
Seconded by: Pike
Action: Motion carried unanimously by a vote of 6-0
In favor: Klejka, Springer, Robb, Sigmon, Albertson and Pike
Opposed: None

Item F - City Council's Approval Of The City Manager Contract Of Employment And Relocation Agreement.

Main Motion: Postpone until the next regular meeting.

Moved by: Springer
Seconded by: Albertson
Action: Motion carried by a vote of 4-2
In favor: Albertson, Sigmon, Klejka, Springer
Opposed: Pike, Robb

Item I- Personal Time Off Request For City Attorney, September 3 Through September 8, 2014.

Passed on the consent agenda.

XII. MAYOR'S REPORT

XIII. MANAGERS REPORT

XIV. CITY CLERK'S REPORT

XV. COUNCIL MEMBER COMMENTS

Council Member Springer-

The City is looking hard at the things brought up at people to be heard.

Council Member Sigmon-

Beautiful day here in Bethel.

Council Member Albertson-

Has been a member of the NRA since he was born, it was a difficult decision to bring up the suggested discussions to the Bethel Sportsman Club Lease agreement.

The City's Regular election is right around the corner, encouraged people to run for the City Council.

Council Member Pike-

Apologized for a statement that she made at the last city council meeting regarding the encouragement to vote for a specific issue.

Mayor Klejka-

It is nice and sunny in Nome, Alaska.

Vice-Mayor Robb-

Thanked the people who came to speak to the Council tonight. The City will be working on the issues brought up.

Hoped everyone is having a safe boating summer.

XVI. EXECUTIVE SESSION

Item A - AS 44.62.310 (C) 1: Matters, The Immediate Knowledge Of Which Would Clearly Have An Adverse Effect Upon The Finances Of The Public

Entity/Potential Litigation Regarding The Investigation Of Administrative And Personnel Matters As Authorized By The City Council, February 11, 2014.

AS 44.62.310 (C) 1: Matters, The Immediate Knowledge Of Which Would Clearly Have An Adverse Effect Upon The Finances Of The Public Entity/Potential Litigation Regarding The Investigation Of Administrative And Personnel Matters As Authorized By The City Council, February 11, 2014. Those participating will be the City Attorney.

Main Motion:

Moved by:	Springer
Seconded by:	Sigmon
Action:	Motion carried unanimously by a vote of 6-0
In favor:	Klejka, Springer, Robb, Sigmon, Albertson and Pike
Opposed:	None

Council exited executive session at 10:52p.

Council Member Springer and Mayor Klejka departed the meeting.

Move into executive session AS 44.62.310 (C) 1: Matters, The Immediate Knowledge Of Which Would Clearly Have An Adverse Effect Upon The Finances Of The Public Entity/Potential Litigation Regarding The Investigation Of Administrative And Personnel Matters As Authorized By The City Council, February 11, 2014. City Council Member and City Manager.

Main Motion:

Moved by:	Sigmon
Seconded by:	Pike
Action:	Motion carried unanimously by a vote of 4-0
In favor:	Robb, Sigmon, Albertson and Pike
Opposed:	None

Council entered into executive session at 11:02p

XVII. ADJOURNMENT

Main Motion: Adjourn

Moved by:	Sigmon
Seconded by:	Pike
Action:	Motion carried unanimously by a vote of 4-0
In favor:	Robb, Sigmon, Albertson and Pike
Opposed:	None

Council exited executive session at 11:28p.

Joseph A. Klejka, Mayor

ATTEST:

Lori Strickler, City Clerk

संस्कृत-संज्ञा-संग्रहः

संज्ञा

संज्ञा-संग्रहः

Reports of Standing Committees

Barbed Wire Formula

Reports of Standing Committees



Planning Commission Meeting Agenda

Regular Meeting Thursday, August 14, 2014 – 6:30PM
City Hall Council Chambers 300 Chief Eddie Hoffman Highway

MEMBERS

John Guinn
Chair
Term Expires
12/2015

Joy Shantz
Vice-Chair
Term Expires
12/2015

Heather Pike
Council Rep.
Term Expires
10/2015

Vacant

Abe Palacios
Committee Member
Term Expires
12/2015

Cliff Linderoth
Committee Member
Term Expires
12/2014

VACANT
Committee Member
Term Expires

Rachael Pitts
Ex-Officio Member

Betsy Jumper
Recorder

AGENDA

- I. CALL TO ORDER
- II. ROLL CALL
- III. PEOPLE TO BE HEARD – (15 Minute Limit)
- IV. APPROVAL OF MINUTES OF THE JUNE 12, 2014 MEETING
- V. APPROVAL OF AGENDA
- VI. UNFINISHED BUSINESS
 - A. Public Hearing: Final Plat of Pinky's Park Subdivision, Tract 1, containing 31.45 acres. Property of the City of Bethel. The address is 326 Akiachak Avenue. The purpose is the addition of ten acres to Pinky's Park.
 - B. Public Hearing: Final Plat of the proposed Snow Ridge Subdivision. The location is the Heirs of Nicholas A. Charles property, located at Tundra Ridge Road. The purpose is to create a residential subdivision.
- VII. NEW BUSINESS
 - A. Public Hearing: Preliminary Plat of the proposed AVCP Family Services Subdivision. The address is 900 First Avenue. The purpose is to vacate a property line and dedicate utility easements.
- VIII. DIRECTOR'S REPORT
- IX. COMMISSIONER'S COMMENTS
- X. ADJOURNMENT

Posted: August 8, 2014, at Alaska Commercial Company Store (AC), City Hall, Corina's Caselot Groceries, and the Post Office



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1. TITLE: [Illegible]
AUTHOR: [Illegible]
PUBLISHER: [Illegible]
YEAR: [Illegible]
PRICE: [Illegible]
CURRENCY: [Illegible]
CITY: [Illegible]
STATE: [Illegible]
COUNTRY: [Illegible]

2. TITLE: [Illegible]
AUTHOR: [Illegible]
PUBLISHER: [Illegible]
YEAR: [Illegible]
PRICE: [Illegible]
CURRENCY: [Illegible]
CITY: [Illegible]
STATE: [Illegible]
COUNTRY: [Illegible]

3. TITLE: [Illegible]
AUTHOR: [Illegible]
PUBLISHER: [Illegible]
YEAR: [Illegible]
PRICE: [Illegible]
CURRENCY: [Illegible]
CITY: [Illegible]
STATE: [Illegible]
COUNTRY: [Illegible]

City of Bethel, Alaska

Planning Commission

August 14, 2014

Regular Meeting

Bethel, Alaska

I. CALL TO ORDER

A regular meeting of the Planning Commission was held on at 6: 30 pm in the City Hall conference room in Bethel, Alaska.

Vice-Chair Joy Shantz, called the meeting to order at 6:30.

II. ROLL CALL

Compromising a quorum of the Commission, the following members were present for roll call: Joy Shantz, Abe (Bubba) Palacios, Cliff Linderoth, and Heather Pike.

Ex -Officio members present were the following: Rachael Pitts, Planning Director

III. PEOPLE TO BE HEARD

- None

IV. APPROVAL OF AGENDA

MOTION TO APPROVE THE AGENDA FOR THE AUGUST 14 , 2014 MEETING

MOVED:	Heather	To approve the agenda for the August 2014 meeting.
SECONDED:	Bubba	
VOTE ON MAIN MOTION		
All in favor 4 Motion passes; 4 yes and 0 opposed.		

V. APPROVAL OF MINUTES

MOTION TO APPROVE THE MINUTES FROM THE JUNE 12 , 2014 Meeting

MOVED:	Bubba	To approve the minutes of the June 2014 meeting.
SECONDED:	Cliff	
VOTE ON MAIN MOTION		
All in favor 4 Motion passes; 4 yes and 0 opposed.		

VI. UNFINISHED BUSINESS: A. Public Hearing: Final plat of Pinky's Park Subdivision, Tract 1, containing 31.45 acres. Property of the City of Bethel. The address is 326 Akiakchak Avenue. The purpose is addition of ten acres to Pinky's Park.

MOTION TO APPROVE THE FINAL PLAT FOR PINKY'S PARK SUBDIVISION

MOVED:	Bubba	To approve the final plat of Pinky's Park Subdivision.
SECONDED:	Heather	
VOTE ON MAIN MOTION	All in favor 4 Motion passes; 4 yes and 0 opposed.	

B. Public Hearing: Final plat of the proposed Snow Ridge Subdivision. The location is the heirs of Nicholas A. Charles property, located at Tundra Ridge Road. The purpose is to create a residential subdivision.

MOTION TO APPROVE THE FINAL PLAT FOR SNOW RIDGE SUBDIVISION

MOVED:	Cliff	To approve the final plat of Snow Ridge Subdivision.
SECONDED:	Bubba	
VOTE ON MAIN MOTION	All in favor 4 Motion passes; 4 yes and 0 opposed.	

VII. NEW BUSINESS: Public Hearing: Preliminary Plat of the proposed AVCP Family Services Subdivision. The address is 900 First Avenue. The purpose is to vacate a property line and dedicate utility easements.

MOTION TO APPROVE THE PRELIMINARY PLAT FOR AVCP FAMILY SERVICES SUBDIVISION

MOVED:	Cliff	To approve the preliminary plat for AVCP Family Services Subdivision.
SECONDED:	Heather	
VOTE ON MAIN MOTION	All in favor 4 Motion passes, 4 yes and 0 opposed	

VIII. DIRECTOR'S REPORT: Rachael went over the monthly Planner's Report.

VI. COMMISSIONER'S COMMENTS: **Heather**—The Rifle Range should have flags, so if there's shooting, the berry pickers can get out of the way, also, nuisance on 7th Ave; **Joy**-requests a list of site plan permits issued for the next meeting and also inquired about the status of the wind turbine ordinance; **Bubba**-Nuisance on Kwethluk Lane.

VII. **ADJOURNMENT, Motion to adjourn the meeting.**

MOVED:	Bubba	To adjourn the meeting at 7:15
SECONDED:	Cliff	
VOTE ON MAIN MOTION	All in favor 4 Motion passes; 4 yes and 0 opposed.	

Next meeting will be on September 11, 2014.

John Guinn, Chairman

Betsy Jumper, Recorder



City of Bethel

Port Commission Meeting Agenda

Regularly Scheduled Meeting

August 18, 2014 - 7 pm

City Council Chambers, City Hall, Bethel, AK

Commissioners

Alan Murphy
Chair
Term Expires
(907)543-2805

Greg Roczicka
Vice-Chair
Term Expires
(907)543-2903
groczicka@hotmail.com

Mark Springer
Council Rep.
Term Expires
(907)543-1297
mspringer@cityofbethel.net

Richard Pope
Port Commissioner
Term Expires
(907)543-1900
bethelalaskapc@qci.net

John Dickens
Port Commissioner
Term Expires
(907)543-0684
mightyjades@gmail.com

Pat Jennings
Port Commissioner
Term Expires
(907)543-3838
Jenningsfive@gmail.com

Ex-Officio

Peter A. Williams,
Port Director
(907)545-4150
pwilliams@cityofbethel.net

Edward Flores
Port Admin
(907)543-2310
eflores@cityofbethel.net

- i. CALL TO ORDER
- ii. ROLL CALL
- iii. PEOPLE TO BE HEARD
- iv. APPROVAL OF AGENDA
- v. APPROVAL OF MINUTES FROM THE REGULAR MEETINGS
- vi. DEPARTMENT HEAD COMMENTS
- vii. UNFINISHED BUSINESS
SMALL BOAT HARBOR
- viii. NEW BUSINESS
- ix. COMMISSION MEMBER'S COMMENTS
- x. ADJOURNMENT

British Council
Joint Commission Strategic Agreement
2010-2015
The British Council
11, St Andrew Place, London, W1A 0AB



Joint Commission Strategic Agreement 2010-2015

Area	Key Objectives	Key Performance Indicators (KPIs)
Leadership	Strengthen leadership and governance	Number of leadership training courses completed
Partnerships	Develop and strengthen partnerships	Number of new partnerships established
Capacity Building	Build capacity and skills	Number of capacity building projects completed
Knowledge Exchange	Facilitate knowledge exchange	Number of knowledge exchange activities completed
Communication	Improve communication and public relations	Number of communication campaigns completed
Monitoring and Evaluation	Monitor and evaluate progress	Number of monitoring and evaluation reports completed



Public Works Committee Agenda

Regular Meeting Wednesday, August 20, 2014 – 6:30PM
City Shop Conference Room

MEMBERS

Joseph A Klejka
Council Rep.
Term Expires
11/2014

Frank Neitz
Chair
Term Expires
12/2016

Scott Guinn
Vice-Chair
Term Expires
12/2014

Robert Champagne
Committee Member
Term Expires
12/2017

Jennifer Dobson
Committee Member
Term Expires
12/2014

Donna Lindsey
Committee Member
Term Expires
12/2015

Delbert Egoak
Committee Member
Term Expires
12/2015

Muzaffar Lakhani
Ex-Officio Member

Betsy Jumper
Secretary/Recorder

AGENDA

- I. CALL TO ORDER
- II. ROLL CALL
- III. PEOPLE TO BE HEARD – (5 Minute Limit)
 - Douglas Cobb with ProDev - Pool Update
- IV. APPROVAL OF AGENDA
- V. APPROVAL OF MINUTES
 - A. Minutes from the previous regular meetings -
 - June 18, 2014 (had a meeting).
 - July 29, 2014 (no quorum).
- VI. SPECIAL ORDER OF BUSINESS
- VII. UNFINISHED BUSINESS
 - A. Water & Sewer Master Plan - Bill Arnold
 - B. Institutional Corridor - Feasibility Study & Funding - Bill Arnold;
To decide what to do use the \$7 million on & how far it should go
- Frank Neitz
 - C. Funding source for Sewer Lagoon & the Dredge - Bill Arnold
 - D. Unstable Sewer Lagoon Platform - Frank Neitz
 - E. Establishing a plan of action for a traffic plan for the new Swansons
Store - Frank Neitz
 - F. Donut Hole options for a shorter route to Tundra Ridge - Bill Arnold
 - G. Water/Sewer Rate Hike - Frank Neitz
 - H. RUBA Assessment - When will this possibly be implemented -
 - I. AVEC - The Interconnect Agreement for the Pool Wind Mill - Frank Neitz
 - J. Location of 4th Well for City Subdivision Water Treatment Plant - Bill Arnold
 - K. Ridgecrest Dr. Rehabilitation Project for 5 Million at the school -
Bill Arnold
 - L. Update on Recycle Center - Bill Arnold
 - M. Find a Company to take the steel out of the Landfill - Scott Guinn
- VIII. NEW BUSINESS
 - A. Some kind of Traffic Light System at/near the Schools on Ridgecrest
- Joe Klejka
 - B. Sandpit & Gun Range Property Lines - Frank Neitz
- IX. DIRECTOR'S REPORT
- IX. MEMBER COMMENTS
- X. ADJOURNMENT



THE UNIVERSITY OF CHICAGO
DEPARTMENT OF CHEMISTRY
LABORATORY OF ORGANIC CHEMISTRY

DATE	ANALYST	ANALYSIS
1954-10-20	W. H. C. ...	...
1954-10-21	W. H. C. ...	...
1954-10-22	W. H. C. ...	...
1954-10-23	W. H. C. ...	...
1954-10-24	W. H. C. ...	...
1954-10-25	W. H. C. ...	...
1954-10-26	W. H. C. ...	...
1954-10-27	W. H. C. ...	...
1954-10-28	W. H. C. ...	...
1954-10-29	W. H. C. ...	...
1954-10-30	W. H. C. ...	...
1954-10-31	W. H. C. ...	...
1954-11-01	W. H. C. ...	...
1954-11-02	W. H. C. ...	...
1954-11-03	W. H. C. ...	...
1954-11-04	W. H. C. ...	...
1954-11-05	W. H. C. ...	...
1954-11-06	W. H. C. ...	...
1954-11-07	W. H. C. ...	...
1954-11-08	W. H. C. ...	...
1954-11-09	W. H. C. ...	...
1954-11-10	W. H. C. ...	...
1954-11-11	W. H. C. ...	...
1954-11-12	W. H. C. ...	...
1954-11-13	W. H. C. ...	...
1954-11-14	W. H. C. ...	...
1954-11-15	W. H. C. ...	...
1954-11-16	W. H. C. ...	...
1954-11-17	W. H. C. ...	...
1954-11-18	W. H. C. ...	...
1954-11-19	W. H. C. ...	...
1954-11-20	W. H. C. ...	...
1954-11-21	W. H. C.
1954-11-22	W. H. C.
1954-11-23	W. H. C.
1954-11-24	W. H. C.
1954-11-25	W. H. C.
1954-11-26	W. H. C.
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1954-11-28	W. H. C.
1954-11-29	W. H. C.
1954-11-30	W. H. C.
1954-12-01	W. H. C.
1954-12-02	W. H. C.
1954-12-03	W. H. C.
1954-12-04	W. H. C. ...	...
1954-12-05	W. H. C.
1954-12-06	W. H. C.
1954-12-07	W. H. C.
1954-12-08	W. H. C.
1954-12-09	W. H. C.
1954-12-10	W. H. C.
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1954-12-13	W. H. C.
1954-12-14	W. H. C.
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1954-12-16	W. H. C.
1954-12-17	W. H. C.
1954-12-18	W. H. C.
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1954-12-25	W. H. C.
1954-12-26	W. H. C.
1954-12-27	W. H. C.
1954-12-28	W. H. C.
1954-12-29	W. H. C.
1954-12-30	W. H. C.
1954-12-31	W. H. C. ...	...

Bethel City Council

Unfinished Business

Robert G. Cloninger

A full-length, comprehensive, and authoritative text on the history and development of the field of personality psychology.

Personality Psychology

Introduced by: City Council (AM 13-31)
Date: April 22, 2014
Public Hearing: May 13, 2014
May 27, 2014
June 10, 2014
June 24, 2014
July 8, 2014
July 22, 2014
August 12, 2014
August 18, 2014
August 26, 2014

Action:
Vote:

CITY OF BETHEL, ALASKA

Ordinance #14-12

AN ORDINANCE AMENDING BETHEL MUNICIPAL CODE SECTION 13.16 UTILITY RATES

THEREFORE BE IT ORDAINED by the City Council of Bethel, Alaska, that the Bethel Municipal Code shall be amended and revised as follows:

SECTION 1. Classification. This ordinance is of a permanent nature and shall become part of the Bethel Municipal Code.

SECTION 2. Amendment The Bethel Municipal Code Chapter 13.16, is amended as follows (new language is underlined and ~~old language is stricken out~~):

Chapter 13.16 Utility Rates

13.16.010 Definitions

A. "Hauled Water Zone One (1)" as E ¼ Sec 6, E ¼ Sec 7, E ¼ Sec 18, T8N, R71W, SM Sec 4-5, Sec 8-10, Sec 15-17, T8N, R71 W, SM, as identified in the Hauled Water Zone Map available at the City Offices.

B. "Hauled Water Zone Two (2)" as W ¾ Sec 6, W ¾ Sec 7, W ¾ Sec 18, T8N, R71W, SM, Sec 1, Sec 11-12, Sec 13-14, Sec 23-24, R72W, SM, as identified in the Hauled Water Zone Map available at the City Offices.

C. "Regular Business Hours" means the days and hours the city's administrative offices are open to provide general services to the public, excluding weekends and holidays.

D. "Residential" means a building or group of buildings, containing no more than two (2) separate living quarters all having complete living facilities designed for long-term human habitation.

Introduced by: City Council (AM 13-31)
 Date: April 22, 2014
 Public Hearing: May 13, 2014
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 August 18, 2014
 August 26, 2014

Action:
 Vote:

13.16.020 Water service.

For the providing of residential/commercial water services ~~with~~ within the city, the following charges shall be made:

~~A. In addition to usage charges under subsections B and H of this section, water customers shall pay five dollars (\$5) monthly per water subscription for facility charges to recover the cost of water system capital improvements and depreciation.~~

A. In addition to water usage charges under subsections B, C and H F of this section chapter, water customers shall pay eight dollars (\$8) monthly per water subscription for facility charges to recover the cost of water system capital improvements and depreciation.

~~B. Residential/commercial water delivery services for outside fill with an overflow involving the following capacities, frequencies and rate charges:~~

Utility Rate Sheet

Capacity	Frequency	Hauled Water Zone 1	Sewer
100 Gallons	1 time per month	\$ 11.83	\$ 10.70
-	2 times per month	\$ 27.90	\$ 21.40
-	1 time per week	\$ 40.27	\$ 42.79
-	2 times per week	\$ 64.86	\$ 85.57
-	3 times per week	\$ 74.73	\$ 128.35
-	4 times per week	\$ 102.72	\$ 171.13
-	-	-	-
150 Gallons	1 time per month	\$ 13.75	\$ 13.64
-	2 times per month	\$ 28.04	\$ 27.27

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Action:
 Vote:

-	1 time per week	\$ 57.21	\$ 54.53
-	2 times per week	\$ 116.66	\$ 109.06
-	3 times per week	\$ 178.33	\$ 163.58
-	4 times per week	\$ 242.25	\$ 218.11
-	-	-	-
200 Gallons	1 time per month	\$ 15.89	\$ 14.64
-	2 times per month	\$ 32.52	\$ 29.28
-	1 time per week	\$ 66.49	\$ 58.56
-	2 times per week	\$ 135.88	\$ 117.11
-	3 times per week	\$ 208.18	\$ 175.67
-	4 times per week	\$ 283.34	\$ 234.22
-	-	-	-
250 Gallons	1 time per month	\$ 17.90	\$ 15.64
-	2 times per month	\$ 36.67	\$ 31.27
-	1 time per week	\$ 75.08	\$ 62.54
-	2 times per week	\$ 153.67	\$ 125.08
-	3 times per week	\$ 235.77	\$ 187.62
-	4 times per week	\$ 321.37	\$ 250.16
-	-	-	-
300 Gallons	1 time per month	\$ 19.74	\$ 16.65
-	2 times per month	\$ 40.48	\$ 33.29
-	1 time per week	\$ 82.97	\$ 66.57
-	2 times per week	\$ 170.02	\$ 133.14
-	3 times per week	\$ 261.11	\$ 199.71

Introduced by: City Council (AM 13-31)
 Date: April 22, 2014
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 August 18, 2014
 August 26, 2014

Action:
 Vote:

-	4 times per week	\$ 356.72	\$ 266.28
-	-	-	-
350 Gallons	1 time per month	\$ 21.40	\$ 17.65
-	2 times per month	\$ 43.94	\$ 35.30
-	1 time per week	\$ 90.17	\$ 70.60
-	2 times per week	\$ 184.90	\$ 141.20
-	3 times per week	\$ 284.24	\$ 211.79
-	4 times per week	\$ 388.16	\$ 282.39
-	-	-	-
400 Gallons	1 time per month	\$ 22.91	\$ 18.66
-	2 times per month	\$ 47.07	\$ 37.32
-	1 time per week	\$ 96.66	\$ 74.63
-	2 times per week	\$ 198.35	\$ 149.25
-	3 times per week	\$ 305.12	\$ 223.88
-	4 times per week	\$ 416.91	\$ 298.50
-	-	-	-
450 Gallons	1 time per month	\$ 24.25	\$ 19.67
-	2 times per month	\$ 49.87	\$ 39.33
-	1 time per week	\$ 102.42	\$ 78.66
-	2 times per week	\$ 210.36	\$ 157.31
-	3 times per week	\$ 323.75	\$ 235.96
-	4 times per week	\$ 442.61	\$ 314.61
-	-	-	-
500 Gallons	1 time per month	\$ 25.41	\$ 20.67

Introduced by: City Council (AM 13-31)
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 August 26, 2014

Action:
 Vote:

-	2 times per month	\$ 52.28	\$ 41.34
-	1 time per week	\$ 107.52	\$ 82.68
-	2 times per week	\$ 220.91	\$ 165.36
-	3 times per week	\$ 340.14	\$ 248.04
-	4 times per week	\$ 465.22	\$ 330.72
-	-	-	-
550 Gallons	1 time per month	\$ 28.42	\$ 21.67
-	2 times per month	\$ 58.53	\$ 43.34
-	1 time per week	\$ 120.44	\$ 86.67
-	2 times per week	\$ 247.61	\$ 173.34
-	3 times per week	\$ 381.55	\$ 260.00
-	4 times per week	\$ 522.21	\$ 346.67
-	-	-	-
600 Gallons	1 time per month	\$ 29.38	\$ 22.68
-	2 times per month	\$ 60.45	\$ 45.35
-	1 time per week	\$ 124.35	\$ 90.70
-	2 times per week	\$ 255.59	\$ 181.39
-	3 times per week	\$ 393.73	\$ 272.09
-	4 times per week	\$ 538.75	\$ 362.78
-	-	-	-
650 Gallons	1 time per month	\$ 33.27	\$ 23.69
-	2 times per month	\$ 68.57	\$ 47.37
-	1 time per week	\$ 141.25	\$ 94.73
-	2 times per week	\$ 290.68	\$ 189.45

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 August 26, 2014

Action:
 Vote:

-	3 times per week	\$ 448.34	\$ 284.17
-	4 times per week	\$ 614.18	\$ 378.89
-	-	-	-
700 Gallons	1 time per month	\$ 34.36	\$ 24.69
-	2 times per month	\$ 70.79	\$ 49.38
-	1 time per week	\$ 145.79	\$ 98.75
-	2 times per week	\$ 299.93	\$ 197.50
-	3 times per week	\$ 406.58	\$ 296.25
-	4 times per week	\$ 633.40	\$ 395.00
-	-	-	-
750 Gallons	1 time per month	\$ 35.48	\$ 25.70
-	2 times per month	\$ 73.08	\$ 51.39
-	1 time per week	\$ 150.47	\$ 102.78
-	2 times per week	\$ 309.48	\$ 205.56
-	3 times per week	\$ 477.08	\$ 308.34
-	4 times per week	\$ 653.21	\$ 411.12
-	-	-	-
800 Gallons	1 time per month	\$ 40.81	\$ 26.70
-	2 times per month	\$ 84.29	\$ 53.39
-	1 time per week	\$ 173.79	\$ 106.77
-	2 times per week	\$ 358.05	\$ 213.53
-	3 times per week	\$ 552.79	\$ 320.29
-	4 times per week	\$ 749.30	\$ 427.06
-	-	-	-

Introduced by: City Council (AM 13-31)
 Date: April 22, 2014
 Public Hearing: May 13, 2014
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 August 26, 2014

Action:
 Vote:

850 Gallons	1 time per month	\$ 42.14	\$ 27.70
-	2 times per month	\$ 86.99	\$ 55.40
-	1 time per week	\$ 179.29	\$ 110.80
-	2 times per week	\$ 369.29	\$ 221.59
-	3 times per week	\$ 569.99	\$ 332.38
-	4 times per week	\$ 781.39	\$ 443.17
	-	-	-
900 Gallons	1 time per month	\$ 43.50	\$ 28.71
-	2 times per month	\$ 89.76	\$ 57.41
-	1 time per week	\$ 184.94	\$ 114.82
-	2 times per week	\$ 380.82	\$ 229.64
-	3 times per week	\$ 587.63	\$ 344.46
-	4 times per week	\$ 805.36	\$ 459.28
	-	-	-
1,000 Gallons	1 time per month	\$ 46.32	\$ 30.72
-	2 times per month	\$ 95.51	\$ 61.44
-	1 time per week	\$ 196.69	\$ 122.88
-	2 times per week	\$ 404.76	\$ 245.76
-	3 times per week	\$ 624.22	\$ 368.63
-	4 times per week	\$ 855.04	\$ 491.51
	-	-	-
1,200 Gallons	1 time per month	\$ 55.45	\$ 34.74
-	2 times per month	\$ 114.54	\$ 69.48
-	1 time per week	\$ 236.29	\$ 138.95

Introduced by: City Council (AM 13-31)
 Date: April 22, 2014
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 August 26, 2014

Action:
 Vote:

-	2 times per week	\$ 487.04	\$ 277.89
-	3 times per week	\$ 751.42	\$ 416.84
-	4 times per week	\$ 1,015.55	\$ 555.78
-	-	-	-
1,400 Gallons	1 time per month	\$ 64.58	\$ 38.76
-	2 times per month	\$ 133.56	\$ 77.51
-	1 time per week	\$ 275.89	\$ 155.02
-	2 times per week	\$ 569.33	\$ 310.03
-	3 times per week	\$ 878.63	\$ 465.05
-	4 times per week	\$ 1,176.05	\$ 620.06
-	-	-	-
1,500 Gallons	1 time per month	\$ 78.52	\$ 40.77
-	2 times per month	\$ 157.04	\$ 81.54
-	1 time per week	\$ 314.08	\$ 163.08
-	2 times per week	\$ 628.15	\$ 326.15
-	3 times per week	\$ 942.23	\$ 489.22
-	4 times per week	\$ 1,256.30	\$ 652.29
-	-	-	-
1,750 Gallons	1 time per month	\$ 89.84	\$ 45.80
-	2 times per month	\$ 179.67	\$ 91.59
-	1 time per week	\$ 359.35	\$ 183.17
-	2 times per week	\$ 718.69	\$ 366.34
-	3 times per week	\$ 1,078.03	\$ 549.51
-	4 times per week	\$ 1,437.37	\$ 732.68

Introduced by: City Council (AM 13-31)
 Date: April 22, 2014
 Public Hearing: May 13, 2014
 May 27, 2014
 June 10, 2014
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 August 26, 2014

Action:
 Vote:

-	-	-	-
2,000 Gallons	1 time per month	\$ 101.16	\$ 50.82
-	2 times per month	\$ 202.31	\$ 101.64
-	1 time per week	\$ 404.62	\$ 203.27
-	2 times per week	\$ 809.23	\$ 406.54
-	3 times per week	\$ 1,213.84	\$ 609.80
-	4 times per week	\$ 1,618.44	\$ 813.07
-	-	-	-
2,500 Gallons	1 time per month	\$ 123.79	\$ 60.87
-	2 times per month	\$ 247.58	\$ 121.74
-	1 time per week	\$ 495.15	\$ 243.47
-	2 times per week	\$ 990.30	\$ 486.93
-	3 times per week	\$ 1,485.45	\$ 730.39
-	4 times per week	\$ 1,980.59	\$ 973.85
-	-	-	-
3,000 Gallons	1 time per month	\$ 146.42	\$ 70.92
-	2 times per month	\$ 292.85	\$ 141.83
-	1 time per week	\$ 585.69	\$ 283.66
-	2 times per week	\$ 1,171.38	\$ 567.32
-	3 times per week	\$ 1,757.06	\$ 850.97
-	4 times per week	\$ 2,342.74	\$ 1,134.63
-	-	-	-
3,500 Gallons	1 time per month	\$ 169.06	\$ 80.97
-	2 times per month	\$ 338.11	\$ 161.93

Introduced by: City Council (AM 13-31)
 Date: April 22, 2014
 Public Hearing: May 13, 2014
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 August 26, 2014

Action:
 Vote:

-	1 time per week	\$ 676.23	\$ 323.86
-	2 times per week	\$ 1,352.45	\$ 647.71
-	3 times per week	\$ 2,028.68	\$ 971.56
-	4 times per week	\$ 2,704.89	\$ 1,295.41

A-B. Hauled water delivery services for zone one, involving the following capacities, frequencies, extra call charges and rates are:

Zone 1 Hauled Water Rates

Introduced by: City Council (AM 13-31)
 Date: April 22, 2014
 Public Hearing: May 13, 2014
 May 27, 2014
 June 10, 2014
 June 24, 2014
 July 8, 2014
 July 22, 2014
 August 12, 2014
 August 18, 2014
 August 26, 2014

Action:
 Vote:

Monthly Rates Zone 1, Hauled Water FY2015 Through June 30, 2015

<u>Capacity</u>	<u>1</u> <u>time/month</u>	<u>2</u> <u>times/month</u>	<u>1 time</u> <u>per week</u>	<u>2</u> <u>times/week</u>	<u>3</u> <u>times/week</u>	<u>4</u> <u>times/week</u>	<u>Extra</u> <u>Call/delivery</u>
100	\$18.71	\$32.58	\$64.95	\$125.07	\$185.19	\$245.30	-
150	\$20.05	\$35.26	\$70.77	\$136.70	\$202.63	\$268.57	-
200	\$21.39	\$37.95	\$76.58	\$148.33	\$220.08	\$291.83	\$66.15
250	\$22.73	\$40.63	\$82.40	\$159.97	\$237.53	\$315.10	\$67.49
300	\$24.08	\$43.32	\$88.22	\$171.60	\$254.98	\$338.36	\$68.83
350	\$25.42	\$46.00	\$94.03	\$183.23	\$272.43	\$361.63	\$70.17
400	\$26.76	\$48.69	\$99.85	\$194.86	\$289.88	\$384.89	\$71.52
450	\$28.10	\$51.37	\$105.66	\$206.49	\$307.32	\$408.15	\$72.86
500	\$29.44	\$54.06	\$111.48	\$218.13	\$324.77	\$431.42	\$74.20
550	\$30.79	\$56.74	\$117.30	\$229.76	\$342.22	\$454.68	\$75.54
600	\$32.13	\$59.42	\$123.11	\$241.39	\$359.67	\$477.95	\$76.88
650	\$33.47	\$62.11	\$128.93	\$253.02	\$377.12	\$501.21	\$78.23
700	\$34.81	\$64.79	\$134.74	\$264.65	\$394.56	\$524.47	\$79.57
750	\$36.16	\$67.48	\$140.56	\$276.29	\$412.01	\$547.74	\$80.91
800	\$37.50	\$70.16	\$146.38	\$287.92	\$429.46	\$571.00	\$82.25
850	\$38.84	\$72.85	\$152.19	\$299.55	\$446.91	\$594.27	\$83.60
900	\$40.18	\$75.53	\$158.01	\$311.18	\$464.36	\$617.53	\$84.94
1000	\$42.87	\$80.90	\$169.64	\$334.45	\$499.25	\$664.06	\$87.62
1200	\$48.23	\$91.64	\$192.90	\$380.98	\$569.05	\$757.12	\$92.99
1400	\$53.60	\$102.37	\$216.17	\$427.50	\$638.84	\$850.17	\$98.36
1500	\$56.29	\$107.74	\$227.80	\$450.77	\$673.73	\$896.70	\$101.04
1750	\$63.00	\$121.16	\$256.88	\$508.93	\$760.98	\$1,013.02	\$107.75
2000	\$69.71	\$134.59	\$285.96	\$567.09	\$848.22	\$1,129.34	\$114.47
2500	\$83.13	\$161.43	\$344.12	\$683.41	\$1,022.70	\$1,361.99	\$127.89
3000	\$96.55	\$188.27	\$402.28	\$799.73	\$1,197.18	\$1,594.63	\$141.31
3500	\$109.97	\$215.12	\$460.44	\$916.05	\$1,371.66	\$1,827.27	\$154.73
4000	\$134.59	\$264.34	\$567.09	\$1,129.34	\$1,691.60	\$2,253.85	\$224.10
5000	\$161.43	\$318.02	\$683.41	\$1,361.99	\$2,040.56	\$2,719.14	\$250.94
6000	\$188.27	\$371.71	\$799.73	\$1,594.63	\$2,389.53	\$3,184.42	\$277.78
7000	\$215.12	\$425.40	\$916.05	\$1,827.27	\$2,738.49	\$3,649.71	\$304.63

Introduced by: City Council (AM 13-31)
 Date: April 22, 2014
 Public Hearing: May 13, 2014
 May 27, 2014
 June 10, 2014
 June 24, 2014
 July 8, 2014
 July 22, 2014
 August 12, 2014
 August 18, 2014
 August 26, 2014

Action:
 Vote:

Monthly Rates Zone 1, Hauled Water FY2016 July 1, 2015 through June 30, 2016

Capacity	1 time/month	2 times/month	1 times per week	2 times/week	3 times/week	4 times/week	Extra Call/delivery
100	\$20.20	\$35.19	\$70.15	\$135.07	\$200.00	\$264.93	-
150	\$21.65	\$38.09	\$76.43	\$147.64	\$218.85	\$290.05	-
200	\$23.10	\$40.99	\$82.71	\$160.20	\$237.69	\$315.18	\$71.44
250	\$24.55	\$43.88	\$88.99	\$172.76	\$256.53	\$340.30	\$72.89
300	\$26.00	\$46.78	\$95.27	\$185.33	\$275.38	\$365.43	\$74.34
350	\$27.45	\$49.68	\$101.55	\$197.89	\$294.22	\$390.56	\$75.79
400	\$28.90	\$52.58	\$107.84	\$210.45	\$313.07	\$415.68	\$77.24
450	\$30.35	\$55.48	\$114.12	\$223.01	\$331.91	\$440.81	\$78.69
500	\$31.80	\$58.38	\$120.40	\$235.58	\$350.75	\$465.93	\$80.14
550	\$33.25	\$61.28	\$126.68	\$248.14	\$369.60	\$491.06	\$81.59
600	\$34.70	\$64.18	\$132.96	\$260.70	\$388.44	\$516.18	\$83.04
650	\$36.15	\$67.08	\$139.24	\$273.26	\$407.29	\$541.31	\$84.48
700	\$37.60	\$69.98	\$145.52	\$285.83	\$426.13	\$566.43	\$85.93
750	\$39.05	\$72.87	\$151.80	\$298.39	\$444.97	\$591.56	\$87.38
800	\$40.50	\$75.77	\$158.09	\$310.95	\$463.82	\$616.68	\$88.83
850	\$41.95	\$78.67	\$164.37	\$323.51	\$482.66	\$641.81	\$90.28
900	\$43.40	\$81.57	\$170.65	\$336.08	\$501.51	\$666.93	\$91.73
1000	\$46.30	\$87.37	\$183.21	\$361.20	\$539.19	\$717.18	\$94.63
1200	\$52.09	\$98.97	\$208.34	\$411.45	\$614.57	\$817.69	\$100.43
1400	\$57.89	\$110.56	\$233.46	\$461.70	\$689.95	\$918.19	\$106.23
1500	\$60.79	\$116.36	\$246.02	\$486.83	\$727.63	\$968.44	\$109.13
1750	\$68.04	\$130.86	\$277.43	\$549.64	\$821.85	\$1,094.06	\$116.37
2000	\$75.29	\$145.35	\$308.84	\$612.46	\$916.07	\$1,219.69	\$123.62
2500	\$89.78	\$174.34	\$371.65	\$738.08	\$1,104.51	\$1,470.95	\$138.12
3000	\$104.28	\$203.33	\$434.47	\$863.71	\$1,292.95	\$1,722.20	\$152.61
3500	\$118.77	\$232.32	\$497.28	\$989.34	\$1,481.39	\$1,973.45	\$167.11
4000	\$145.35	\$285.48	\$612.46	\$1,219.69	\$1,826.93	\$2,434.16	\$242.02
5000	\$174.34	\$343.46	\$738.08	\$1,470.95	\$2,203.81	\$2,936.67	\$271.02
6000	\$203.33	\$401.45	\$863.71	\$1,722.20	\$2,580.69	\$3,439.18	\$300.01
7000	\$232.32	\$459.43	\$989.34	\$1,973.45	\$2,957.57	\$3,941.68	\$329.00

Introduced by: City Council (AM 13-31)
 Date: April 22, 2014
 Public Hearing: May 13, 2014
 May 27, 2014
 June 10, 2014
 June 24, 2014
 July 8, 2014
 July 22, 2014
 August 12, 2014
 August 18, 2014
 August 26, 2014

Action:
 Vote:

Monthly Rates Zone 1, Hauled Water FY2017 July 1, 2016 through June 30, 2017

<u>Capacity</u>	<u>1</u> <u>time/month</u>	<u>2</u> <u>times/month</u>	<u>1 times</u> <u>per week</u>	<u>2</u> <u>times/week</u>	<u>3</u> <u>times/week</u>	<u>4</u> <u>times/week</u>	<u>Extra</u> <u>Call/delivery</u>
100	\$21.82	\$38.00	\$75.76	\$145.88	\$216.00	\$286.12	-
150	\$23.39	\$41.13	\$82.54	\$159.45	\$236.35	\$313.26	-
200	\$24.95	\$44.26	\$89.33	\$173.02	\$256.70	\$340.39	\$77.15
250	\$26.52	\$47.39	\$96.11	\$186.58	\$277.06	\$367.53	\$78.72
300	\$28.08	\$50.53	\$102.89	\$200.15	\$297.41	\$394.66	\$80.29
350	\$29.65	\$53.66	\$109.68	\$213.72	\$317.76	\$421.80	\$81.85
400	\$31.21	\$56.79	\$116.46	\$227.29	\$338.11	\$448.93	\$83.42
450	\$32.78	\$59.92	\$123.25	\$240.85	\$358.46	\$476.07	\$84.98
500	\$34.34	\$63.05	\$130.03	\$254.42	\$378.81	\$503.21	\$86.55
550	\$35.91	\$66.18	\$136.81	\$267.99	\$399.17	\$530.34	\$88.11
600	\$37.48	\$69.31	\$143.60	\$281.56	\$419.52	\$557.48	\$89.68
650	\$39.04	\$72.44	\$150.38	\$295.13	\$439.87	\$584.61	\$91.24
700	\$40.61	\$75.57	\$157.17	\$308.69	\$460.22	\$611.75	\$92.81
750	\$42.17	\$78.70	\$163.95	\$322.26	\$480.57	\$638.88	\$94.37
800	\$43.74	\$81.84	\$170.73	\$335.83	\$500.92	\$666.02	\$95.94
850	\$45.30	\$84.97	\$177.52	\$349.40	\$521.27	\$693.15	\$97.51
900	\$46.87	\$88.10	\$184.30	\$362.96	\$541.63	\$720.29	\$99.07
1000	\$50.00	\$94.36	\$197.87	\$390.10	\$582.33	\$774.56	\$102.20
1200	\$56.26	\$106.88	\$225.00	\$444.37	\$663.74	\$883.10	\$108.46
1400	\$62.52	\$119.41	\$252.14	\$498.64	\$745.14	\$991.64	\$114.73
1500	\$65.65	\$125.67	\$265.71	\$525.78	\$785.84	\$1,045.91	\$117.86
1750	\$73.48	\$141.32	\$299.63	\$593.61	\$887.60	\$1,181.59	\$125.68
2000	\$81.31	\$156.98	\$333.55	\$661.45	\$989.36	\$1,317.27	\$133.51
2500	\$96.96	\$188.29	\$401.38	\$797.13	\$1,192.88	\$1,588.62	\$149.17
3000	\$112.62	\$219.60	\$469.22	\$932.81	\$1,396.39	\$1,859.97	\$164.82
3500	\$128.27	\$250.91	\$537.06	\$1,068.48	\$1,599.91	\$2,131.33	\$180.48
4000	\$156.98	\$308.32	\$661.45	\$1,317.27	\$1,973.08	\$2,628.90	\$261.39
5000	\$188.29	\$370.94	\$797.13	\$1,588.62	\$2,380.11	\$3,171.60	\$292.70
6000	\$219.60	\$433.56	\$932.81	\$1,859.97	\$2,787.14	\$3,714.31	\$324.01
7000	\$250.91	\$496.18	\$1,068.48	\$2,131.33	\$3,194.17	\$4,257.02	\$355.32

Introduced by: City Council (AM 13-31)
 Date: April 22, 2014
 Public Hearing: May 13, 2014
 May 27, 2014
 June 10, 2014
 June 24, 2014
 July 8, 2014
 July 22, 2014
 August 12, 2014
 August 18, 2014
 August 26, 2014

Action:
 Vote:

Monthly Rates Zone 1, Hauled Water FY2018 July 1, 2017 through June 30, 2018

Capacity	<u>1</u> time/month	<u>2</u> times/month	<u>1 times</u> per week	<u>2</u> times/week	<u>3</u> times/week	<u>4</u> times/week	Extra Call/delivery
100	\$22.69	\$39.52	\$78.79	\$151.72	\$224.64	\$297.57	-
150	\$24.32	\$42.78	\$85.84	\$165.83	\$245.81	\$325.79	-
200	\$25.95	\$46.03	\$92.90	\$179.94	\$266.97	\$354.01	\$80.24
250	\$27.58	\$49.29	\$99.96	\$194.05	\$288.14	\$382.23	\$81.87
300	\$29.21	\$52.55	\$107.01	\$208.16	\$309.30	\$410.45	\$83.50
350	\$30.83	\$55.80	\$114.07	\$222.27	\$330.47	\$438.67	\$85.12
400	\$32.46	\$59.06	\$121.12	\$236.38	\$351.64	\$466.89	\$86.75
450	\$34.09	\$62.32	\$128.18	\$250.49	\$372.80	\$495.11	\$88.38
500	\$35.72	\$65.57	\$135.23	\$264.60	\$393.97	\$523.33	\$90.01
550	\$37.35	\$68.83	\$142.29	\$278.71	\$415.13	\$551.55	\$91.64
600	\$38.97	\$72.08	\$149.34	\$292.82	\$436.30	\$579.78	\$93.27
650	\$40.60	\$75.34	\$156.40	\$306.93	\$457.46	\$608.00	\$94.89
700	\$42.23	\$78.60	\$163.45	\$321.04	\$478.63	\$636.22	\$96.52
750	\$43.86	\$81.85	\$170.51	\$335.15	\$499.79	\$664.44	\$98.15
800	\$45.49	\$85.11	\$177.56	\$349.26	\$520.96	\$692.66	\$99.78
850	\$47.11	\$88.37	\$184.62	\$363.37	\$542.13	\$720.88	\$101.41
900	\$48.74	\$91.62	\$191.67	\$377.48	\$563.29	\$749.10	\$103.03
1000	\$52.00	\$98.13	\$205.78	\$405.70	\$605.62	\$805.54	\$106.29
1200	\$58.51	\$111.16	\$234.00	\$462.14	\$690.28	\$918.42	\$112.80
1400	\$65.02	\$124.18	\$262.22	\$518.59	\$774.95	\$1,031.31	\$119.32
1500	\$68.28	\$130.70	\$276.34	\$546.81	\$817.28	\$1,087.75	\$122.57
1750	\$76.42	\$146.98	\$311.61	\$617.36	\$923.11	\$1,228.85	\$130.71
2000	\$84.56	\$163.26	\$346.89	\$687.91	\$1,028.93	\$1,369.96	\$138.85
2500	\$100.84	\$195.82	\$417.44	\$829.01	\$1,240.59	\$1,652.17	\$155.13
3000	\$117.12	\$228.38	\$487.99	\$970.12	\$1,452.25	\$1,934.37	\$171.42
3500	\$133.41	\$260.95	\$558.54	\$1,111.22	\$1,663.90	\$2,216.58	\$187.70
4000	\$163.26	\$320.65	\$687.91	\$1,369.96	\$2,052.00	\$2,734.05	\$271.84
5000	\$195.82	\$385.78	\$829.01	\$1,652.17	\$2,475.32	\$3,298.47	\$304.40
6000	\$228.38	\$450.90	\$970.12	\$1,934.37	\$2,898.63	\$3,862.88	\$336.97
7000	\$260.95	\$516.03	\$1,111.22	\$2,216.58	\$3,321.94	\$4,427.30	\$369.53

Introduced by: City Council (AM 13-31)
 Date: April 22, 2014
 Public Hearing: May 13, 2014
 May 27, 2014
 June 10, 2014
 June 24, 2014
 July 8, 2014
 July 22, 2014
 August 12, 2014
 August 18, 2014
 August 26, 2014

Action:
 Vote:

Monthly Rates Zone 1, Hauled Water FY2019 July 1, 2018 through June 30, 2019

Capacity	<u>1</u> time/month	<u>2</u> times/month	<u>1 times</u> per week	<u>2</u> times/week	<u>3</u> times/week	<u>4</u> times/week	Extra Call/delivery
100	\$23.60	\$41.10	\$81.94	\$157.78	\$233.63	\$309.47	-
150	\$25.29	\$44.49	\$89.28	\$172.46	\$255.64	\$338.82	-
200	\$26.99	\$47.88	\$96.62	\$187.13	\$277.65	\$368.17	\$83.45
250	\$28.68	\$51.26	\$103.95	\$201.81	\$299.66	\$397.52	\$85.14
300	\$30.37	\$54.65	\$111.29	\$216.48	\$321.68	\$426.87	\$86.84
350	\$32.07	\$58.04	\$118.63	\$231.16	\$343.69	\$456.22	\$88.53
400	\$33.76	\$61.42	\$125.97	\$245.83	\$365.70	\$485.57	\$90.22
450	\$35.45	\$64.81	\$133.30	\$260.51	\$387.71	\$514.92	\$91.92
500	\$37.15	\$68.19	\$140.64	\$275.18	\$409.72	\$544.27	\$93.61
550	\$38.84	\$71.58	\$147.98	\$289.86	\$431.74	\$573.62	\$95.30
600	\$40.53	\$74.97	\$155.32	\$304.53	\$453.75	\$602.97	\$97.00
650	\$42.23	\$78.35	\$162.65	\$319.21	\$475.76	\$632.32	\$98.69
700	\$43.92	\$81.74	\$169.99	\$333.88	\$497.77	\$661.67	\$100.38
750	\$45.61	\$85.13	\$177.33	\$348.56	\$519.79	\$691.02	\$102.08
800	\$47.31	\$88.51	\$184.66	\$363.23	\$541.80	\$720.36	\$103.77
850	\$49.00	\$91.90	\$192.00	\$377.91	\$563.81	\$749.71	\$105.46
900	\$50.69	\$95.29	\$199.34	\$392.58	\$585.82	\$779.06	\$107.16
1000	\$54.08	\$102.06	\$214.01	\$421.93	\$629.85	\$837.76	\$110.54
1200	\$60.85	\$115.61	\$243.36	\$480.63	\$717.90	\$955.16	\$117.31
1400	\$67.62	\$129.15	\$272.71	\$539.33	\$805.94	\$1,072.56	\$124.09
1500	\$71.01	\$135.92	\$287.39	\$568.68	\$849.97	\$1,131.26	\$127.47
1750	\$79.48	\$152.86	\$324.08	\$642.05	\$960.03	\$1,278.01	\$135.94
2000	\$87.94	\$169.79	\$360.76	\$715.43	\$1,070.09	\$1,424.76	\$144.41
2500	\$104.88	\$203.65	\$434.14	\$862.18	\$1,290.21	\$1,718.25	\$161.34
3000	\$121.81	\$237.52	\$507.51	\$1,008.92	\$1,510.34	\$2,011.75	\$178.27
3500	\$138.74	\$271.38	\$580.88	\$1,155.67	\$1,730.46	\$2,305.24	\$195.20
4000	\$169.79	\$333.48	\$715.43	\$1,424.76	\$2,134.08	\$2,843.41	\$282.72
5000	\$203.65	\$401.21	\$862.18	\$1,718.25	\$2,574.33	\$3,430.41	\$316.58
6000	\$237.52	\$468.94	\$1,008.92	\$2,011.75	\$3,014.57	\$4,017.40	\$350.45
7000	\$271.38	\$536.67	\$1,155.67	\$2,305.24	\$3,454.82	\$4,604.39	\$384.31

Introduced by: City Council (AM 13-31)
Date: April 22, 2014
Public Hearing: May 13, 2014
May 27, 2014
June 10, 2014
June 24, 2014
July 8, 2014
July 22, 2014
August 12, 2014
August 18, 2014
August 26, 2014

Action:
Vote:

B. C. Hauled water delivery services for zone two, involving the following capacities, frequencies, extra call charges and rates are:

Zone 2 Hauled Water Rates

Introduced by: City Council (AM 13-31)
 Date: April 22, 2014
 Public Hearing: May 13, 2014
 May 27, 2014
 June 10, 2014
 June 24, 2014
 July 8, 2014
 July 22, 2014
 August 12, 2014
 August 18, 2014
 August 26, 2014

Action:
 Vote:

Monthly Rates Zone 2, Hauled Water FY2015 Through June 30, 2015

Capacity	<u>1</u> time/month	<u>2</u> times/month	<u>1 times</u> per week	<u>2</u> times/week	<u>3</u> times/week	<u>4</u> times/week	<u>Extra</u> Call/delivery
100	\$29.90	\$54.96	\$113.44	\$222.04	\$330.64	\$439.25	-
150	\$31.24	\$57.64	\$119.25	\$233.67	\$348.09	\$462.51	-
200	\$32.58	\$60.33	\$125.07	\$245.30	\$365.54	\$485.77	\$122.09
250	\$33.92	\$63.01	\$130.89	\$256.94	\$382.99	\$509.04	\$123.43
300	\$35.26	\$65.70	\$136.70	\$268.57	\$400.44	\$532.30	\$124.78
350	\$36.61	\$68.38	\$142.52	\$280.20	\$417.88	\$555.57	\$126.12
400	\$37.95	\$71.06	\$148.33	\$291.83	\$435.33	\$578.83	\$127.46
450	\$39.29	\$73.75	\$154.15	\$303.46	\$452.78	\$602.10	\$128.80
500	\$40.63	\$76.43	\$159.97	\$315.10	\$470.23	\$625.36	\$130.14
550	\$41.98	\$79.12	\$165.78	\$326.73	\$487.68	\$648.62	\$131.49
600	\$43.32	\$81.80	\$171.60	\$338.36	\$505.12	\$671.89	\$132.83
650	\$44.66	\$84.49	\$177.41	\$349.99	\$522.57	\$695.15	\$134.17
700	\$46.00	\$87.17	\$183.23	\$361.63	\$540.02	\$718.42	\$135.51
750	\$47.34	\$89.85	\$189.05	\$373.26	\$557.47	\$741.68	\$136.86
800	\$48.69	\$92.54	\$194.86	\$384.89	\$574.92	\$764.94	\$138.20
850	\$50.03	\$95.22	\$200.68	\$396.52	\$592.37	\$788.21	\$139.54
900	\$51.37	\$97.91	\$206.49	\$408.15	\$609.81	\$811.47	\$140.88
1000	\$54.06	\$103.28	\$218.13	\$431.42	\$644.71	\$858.00	\$143.57
1200	\$59.42	\$114.01	\$241.39	\$477.95	\$714.50	\$951.06	\$148.94
1400	\$64.79	\$124.75	\$264.65	\$524.47	\$784.29	\$1,044.12	\$154.30
1500	\$67.48	\$130.12	\$276.29	\$547.74	\$819.19	\$1,090.64	\$156.99
1750	\$74.19	\$143.54	\$305.37	\$605.90	\$906.43	\$1,206.96	\$163.70
2000	\$80.90	\$156.96	\$334.45	\$664.06	\$993.67	\$1,323.29	\$170.41
2500	\$94.32	\$183.81	\$392.61	\$780.38	\$1,168.15	\$1,555.93	\$183.83
3000	\$107.74	\$210.65	\$450.77	\$896.70	\$1,342.64	\$1,788.57	\$197.25
3500	\$121.16	\$237.49	\$508.93	\$1,013.02	\$1,517.12	\$2,021.21	\$210.67
4000	\$156.96	\$309.09	\$664.06	\$1,323.29	\$1,982.51	\$2,641.74	\$335.99
5000	\$183.81	\$362.78	\$780.38	\$1,555.93	\$2,331.48	\$3,107.02	\$362.83
6000	\$210.65	\$416.47	\$896.70	\$1,788.57	\$2,680.44	\$3,572.31	\$389.67
7000	\$237.49	\$470.15	\$1,013.02	\$2,021.21	\$3,029.40	\$4,037.59	\$416.52

Introduced by: City Council (AM 13-31)
 Date: April 22, 2014
 Public Hearing: May 13, 2014
 May 27, 2014
 June 10, 2014
 June 24, 2014
 July 8, 2014
 July 22, 2014
 August 12, 2014
 August 18, 2014
 August 26, 2014

Action:
 Vote:

Monthly Rates Zone 2, Hauled Water FY2016 July 1, 2015 through June 30, 2016

<u>Capacity</u>	<u>1</u> <u>time/month</u>	<u>2</u> <u>times/month</u>	<u>1 times</u> <u>per week</u>	<u>2</u> <u>times/week</u>	<u>3</u> <u>times/week</u>	<u>4</u> <u>times/week</u>	<u>Extra</u> <u>Call/delivery</u>
100	\$32.29	\$59.35	\$122.51	\$239.80	\$357.09	\$474.39	
150	\$33.74	\$62.25	\$128.79	\$252.37	\$375.94	\$499.51	
200	\$35.19	\$65.15	\$135.07	\$264.93	\$394.78	\$524.64	\$131.86
250	\$36.64	\$68.05	\$141.36	\$277.49	\$413.63	\$549.76	\$133.31
300	\$38.09	\$70.95	\$147.64	\$290.05	\$432.47	\$574.89	\$134.76
350	\$39.54	\$73.85	\$153.92	\$302.62	\$451.31	\$600.01	\$136.21
400	\$40.99	\$76.75	\$160.20	\$315.18	\$470.16	\$625.14	\$137.66
450	\$42.43	\$79.65	\$166.48	\$327.74	\$489.00	\$650.26	\$139.11
500	\$43.88	\$82.55	\$172.76	\$340.30	\$507.85	\$675.39	\$140.56
550	\$45.33	\$85.45	\$179.04	\$352.87	\$526.69	\$700.51	\$142.01
600	\$46.78	\$88.35	\$185.33	\$365.43	\$545.53	\$725.64	\$143.46
650	\$48.23	\$91.24	\$191.61	\$377.99	\$564.38	\$750.76	\$144.91
700	\$49.68	\$94.14	\$197.89	\$390.56	\$583.22	\$775.89	\$146.35
750	\$51.13	\$97.04	\$204.17	\$403.12	\$602.07	\$801.01	\$147.80
800	\$52.58	\$99.94	\$210.45	\$415.68	\$620.91	\$826.14	\$149.25
850	\$54.03	\$102.84	\$216.73	\$428.24	\$639.75	\$851.27	\$150.70
900	\$55.48	\$105.74	\$223.01	\$440.81	\$658.60	\$876.39	\$152.15
1000	\$58.38	\$111.54	\$235.58	\$465.93	\$696.29	\$926.64	\$155.05
1200	\$64.18	\$123.13	\$260.70	\$516.18	\$771.66	\$1,027.14	\$160.85
1400	\$69.98	\$134.73	\$285.83	\$566.43	\$847.04	\$1,127.64	\$166.65
1500	\$72.87	\$140.53	\$298.39	\$591.56	\$884.73	\$1,177.90	\$169.55
1750	\$80.12	\$155.02	\$329.80	\$654.37	\$978.95	\$1,303.52	\$176.80
2000	\$87.37	\$169.52	\$361.20	\$717.18	\$1,073.17	\$1,429.15	\$184.04
2500	\$101.87	\$198.51	\$424.02	\$842.81	\$1,261.61	\$1,680.40	\$198.54
3000	\$116.36	\$227.50	\$486.83	\$968.44	\$1,450.05	\$1,931.66	\$213.03
3500	\$130.86	\$256.49	\$549.64	\$1,094.06	\$1,638.49	\$2,182.91	\$227.53
4000	\$169.52	\$333.82	\$717.18	\$1,429.15	\$2,141.11	\$2,853.08	\$362.86
5000	\$198.51	\$391.80	\$842.81	\$1,680.40	\$2,517.99	\$3,355.58	\$391.86
6000	\$227.50	\$449.78	\$968.44	\$1,931.66	\$2,894.87	\$3,858.09	\$420.85
7000	\$256.49	\$507.76	\$1,094.06	\$2,182.91	\$3,271.75	\$4,360.60	\$449.84

Introduced by: City Council (AM 13-31)
 Date: April 22, 2014
 Public Hearing: May 13, 2014
 May 27, 2014
 June 10, 2014
 June 24, 2014
 July 8, 2014
 July 22, 2014
 August 12, 2014
 August 18, 2014
 August 26, 2014

Action:
 Vote:

Monthly Rates Zone 2, Hauled Water FY2017 July 1, 2016 through June 30, 2017

Capacity	<u>1</u> time/month	<u>2</u> times/month	<u>1 times</u> per week	<u>2</u> times/week	<u>3</u> times/week	<u>4</u> times/week	Extra Call/delivery
100	\$34.87	\$64.10	\$132.31	\$258.99	\$385.66	\$512.34	-
150	\$36.44	\$67.23	\$139.10	\$272.55	\$406.01	\$539.47	-
200	\$38.00	\$70.37	\$145.88	\$286.12	\$426.36	\$566.61	\$142.41
250	\$39.57	\$73.50	\$152.66	\$299.69	\$446.72	\$593.74	\$143.97
300	\$41.13	\$76.63	\$159.45	\$313.26	\$467.07	\$620.88	\$145.54
350	\$42.70	\$79.76	\$166.23	\$326.83	\$487.42	\$648.01	\$147.10
400	\$44.26	\$82.89	\$173.02	\$340.39	\$507.77	\$675.15	\$148.67
450	\$45.83	\$86.02	\$179.80	\$353.96	\$528.12	\$702.28	\$150.24
500	\$47.39	\$89.15	\$186.58	\$367.53	\$548.47	\$729.42	\$151.80
550	\$48.96	\$92.28	\$193.37	\$381.10	\$568.83	\$756.55	\$153.37
600	\$50.53	\$95.41	\$200.15	\$394.66	\$589.18	\$783.69	\$154.93
650	\$52.09	\$98.54	\$206.94	\$408.23	\$609.53	\$810.83	\$156.50
700	\$53.66	\$101.68	\$213.72	\$421.80	\$629.88	\$837.96	\$158.06
750	\$55.22	\$104.81	\$220.50	\$435.37	\$650.23	\$865.10	\$159.63
800	\$56.79	\$107.94	\$227.29	\$448.93	\$670.58	\$892.23	\$161.19
850	\$58.35	\$111.07	\$234.07	\$462.50	\$690.93	\$919.37	\$162.76
900	\$59.92	\$114.20	\$240.85	\$476.07	\$711.29	\$946.50	\$164.33
1000	\$63.05	\$120.46	\$254.42	\$503.21	\$751.99	\$1,000.77	\$167.46
1200	\$69.31	\$132.99	\$281.56	\$557.48	\$833.40	\$1,109.31	\$173.72
1400	\$75.57	\$145.51	\$308.69	\$611.75	\$914.80	\$1,217.86	\$179.98
1500	\$78.70	\$151.77	\$322.26	\$638.88	\$955.50	\$1,272.13	\$183.11
1750	\$86.53	\$167.43	\$356.18	\$706.72	\$1,057.26	\$1,407.80	\$190.94
2000	\$94.36	\$183.08	\$390.10	\$774.56	\$1,159.02	\$1,543.48	\$198.77
2500	\$110.01	\$214.39	\$457.94	\$910.24	\$1,362.54	\$1,814.83	\$214.42
3000	\$125.67	\$245.70	\$525.78	\$1,045.91	\$1,566.05	\$2,086.19	\$230.08
3500	\$141.32	\$277.01	\$593.61	\$1,181.59	\$1,769.57	\$2,357.54	\$245.73
4000	\$183.08	\$360.52	\$774.56	\$1,543.48	\$2,312.40	\$3,081.32	\$391.89
5000	\$214.39	\$423.15	\$910.24	\$1,814.83	\$2,719.43	\$3,624.03	\$423.20
6000	\$245.70	\$485.77	\$1,045.91	\$2,086.19	\$3,126.46	\$4,166.74	\$454.51
7000	\$277.01	\$548.39	\$1,181.59	\$2,357.54	\$3,533.49	\$4,709.45	\$485.82

Introduced by: City Council (AM 13-31)
 Date: April 22, 2014
 Public Hearing: May 13, 2014
 May 27, 2014
 June 10, 2014
 June 24, 2014
 July 8, 2014
 July 22, 2014
 August 12, 2014
 August 18, 2014
 August 26, 2014

Action:
 Vote:

Monthly Rates Zone 2, Hauled Water FY2018 July 1, 2017 through June 30, 2018

Capacity	<u>1</u> time/month	<u>2</u> times/month	<u>1 times</u> per week	<u>2</u> times/week	<u>3</u> times/week	<u>4</u> times/week	Extra Call/delivery
100	\$36.27	\$66.67	\$137.61	\$269.35	\$401.09	\$532.83	-
150	\$37.89	\$69.92	\$144.66	\$283.46	\$422.25	\$561.05	-
200	\$39.52	\$73.18	\$151.72	\$297.57	\$443.42	\$589.27	\$148.10
250	\$41.15	\$76.44	\$158.77	\$311.68	\$464.58	\$617.49	\$149.73
300	\$42.78	\$79.69	\$165.83	\$325.79	\$485.75	\$645.71	\$151.36
350	\$44.41	\$82.95	\$172.88	\$339.90	\$506.92	\$673.93	\$152.99
400	\$46.03	\$86.20	\$179.94	\$354.01	\$528.08	\$702.15	\$154.62
450	\$47.66	\$89.46	\$186.99	\$368.12	\$549.25	\$730.38	\$156.25
500	\$49.29	\$92.72	\$194.05	\$382.23	\$570.41	\$758.60	\$157.87
550	\$50.92	\$95.97	\$201.10	\$396.34	\$591.58	\$786.82	\$159.50
600	\$52.55	\$99.23	\$208.16	\$410.45	\$612.74	\$815.04	\$161.13
650	\$54.17	\$102.49	\$215.21	\$424.56	\$633.91	\$843.26	\$162.76
700	\$55.80	\$105.74	\$222.27	\$438.67	\$655.08	\$871.48	\$164.39
750	\$57.43	\$109.00	\$229.32	\$452.78	\$676.24	\$899.70	\$166.01
800	\$59.06	\$112.25	\$236.38	\$466.89	\$697.41	\$927.92	\$167.64
850	\$60.69	\$115.51	\$243.43	\$481.00	\$718.57	\$956.14	\$169.27
900	\$62.32	\$118.77	\$250.49	\$495.11	\$739.74	\$984.36	\$170.90
1000	\$65.57	\$125.28	\$264.60	\$523.33	\$782.07	\$1,040.80	\$174.15
1200	\$72.08	\$138.30	\$292.82	\$579.78	\$866.73	\$1,153.69	\$180.67
1400	\$78.60	\$151.33	\$321.04	\$636.22	\$951.39	\$1,266.57	\$187.18
1500	\$81.85	\$157.84	\$335.15	\$664.44	\$993.72	\$1,323.01	\$190.44
1750	\$89.99	\$174.12	\$370.43	\$734.99	\$1,099.55	\$1,464.12	\$198.58
2000	\$98.13	\$190.40	\$405.70	\$805.54	\$1,205.38	\$1,605.22	\$206.72
2500	\$114.42	\$222.97	\$476.25	\$946.65	\$1,417.04	\$1,887.43	\$223.00
3000	\$130.70	\$255.53	\$546.81	\$1,087.75	\$1,628.69	\$2,169.64	\$239.28
3500	\$146.98	\$288.09	\$617.36	\$1,228.85	\$1,840.35	\$2,451.84	\$255.56
4000	\$190.40	\$374.95	\$805.54	\$1,605.22	\$2,404.90	\$3,204.58	\$407.57
5000	\$222.97	\$440.07	\$946.65	\$1,887.43	\$2,828.21	\$3,768.99	\$440.13
6000	\$255.53	\$505.20	\$1,087.75	\$2,169.64	\$3,251.52	\$4,333.41	\$472.69
7000	\$288.09	\$570.32	\$1,228.85	\$2,451.84	\$3,674.83	\$4,897.82	\$505.26

Introduced by: City Council (AM 13-31)
 Date: April 22, 2014
 Public Hearing: May 13, 2014
 May 27, 2014
 June 10, 2014
 June 24, 2014
 July 8, 2014
 July 22, 2014
 August 12, 2014
 August 18, 2014
 August 26, 2014

Action:
 Vote:

Monthly Rates Zone 2, Hauled Water FY2019 July 1, 2018 through June 30, 2019

Capacity	<u>1</u> time/month	<u>2</u> times/month	<u>1 times</u> per week	<u>2</u> times/week	<u>3</u> times/week	<u>4</u> times/week	<u>Extra</u> Call/delivery
100	\$37.72	\$69.33	\$143.11	\$280.12	\$417.13	\$554.14	
150	\$39.41	\$72.72	\$150.45	\$294.80	\$439.14	\$583.49	
200	\$41.10	\$76.11	\$157.78	\$309.47	\$461.16	\$612.84	\$154.03
250	\$42.80	\$79.49	\$165.12	\$324.15	\$483.17	\$642.19	\$155.72
300	\$44.49	\$82.88	\$172.46	\$338.82	\$505.18	\$671.54	\$157.42
350	\$46.18	\$86.27	\$179.80	\$353.49	\$527.19	\$700.89	\$159.11
400	\$47.88	\$89.65	\$187.13	\$368.17	\$549.21	\$730.24	\$160.80
450	\$49.57	\$93.04	\$194.47	\$382.84	\$571.22	\$759.59	\$162.49
500	\$51.26	\$96.43	\$201.81	\$397.52	\$593.23	\$788.94	\$164.19
550	\$52.96	\$99.81	\$209.15	\$412.19	\$615.24	\$818.29	\$165.88
600	\$54.65	\$103.20	\$216.48	\$426.87	\$637.25	\$847.64	\$167.57
650	\$56.34	\$106.59	\$223.82	\$441.54	\$659.27	\$876.99	\$169.27
700	\$58.04	\$109.97	\$231.16	\$456.22	\$681.28	\$906.34	\$170.96
750	\$59.73	\$113.36	\$238.50	\$470.89	\$703.29	\$935.69	\$172.65
800	\$61.42	\$116.75	\$245.83	\$485.57	\$725.30	\$965.04	\$174.35
850	\$63.11	\$120.13	\$253.17	\$500.24	\$747.32	\$994.39	\$176.04
900	\$64.81	\$123.52	\$260.51	\$514.92	\$769.33	\$1,023.74	\$177.73
1000	\$68.19	\$130.29	\$275.18	\$544.27	\$813.35	\$1,082.44	\$181.12
1200	\$74.97	\$143.84	\$304.53	\$602.97	\$901.40	\$1,199.83	\$187.89
1400	\$81.74	\$157.38	\$333.88	\$661.67	\$989.45	\$1,317.23	\$194.67
1500	\$85.13	\$164.16	\$348.56	\$691.02	\$1,033.47	\$1,375.93	\$198.05
1750	\$93.59	\$181.09	\$385.24	\$764.39	\$1,143.53	\$1,522.68	\$206.52
2000	\$102.06	\$198.02	\$421.93	\$837.76	\$1,253.60	\$1,669.43	\$214.99
2500	\$118.99	\$231.89	\$495.30	\$984.51	\$1,473.72	\$1,962.92	\$231.92
3000	\$135.92	\$265.75	\$568.68	\$1,131.26	\$1,693.84	\$2,256.42	\$248.85
3500	\$152.86	\$299.62	\$642.05	\$1,278.01	\$1,913.96	\$2,549.92	\$265.78
4000	\$198.02	\$389.94	\$837.76	\$1,669.43	\$2,501.09	\$3,332.76	\$423.87
5000	\$231.89	\$457.67	\$984.51	\$1,962.92	\$2,941.34	\$3,919.75	\$457.74
6000	\$265.75	\$525.40	\$1,131.26	\$2,256.42	\$3,381.58	\$4,506.74	\$491.60
7000	\$299.62	\$593.13	\$1,278.01	\$2,549.92	\$3,821.83	\$5,093.74	\$525.47

Introduced by: City Council (AM 13-31)
 Date: April 22, 2014
 Public Hearing: May 13, 2014
 May 27, 2014
 June 10, 2014
 June 24, 2014
 July 8, 2014
 July 22, 2014
 August 12, 2014
 August 18, 2014
 August 26, 2014

Action:
 Vote:

C. Extra Call Rates:

1. Residential/commercial extra call, normal hours, will be as follows:

Capacity	Water	Sewer
200 Gallons	\$71.43	\$65.95
250 Gallons	\$74.05	\$67.20
300 Gallons	\$76.67	\$68.45
350 Gallons	\$79.28	\$69.70
400 Gallons	\$81.90	\$70.95
450 Gallons	\$84.51	\$72.20
500 Gallons	\$87.13	\$73.45
550 Gallons	\$89.75	\$74.68
600 Gallons	\$92.37	\$75.94
650 Gallons	\$94.98	\$77.19
700 Gallons	\$97.59	\$78.43
750 Gallons	\$100.21	\$79.68
800 Gallons	\$102.83	\$80.93
850 Gallons	\$105.45	\$82.17
900 Gallons	\$108.07	\$83.42
1,000 Gallons	\$113.29	\$85.92
1,200 Gallons	\$123.77	\$90.91
1,400 Gallons	\$134.23	\$95.90

Introduced by: City Council (AM 13-31)
 Date: April 22, 2014
 Public Hearing: May 13, 2014
 May 27, 2014
 June 10, 2014
 June 24, 2014
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 August 18, 2014
 August 26, 2014

Action:
 Vote:

1,500 Gallons	\$139.46	\$98.40
1,750 Gallons	\$152.54	\$104.63
2,000 Gallons	\$165.63	\$110.88
2,500 Gallons	\$110.88	\$123.35
3,000 Gallons	\$217.97	\$135.83
3,500 Gallons	\$244.13	\$147.40

1. Residential/commercial extra call after hours shall be the normal hours rate plus seventy five dollars (\$75).

D. Rate for deliveries over three thousand five hundred (3,500) gallons calculated using the three thousand five hundred (3,500) gallon rate plus the rate for additional gallons. Examples:

1. The rate for four thousand five hundred (4,500) gallons is the rate for three thousand five hundred (3,500) gallons plus the rate for one thousand (1,000) gallons.
2. The rate for eight thousand (8,000) gallons is two (2) times the three thousand five hundred (3,500) gallon rate plus one thousand (1,000) gallon rate.

E. D. Residential/Commercial Water Delivery Services for Outside Inside Fill. Customers with inside fill shall be charged by the schedule as set by the outside fill rate, and in addition each customer shall be charged a monthly surcharge of fourteen dollars and sixty-three cents (\$14.63) per month. Each inside fill customer is required to have a waiver of liability on file with the finance department.

Introduced by: City Council (AM 13-31)
 Date: April 22, 2014
 Public Hearing: May 13, 2014
 May 27, 2014
 June 10, 2014
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 August 12, 2014
 August 18, 2014
 August 26, 2014

Action:
 Vote:

F. Residential/commercial extra calls from the schedule in subsections (B)(1) and (2) of this section:

G. E. No new services for deliveries more than two (2) times a week shall be established.

H. F. Residential/commercial Piped water rates:

1. ~~Flat rate (nonmetered) Nonmetered Residential Flat Rate: one hundred twenty-five dollars and eight cents (\$125.08)~~ two hundred ten dollars and twenty four cents (\$210.24), per dwelling unit.

<u>FY 2015</u>	<u>FY 2016</u>	<u>FY 2017</u>	<u>FY 2018</u>	<u>FY 2019</u>
<u>Through June 30, 2015</u>	<u>July 1, 2015 – June 30, 2016</u>	<u>July 1, 2016 – June 30, 2017</u>	<u>July 1, 2017 – June 30, 2018</u>	<u>July 1, 2018 – June 30, 2019</u>
<u>\$210.24</u>	<u>\$227.06</u>	<u>\$245.22</u>	<u>\$255.03</u>	<u>\$265.23</u>

2. Residential/commercial ~~Commercial Nonresidential Metered service per one thousand (1,000) gallons: twenty six dollars and fifty cents (\$26.50) per one thousand (1,000) gallons~~ thirty six dollars and ninety two cents (\$36.92) forty one dollars and thirty five cents (\$41.35).

<u>FY 2015</u>	<u>FY 2016</u>	<u>FY 2017</u>	<u>FY 2018</u>	<u>FY 2019</u>
<u>Through June 30, 2015</u>	<u>July 1, 2015 – June 30, 2016</u>	<u>July 1, 2016 – June 30, 2017</u>	<u>July 1, 2017 – June 30, 2018</u>	<u>July 1, 2018 – June 30, 2019</u>
<u>\$41.35</u>	<u>\$44.66</u>	<u>\$48.23</u>	<u>\$50.16</u>	<u>\$52.16</u>

a. Any All nonresidential customers on piped services shall be charged the meter rate metered.

3. Residential metered service: ~~sixty four dollars (\$64.00) flat rate plus two and six tenths cents (\$0.026) per gallon;~~

Introduced by: City Council (AM 13-31)
 Date: April 22, 2014
 Public Hearing: May 13, 2014
 May 27, 2014
 June 10, 2014
 June 24, 2014
 July 8, 2014
 July 22, 2014
 August 12, 2014
 August 18, 2014
 August 26, 2014

Action:
 Vote:

4. 3. Water service picked up at the pump house per approximate gallon: three cents (\$0.03) per gallon (seventy five cents (\$0.75) per minute approximately three cents (\$0.03) per gallon) four cents (\$0.04) (approximately \$1.00 per minute).

<u>FY 2015</u>	<u>FY 2016</u>	<u>FY 2017</u>	<u>FY 2018</u>	<u>FY 2019</u>
<u>Through</u> <u>June 30, 2015</u>	<u>July 1, 2015—</u> <u>June 30, 2016</u>	<u>July 1, 2016—</u> <u>June 30, 2017</u>	<u>July 1, 2017—</u> <u>June 30, 2018</u>	<u>July 1, 2018—</u> <u>June 30, 2019</u>
\$0.0336	\$0.0362	\$0.0392	\$0.0408	\$0.0424

13.16.030 Protection from plumbing failure.

In cases where a documented plumbing malfunction or breakage occurs in for a metered residence customer, and there is an unusually high water usage, the customer can request a reversal of fees above and beyond an average rate reflecting three (3) months' metered consumption. Such reversal shall be at the discretion of the city administration, if the request is made within forty five (45) days of the billing date.

13.16.040 Sewage service.

For the providing of residential/commercial sewage service within the city, the following charges shall be made:

A. In addition to the sewer usage charges under this chapter, sewer customers shall pay eight dollars (\$8) monthly per sewer subscription for facility charges to recover the cost of sewer system capital improvements and depreciation.

B. Hauled sewer evacuation services, involving the following capacities, frequencies, extra haul charges and rates are:

Introduced by: City Council (AM 13-31)
 Date: April 22, 2014
 Public Hearing: May 13, 2014
 May 27, 2014
 June 10, 2014
 June 24, 2014
 July 8, 2014
 July 22, 2014
 August 12, 2014
 August 18, 2014
 August 26, 2014

Action:
 Vote:

Monthly Rates, Hauled Sewer FY2015 Through June 30, 2015

Capacity	<u>1</u> time/month	<u>2</u> times/month	<u>1</u> time/week	<u>2</u> times/week	<u>3</u> times/week	<u>4</u> times/week	Extra Haul
100	\$22.43	\$39.94	\$80.04	\$155.21	\$230.38	\$293.79	
150	\$23.37	\$41.84	\$84.11	\$163.35	\$242.59	\$309.45	
200	\$24.32	\$43.73	\$88.18	\$171.49	\$254.80	\$325.11	\$63.11
250	\$25.27	\$45.63	\$92.25	\$179.63	\$267.01	\$340.76	\$64.01
300	\$26.22	\$47.53	\$96.32	\$187.77	\$279.22	\$356.42	\$64.91
350	\$27.17	\$49.42	\$100.39	\$195.91	\$291.44	\$372.08	\$65.82
400	\$28.12	\$51.32	\$104.46	\$204.05	\$303.65	\$387.73	\$66.72
450	\$29.07	\$53.22	\$108.53	\$212.20	\$315.86	\$403.39	\$67.62
500	\$30.01	\$55.11	\$112.60	\$220.34	\$328.07	\$419.05	\$68.53
550	\$30.96	\$57.01	\$116.67	\$228.48	\$340.29	\$434.71	\$69.43
600	\$31.91	\$58.91	\$120.74	\$236.62	\$352.50	\$450.36	\$70.33
650	\$32.86	\$60.81	\$124.81	\$244.76	\$364.71	\$466.02	\$71.24
700	\$33.81	\$62.70	\$128.88	\$252.90	\$376.92	\$481.68	\$72.14
750	\$34.76	\$64.60	\$132.96	\$261.05	\$389.14	\$497.33	\$73.04
800	\$35.70	\$66.50	\$137.03	\$269.19	\$401.35	\$512.99	\$73.95
850	\$36.65	\$68.39	\$141.10	\$277.33	\$413.56	\$528.65	\$74.85
900	\$37.60	\$70.29	\$145.17	\$285.47	\$425.77	\$544.30	\$75.75
1000	\$39.50	\$74.08	\$153.31	\$301.75	\$450.20	\$575.62	\$77.56
1200	\$43.29	\$81.67	\$169.59	\$334.32	\$499.05	\$638.24	\$81.17
1400	\$47.09	\$89.26	\$185.88	\$366.89	\$547.90	\$700.87	\$84.78
1500	\$48.98	\$93.05	\$194.02	\$383.17	\$572.32	\$732.19	\$86.59
1750	\$53.72	\$102.54	\$214.37	\$423.88	\$633.38	\$810.47	\$91.11
2000	\$58.47	\$112.02	\$234.73	\$464.59	\$694.44	\$888.75	\$95.62
2500	\$67.95	\$130.99	\$275.43	\$546.00	\$816.57	\$1,045.32	\$104.66
3000	\$77.44	\$149.96	\$316.14	\$627.42	\$938.69	\$1,201.89	\$113.69
3500	\$86.92	\$168.93	\$356.85	\$708.83	\$1,060.82	\$1,358.46	\$122.72
4000	\$112.02	\$219.13	\$464.59	\$924.30	\$1,384.02	\$1,772.83	\$191.25
5000	\$130.99	\$257.07	\$546.00	\$1,087.14	\$1,628.27	\$2,085.97	\$209.31
6000	\$149.96	\$295.01	\$627.42	\$1,249.97	\$1,872.52	\$2,399.11	\$227.38
7000	\$168.93	\$332.94	\$708.83	\$1,412.80	\$2,116.77	\$2,712.24	\$245.44

Introduced by: City Council (AM 13-31)
 Date: April 22, 2014
 Public Hearing: May 13, 2014
 May 27, 2014
 June 10, 2014
 June 24, 2014
 July 8, 2014
 July 22, 2014
 August 12, 2014
 August 18, 2014
 August 26, 2014

Action:
 Vote:

Monthly Rates, Hauled Sewer FY2016 July 1, 2015 through June 30, 2016

Capacity	<u>1</u> time/month	<u>2</u> times/month	<u>1</u> time/week	<u>2</u> times/week	<u>3</u> times/week	<u>4</u> times/week	Extra Haul
100	\$23.55	\$41.94	\$84.04	\$162.97	\$241.89	\$308.48	\$0.00
150	\$24.54	\$43.93	\$88.31	\$171.51	\$254.72	\$324.92	\$0.00
200	\$25.54	\$45.92	\$92.59	\$180.06	\$267.54	\$341.36	\$66.26
250	\$26.54	\$47.91	\$96.86	\$188.61	\$280.36	\$357.80	\$67.21
300	\$27.53	\$49.90	\$101.13	\$197.16	\$293.19	\$374.24	\$68.16
350	\$28.53	\$51.90	\$105.41	\$205.71	\$306.01	\$390.68	\$69.11
400	\$29.52	\$53.89	\$109.68	\$214.26	\$318.83	\$407.12	\$70.05
450	\$30.52	\$55.88	\$113.96	\$222.81	\$331.65	\$423.56	\$71.00
500	\$31.51	\$57.87	\$118.23	\$231.35	\$344.48	\$440.00	\$71.95
550	\$32.51	\$59.86	\$122.51	\$239.90	\$357.30	\$456.44	\$72.90
600	\$33.51	\$61.85	\$126.78	\$248.45	\$370.12	\$472.88	\$73.85
650	\$34.50	\$63.85	\$131.05	\$257.00	\$382.95	\$489.32	\$74.80
700	\$35.50	\$65.84	\$135.33	\$265.55	\$395.77	\$505.76	\$75.75
750	\$36.49	\$67.83	\$139.60	\$274.10	\$408.59	\$522.20	\$76.69
800	\$37.49	\$69.82	\$143.88	\$282.65	\$421.42	\$538.64	\$77.64
850	\$38.49	\$71.81	\$148.15	\$291.20	\$434.24	\$555.08	\$78.59
900	\$39.48	\$73.80	\$152.43	\$299.74	\$447.06	\$571.52	\$79.54
1000	\$41.47	\$77.79	\$160.98	\$316.84	\$472.71	\$604.40	\$81.44
1200	\$45.46	\$85.75	\$178.07	\$351.04	\$524.00	\$670.16	\$85.23
1400	\$49.44	\$93.72	\$195.17	\$385.23	\$575.29	\$735.92	\$89.02
1500	\$51.43	\$97.71	\$203.72	\$402.33	\$600.94	\$768.79	\$90.92
1750	\$56.41	\$107.66	\$225.09	\$445.07	\$665.05	\$850.99	\$95.66
2000	\$61.39	\$117.62	\$246.46	\$487.81	\$729.17	\$933.19	\$100.40
2500	\$71.35	\$137.54	\$289.20	\$573.30	\$857.40	\$1,097.59	\$109.89
3000	\$81.31	\$157.46	\$331.95	\$658.79	\$985.63	\$1,261.99	\$119.37
3500	\$91.27	\$177.37	\$374.69	\$744.27	\$1,113.86	\$1,426.38	\$128.86
4000	\$117.62	\$230.09	\$487.81	\$970.52	\$1,453.23	\$1,861.47	\$200.81
5000	\$137.54	\$269.92	\$573.30	\$1,141.49	\$1,709.69	\$2,190.27	\$219.78
6000	\$157.46	\$309.76	\$658.79	\$1,312.47	\$1,966.14	\$2,519.06	\$238.75
7000	\$177.37	\$349.59	\$744.27	\$1,483.44	\$2,222.60	\$2,847.86	\$257.72

Introduced by: City Council (AM 13-31)
 Date: April 22, 2014
 Public Hearing: May 13, 2014
 May 27, 2014
 June 10, 2014
 June 24, 2014
 July 8, 2014
 July 22, 2014
 August 12, 2014
 August 18, 2014
 August 26, 2014

Action:
 Vote:

Monthly Rates, Hauled Sewer FY2017 July 1, 2016 through June 30, 2017

Capacity	<u>1</u> time/month	<u>2</u> times/month	<u>1</u> time/week	<u>2</u> times/week	<u>3</u> times/week	<u>4</u> times/week	Extra Haul
100	\$24.49	\$43.61	\$87.40	\$169.48	\$251.57	\$320.82	\$0.00
150	\$25.52	\$45.69	\$91.84	\$178.37	\$264.91	\$337.92	\$0.00
200	\$26.56	\$47.76	\$96.29	\$187.27	\$278.24	\$355.02	\$68.91
250	\$27.60	\$49.83	\$100.73	\$196.16	\$291.58	\$372.11	\$69.90
300	\$28.63	\$51.90	\$105.18	\$205.05	\$304.91	\$389.21	\$70.88
350	\$29.67	\$53.97	\$109.63	\$213.94	\$318.25	\$406.31	\$71.87
400	\$30.70	\$56.04	\$114.07	\$222.83	\$331.58	\$423.41	\$72.86
450	\$31.74	\$58.11	\$118.52	\$231.72	\$344.92	\$440.50	\$73.84
500	\$32.77	\$60.19	\$122.96	\$240.61	\$358.26	\$457.60	\$74.83
550	\$33.81	\$62.26	\$127.41	\$249.50	\$371.59	\$474.70	\$75.82
600	\$34.85	\$64.33	\$131.85	\$258.39	\$384.93	\$491.80	\$76.80
650	\$35.88	\$66.40	\$136.30	\$267.28	\$398.26	\$508.89	\$77.79
700	\$36.92	\$68.47	\$140.74	\$276.17	\$411.60	\$525.99	\$78.78
750	\$37.95	\$70.54	\$145.19	\$285.06	\$424.94	\$543.09	\$79.76
800	\$38.99	\$72.61	\$149.63	\$293.95	\$438.27	\$560.18	\$80.75
850	\$40.02	\$74.69	\$154.08	\$302.84	\$451.61	\$577.28	\$81.73
900	\$41.06	\$76.76	\$158.52	\$311.73	\$464.94	\$594.38	\$82.72
1000	\$43.13	\$80.90	\$167.41	\$329.51	\$491.62	\$628.57	\$84.69
1200	\$47.27	\$89.19	\$185.20	\$365.08	\$544.96	\$696.96	\$88.64
1400	\$51.42	\$97.47	\$202.98	\$400.64	\$598.30	\$765.35	\$92.58
1500	\$53.49	\$101.61	\$211.87	\$418.42	\$624.97	\$799.55	\$94.56
1750	\$58.67	\$111.97	\$234.09	\$462.87	\$691.65	\$885.03	\$99.49
2000	\$63.85	\$122.33	\$256.32	\$507.33	\$758.33	\$970.52	\$104.42
2500	\$74.20	\$143.04	\$300.77	\$596.23	\$891.69	\$1,141.49	\$114.28
3000	\$84.56	\$163.76	\$345.23	\$685.14	\$1,025.05	\$1,312.47	\$124.15
3500	\$94.92	\$184.47	\$389.68	\$774.05	\$1,158.41	\$1,483.44	\$134.01
4000	\$122.33	\$239.29	\$507.33	\$1,009.34	\$1,511.35	\$1,935.93	\$208.84
5000	\$143.04	\$280.72	\$596.23	\$1,187.15	\$1,778.07	\$2,277.88	\$228.57
6000	\$163.76	\$322.15	\$685.14	\$1,364.96	\$2,044.79	\$2,619.82	\$248.30
7000	\$184.47	\$363.58	\$774.05	\$1,542.78	\$2,311.51	\$2,961.77	\$268.03

Introduced by: City Council (AM 13-31)
 Date: April 22, 2014
 Public Hearing: May 13, 2014
 May 27, 2014
 June 10, 2014
 June 24, 2014
 July 8, 2014
 July 22, 2014
 August 12, 2014
 August 18, 2014
 August 26, 2014

Action:
 Vote:

Monthly Rates, Hauled Sewer FY2018 July 1, 2017 through June 30, 2018

<u>Capacity</u>	<u>1</u> time/month	<u>2</u> times/month	<u>1</u> time/week	<u>2</u> times/week	<u>3</u> times/week	<u>4</u> times/week	<u>Extra</u> <u>Haul</u>
100	\$25.47	\$45.36	\$90.89	\$176.26	\$261.63	\$333.66	\$0.00
150	\$26.55	\$47.51	\$95.52	\$185.51	\$275.50	\$351.44	\$0.00
200	\$27.62	\$49.67	\$100.14	\$194.76	\$289.37	\$369.22	\$71.67
250	\$28.70	\$51.82	\$104.76	\$204.00	\$303.24	\$387.00	\$72.69
300	\$29.78	\$53.98	\$109.39	\$213.25	\$317.11	\$404.78	\$73.72
350	\$30.85	\$56.13	\$114.01	\$222.49	\$330.98	\$422.56	\$74.75
400	\$31.93	\$58.28	\$118.63	\$231.74	\$344.85	\$440.34	\$75.77
450	\$33.01	\$60.44	\$123.26	\$240.99	\$358.72	\$458.12	\$76.80
500	\$34.09	\$62.59	\$127.88	\$250.23	\$372.59	\$475.90	\$77.82
550	\$35.16	\$64.75	\$132.50	\$259.48	\$386.46	\$493.69	\$78.85
600	\$36.24	\$66.90	\$137.13	\$268.73	\$400.33	\$511.47	\$79.87
650	\$37.32	\$69.06	\$141.75	\$277.97	\$414.20	\$529.25	\$80.90
700	\$38.39	\$71.21	\$146.37	\$287.22	\$428.06	\$547.03	\$81.93
750	\$39.47	\$73.36	\$151.00	\$296.46	\$441.93	\$564.81	\$82.95
800	\$40.55	\$75.52	\$155.62	\$305.71	\$455.80	\$582.59	\$83.98
850	\$41.63	\$77.67	\$160.24	\$314.96	\$469.67	\$600.37	\$85.00
900	\$42.70	\$79.83	\$164.86	\$324.20	\$483.54	\$618.15	\$86.03
1000	\$44.86	\$84.14	\$174.11	\$342.70	\$511.28	\$653.72	\$88.08
1200	\$49.17	\$92.75	\$192.60	\$379.68	\$566.76	\$724.84	\$92.18
1400	\$53.47	\$101.37	\$211.10	\$416.67	\$622.24	\$795.97	\$96.29
1500	\$55.63	\$105.68	\$220.34	\$435.16	\$649.97	\$831.53	\$98.34
1750	\$61.01	\$116.45	\$243.46	\$481.39	\$719.32	\$920.43	\$103.47
2000	\$66.40	\$127.22	\$266.57	\$527.62	\$788.67	\$1,009.34	\$108.60
2500	\$77.17	\$148.76	\$312.80	\$620.08	\$927.36	\$1,187.15	\$118.86
3000	\$87.94	\$170.31	\$359.04	\$712.54	\$1,066.05	\$1,364.96	\$129.11
3500	\$98.71	\$191.85	\$405.27	\$805.01	\$1,204.75	\$1,542.78	\$139.37
4000	\$127.22	\$248.86	\$527.62	\$1,049.71	\$1,571.81	\$2,013.37	\$217.20
5000	\$148.76	\$291.95	\$620.08	\$1,234.64	\$1,849.20	\$2,368.99	\$237.71
6000	\$170.31	\$335.03	\$712.54	\$1,419.56	\$2,126.58	\$2,724.62	\$258.23
7000	\$191.85	\$378.12	\$805.01	\$1,604.49	\$2,403.97	\$3,080.24	\$278.75

Introduced by: City Council (AM 13-31)
 Date: April 22, 2014
 Public Hearing: May 13, 2014
 May 27, 2014
 June 10, 2014
 June 24, 2014
 July 8, 2014
 July 22, 2014
 August 12, 2014
 August 18, 2014
 August 26, 2014

Action:
 Vote:

Monthly Rates, Hauled Sewer FY2019 July 1, 2018 through June 30, 2019

Capacity	<u>1</u> time/month	<u>2</u> times/month	<u>1</u> time/week	<u>2</u> times/week	<u>3</u> times/week	<u>4</u> times/week	Extra Haul
100	\$26.49	\$47.17	\$94.53	\$183.31	\$272.10	\$347.00	\$0.00
150	\$27.61	\$49.41	\$99.34	\$192.93	\$286.52	\$365.49	\$0.00
200	\$28.73	\$51.65	\$104.15	\$202.55	\$300.95	\$383.99	\$74.53
250	\$29.85	\$53.89	\$108.95	\$212.16	\$315.37	\$402.48	\$75.60
300	\$30.97	\$56.13	\$113.76	\$221.78	\$329.79	\$420.97	\$76.67
350	\$32.09	\$58.38	\$118.57	\$231.39	\$344.22	\$439.46	\$77.74
400	\$33.21	\$60.62	\$123.38	\$241.01	\$358.64	\$457.96	\$78.80
450	\$34.33	\$62.86	\$128.19	\$250.63	\$373.07	\$476.45	\$79.87
500	\$35.45	\$65.10	\$132.99	\$260.24	\$387.49	\$494.94	\$80.94
550	\$36.57	\$67.34	\$137.80	\$269.86	\$401.91	\$513.43	\$82.00
600	\$37.69	\$69.58	\$142.61	\$279.47	\$416.34	\$531.93	\$83.07
650	\$38.81	\$71.82	\$147.42	\$289.09	\$430.76	\$550.42	\$84.14
700	\$39.93	\$74.06	\$152.23	\$298.71	\$445.19	\$568.91	\$85.20
750	\$41.05	\$76.30	\$157.03	\$308.32	\$459.61	\$587.40	\$86.27
800	\$42.17	\$78.54	\$161.84	\$317.94	\$474.04	\$605.90	\$87.34
850	\$43.29	\$80.78	\$166.65	\$327.56	\$488.46	\$624.39	\$88.40
900	\$44.41	\$83.02	\$171.46	\$337.17	\$502.88	\$642.88	\$89.47
1000	\$46.65	\$87.50	\$181.08	\$356.40	\$531.73	\$679.87	\$91.60
1200	\$51.13	\$96.46	\$200.31	\$394.87	\$589.43	\$753.84	\$95.87
1400	\$55.61	\$105.42	\$219.54	\$433.33	\$647.12	\$827.80	\$100.14
1500	\$57.85	\$109.91	\$229.16	\$452.56	\$675.97	\$864.79	\$102.27
1750	\$63.45	\$121.11	\$253.20	\$500.64	\$748.09	\$957.25	\$107.61
2000	\$69.06	\$132.31	\$277.24	\$548.72	\$820.21	\$1,049.71	\$112.94
2500	\$80.26	\$154.71	\$325.32	\$644.89	\$964.45	\$1,234.64	\$123.61
3000	\$91.46	\$177.12	\$373.40	\$741.05	\$1,108.70	\$1,419.56	\$134.28
3500	\$102.66	\$199.52	\$421.48	\$837.21	\$1,252.94	\$1,604.49	\$144.95
4000	\$132.31	\$258.82	\$548.72	\$1,091.70	\$1,634.68	\$2,093.90	\$225.88
5000	\$154.71	\$303.63	\$644.89	\$1,284.02	\$1,923.16	\$2,463.75	\$247.22
6000	\$177.12	\$348.43	\$741.05	\$1,476.35	\$2,211.65	\$2,833.60	\$268.56
7000	\$199.52	\$393.24	\$837.21	\$1,668.67	\$2,500.13	\$3,203.45	\$289.90

Introduced by: City Council (AM 13-31)
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Public Hearing: May 13, 2014
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August 26, 2014

Action:
Vote:

~~A. Evacuation Service:~~

~~1. a. On schedule, per rates in the schedule in BMC 13.16.020(B).~~

~~b. In addition to usage charges under BMC 13.16.020(B) and (H), sewer customers shall pay five dollars (\$5) monthly per sewer subscription for facility charges to recover the cost of sewer system capital improvements and depreciation.~~

~~B. Evacuation Service:~~

~~1. On schedule, per rates in the schedule in BMC 13.16.020(B).~~

~~b. 2. In addition to usage charges under BMC 13.16.020(B) and (H) (F), sewer customers shall pay eight dollars (\$8) monthly per sewer subscription for facility charges to recover the cost of sewer system capital improvements and depreciation.~~

~~c. For sewer tank evacuations less frequent than water deliveries, sewer rate is determined from the sum of regular water deliveries between sewer tank evacuations. For sewer customers without water service, the sewer rate will be based on the size of the sewer tank.~~

~~2. Residential/commercial extra call rates are from the schedule in BMC 13.16.020(C)(1) and (2).~~

~~B C. No new services for evacuation more than two (2) times a week will be established.~~

~~C D. Piped sewer service:~~

~~1. Flat rate Residential flat rate Nonmetered per month per dwelling unit (metered and nonmetered service) (metered and nonmetered service): thirty three dollars and ninety two cents (\$33.92) per month per dwelling unit fifty dollars and seventeen cents (\$50.17) fifty five dollars and thirty two cents (\$55.32).~~

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<u>FY 2015</u>	<u>FY 2016</u>	<u>FY 2017</u>	<u>FY 2018</u>	<u>FY 2019</u>
<u>Through</u> <u>June 30, 2015</u>	<u>July 1, 2015—</u> <u>June 30, 2016</u>	<u>July 1, 2016—</u> <u>June 30, 2017</u>	<u>July 1, 2017—</u> <u>June 30, 2018</u>	<u>July 1, 2018—</u> <u>June 30, 2019</u>
<u>\$52.68</u>	<u>\$55.32</u>	<u>\$57.53</u>	<u>\$59.83</u>	<u>\$62.22</u>

2. ~~Commercial~~ Commercial Non Residential Metered service per one thousand (1,000) gallons: seventeen dollars and forty-nine cents (\$17.49) per one thousand (1,000) gallons ~~seventeen dollars and forty-nine cents (\$17.49).~~

a. Any nonresidential customer on piped services shall be charged the meter rate.

<u>FY 2015</u>	<u>FY 2016</u>	<u>FY 2017</u>	<u>FY 2018</u>	<u>FY 2019</u>
<u>Through</u> <u>June 30, 2015</u>	<u>July 1, 2015—</u> <u>June 30, 2016</u>	<u>July 1, 2016—</u> <u>June 30, 2017</u>	<u>July 1, 2017—</u> <u>June 30, 2018</u>	<u>July 1, 2018—</u> <u>June 30, 2019</u>
<u>\$9.55</u>	<u>\$10.03</u>	<u>\$10.43</u>	<u>\$10.85</u>	<u>\$11.28</u>

D. ~~Sewage service dumped at the municipal sewage lagoon: four dollars and thirty-nine cents (\$4.39) per one thousand (1,000) gallons.~~

13.16.050 Hauled water /sewer services extra call/haul request.

A. Any hauled water customer may request an extra call for water delivery on a form provided by the finance department indicating the number of gallons of water requested. Each extra call for water delivery will have a corresponding extra haul for sewer evacuation at the rate corresponding to the number gallons requested for the extra call for water, to be paid at the same time as the extra call for water.

B. Hauled services extra call after regular business hours shall be the corresponding rate listed in BMC 13.16.020 A or B or 13.16.030 A B depending on the type of service and the zone, plus one hundred and fifty dollars (\$150).

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 August 26, 2014

Action:
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13.16.040 Renewal and replacement fund recovery rate:

A. Hauled water and sewer delivery services replacement fund recovery rates per 1,000 gallons are:

<u>Hauled Water</u>	<u>Hauled Sewer</u>
<u>\$2.10</u>	<u>\$1.59</u>

B. Nonmetered subscription replacement fund recovery rates are:

<u>Flat Rate Water</u>	<u>Flat Rate Sewer</u>
<u>\$16.35</u>	<u>\$16.35</u>

C. Metered water and sewer subscription replacement fund recovery rates per 1,000 gallons of water supplied are:

<u>Metered Water</u>	<u>Metered Sewer</u>
<u>\$3.27</u>	<u>\$3.27</u>

13.16.035 13.16.060 Prepaid services.

A. Any person or entity may at any time, without regard to subscription to services, status of an account or indebtedness to the city, receive water or sewer service by prepaying.

B. The charge for prepaid services will be the applicable extra call fee. plus a twenty dollar (\$20) administrative fee.

C. Payment can be made in cash. Other forms of payment will be at the city's discretion.

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D. C. The city can refuse service under this section if the customer does not have a suitable tank or reasonable access.

13.16.070 Annual Inflation Increase.

All rates adopted under this chapter shall be increase on July 1st of each year by three (3%) percent unless the council determines that all water-sewer costs are being fully met and an increase is no longer necessary.

13.16.040-13.16.080 Holidays.

The monthly residential/commercial rates charges for the collection of garbage, rubbish and waste material, delivery of water and removal of sewage within the city shall not include providing such services on or during officially recognized city holidays as described in the city's personnel rules.

13.16.050 13.16.090 Allowance for mechanical malfunctions.

The monthly residential/commercial rates charged for the collection of garbage, rubbish and waste material, delivery of water and removal of sewage within the city are also established on the basis of three (3) days per year for garbage service, three (3) days per year for water service and three (3) days per year for sewer service which may not be implemented because of mechanical malfunctions experienced by city-owned vehicles engaged in providing the utility services described in this section.

13.16.060 13.16.100 Adjustments for nonservice.

Customers who do not receive residential/commercial garbage, water or sewer services four (4) or more times a year in each of the utility service areas mentioned in this chapter, excluding officially recognized city holidays, physical or other impediments created by the customer to all residential/commercial garbage, water or sewer areas (e.g., locked doors, the presence of animals) and the three (3) days per year per utility service area which may not be implemented because of mechanical malfunctions experienced by city-owned vehicles engaged in providing the utility services described in this section, may request and shall be granted by the city an adjustment to their utility bills as supported by utility records maintained by the city's public works department and finance department. Such requests by a utility customer shall be made

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to the city's finance department within thirty (30) days after utility bills are mailed by the city. If a utility customer makes a request for an adjustment to the utility bill after the thirty (30) day time period, such request will be considered invalid by the city.

~~13.16.070~~ 13.16.1100 Senior citizen credit.

A. Any Bethel citizen at least ~~sixty (60)~~ sixty-five (65) years of age residing in their own household shall receive up to a twenty-five dollars (\$25.00) monthly utility credit, if they are the primary source of income, after making application for such at the city utilities office.

B. All other Bethel citizens at least ~~sixty (60)~~ sixty-five (65) years of age that do not meet the conditions of subsection A of this section shall receive up to a ten dollars (\$10) monthly utility credit after making application for such to the city utilities office.

C. Each residential unit shall be limited to one (1) credit application.

~~13.16.080 Nonliability for water damage.~~

~~The city shall not be held liable for water damage to any property where the customer has failed to install an adequate operative overflow system, or has failed to keep the overflow line from freezing.~~

~~13.16.090~~ 13.16.120 Contractual agreements.

The city manager shall have the power and authority to enter into contractual arrangements with any person for the provision of any of the services described in this chapter at rates or terms different from those set out in this chapter, subject to the approval of the city council.

SECTION 3. Effective Date. Subsections 13.16.020 B, C, F and 13.16.040 B, D shall become effective on 1/1/2015.

SECTION 4. Effective Date. Except as provided in Section 3 of this ordinance, this ordinance shall become effective no sooner than 60 days and no later than 90 days, after passage of said ordinance.

Introduced by: City Council (AM 13-31)
Date: April 22, 2014
Public Hearing: May 13, 2014
May 27, 2014
June 10, 2014
June 24, 2014
July 8, 2014
July 22, 2014
August 12, 2014
August 18, 2014
August 26, 2014

Action:
Vote:

ENACTED THIS DAY OF 2014, BY A VOTE OF IN FAVOR AND OPPOSED.

Joseph A. Klejka, Mayor

ATTEST:

Lori Strickler, City Clerk

Introduced by: Vice-Mayor Robb
Date: August 12, 2014
Public Hearing: August 26, 2014

Action:
Vote:

CITY OF BETHEL, ALASKA

ORDINANCE #14-16

AN ORDINANCE ESTABLISHING KUIMAVIK-A PLACE TO SWIM AS THE ADVISORY COMMITTEE TO THE CITY COUNCIL FOR THE YUKON KUSKOKWIM REGIONAL AQUATIC HEALTH AND SAFETY CENTER

WHEREAS, the Bethel City Council wishes to promote a community based pool where various organizations within the community can play a part in the effective operation of the facility and the programs within to ensure long term sustainability of such a necessary fixture for our Region;

WHEREAS, with the operations of the Yukon Kuskokwim Regional Aquatic Health and Safety Center "pool" expected to commence in the fall of 2014, the Bethel City Council is looking for a group of committed individuals to, in an advisory capacity, consider matters pertaining to the ongoing operation and maintenance of the pool pertaining to programming, policies with respect to recreation and use, determine ways to generate revenue, and to help the City determine future capital expenditures;

WHEREAS, Kuimavik-"A Place to Swim" is an organized body established in 2011 with the intent to fund-raise and construct an aquatic and fitness center in Bethel to teach water safety, health and fitness and to provide exercise opportunities for youth and adults;

WHEREAS, Kuimavik's Board of Directors consists of, but is not limited to the CEO/President of the Yukon Kuskokwim Health Corporation, Director of the University of Alaska Fairbanks, Kuskokwim Campus, Executive Director of Yuut Elinaurviat-People's Learning Center, Superintendent of Lower Kuskokwim School District, Executive Director of ONC, President of Association of Village Council Presidents, Inc., President of the Association of Village Council Presidents - Regional Housing Authority, Captain of the Alaska National Guard in Bethel, Superintendent of the Iditarod School District, and CEO of Calista Corporation;

WHEREAS, the City of Bethel, City Council will appoint from amongst their body, a member to act as the City of Bethel representative;

WHEREAS, Kuimavik, as an established group with a vested interest in the long term stability of the pool's operations, is interested in remaining an active part of the pool operation and is committed to meeting consistently to address and provide feedback to the Council on the initial and continuous programs established by the pool operators;

WHEREAS, the duties of Kuimavik, as an Advisory Committee to the City Council will consist of but are not limited to:

- Developing annual goals in conjunction with the pool operators to be reviewed and approved by the City Council;
- Advise in planning, and making of recommendations concerning aquatics facilities, programs, outreach, policies and other aquatics related programs for the residents of the city;
- Upon referral of the City Council, review and make recommendations on capital improvement projects for the facility;
- Review and make recommendations to the Council on community services and the coordination of aquatic services at the facility and special events with other governmental and private agencies and voluntary organizations;
- Upon referral from the City Council, conduct studies and make recommendations which promote and encourage high standards and increased opportunities in aquatics offerings and activities and programs that are in the best interest of the City;
- Encourage broad citizen participation in aquatics activities and grant funded program opportunities;
- Act as a sounding board for individuals and organizations having an interest in aquatics programming and feedback for improvement opportunities;
- Perform such other duties and functions as the City Council may from time to time request, or otherwise appoint the committee to administer or coordinate on behalf of the City;

WHEREAS, the membership of the Kuimavik, Advisory Committee, will be based on the terms outlined in Article II of the Kuimavik Bylaws and not by the Bethel Municipal Code title 2.52;

WHEREAS, the powers of the Kuimavik Board with respect to the operation of the pool will be strictly advisory to the City Council, Kuimavik is not authorized to enter into any agreement or to speak on behalf of the pool operations or the City of Bethel;

WHEREAS, Kuimavik will follow the meeting procedures as identified in Article IV of the Bylaws of Kuimavik., which requires reasonable public noticing of their meetings, additionally, following any meeting of the Advisory Committee no matter if quorum is established, the secretary of the body, will provide a copy of the draft meeting minutes to the office of the City Clerk who will submit same to Council for their review and information;

WHEREAS, as provided in the Kuimavik Bylaws, Kuimavik is able to receive advisement from "Supporting Advisory Committees" however, the City Council will only recognize the recommendation coming directly from the established Kuimavik Advisory Committee, as established under this Ordinance;

THEREFORE, BE IT ORDAINED by the City Council of Bethel, Alaska, that: Under an advisory capacity to the City Council, the City Council establishes Kuimavik-A Place to Swim as the authorized body to act as the City Council's advisory body for the Yukon Kuskokwim Regional Aquatic Health and Safety Center's operation.

SECTION 1. Classification. This ordinance is of a permanent nature and shall not become a part of the Bethel Municipal Code.

SECTION 2. Effective Date. This section shall become effective immediately upon the passage by the City Council.

ENACTED THIS _____ DAY OF _____, BY A VOTE OF __ IN FAVOR AND __ OPPOSED.

Joseph A. Klejka, Mayor

ATTEST:

Lori Strickler, City Clerk

... will be ...

Introduced by: Council Member Whitney
Date: August 12, 2014
Public Hearing: August 26, 2014
Action:
Vote:

CITY OF BETHEL, ALASKA

Ordinance #14-19

AN ORDINANCE APPROVING THE AQUISITION OF CITY PROPERTY/LAND LOCATED ON US SURVEY 3790, BLOCK 6, LOT 15D

WHEREAS, in accordance with BMC 4.08.020 the City Council may acquire any interest in real property by purchase, lease, exchange, transfer, donation or any other method; all acquisitions not otherwise provide for by law shall be by ordinance enacted by a majority vote of the City Council;

WHEREAS, Sharon and Samuel Strauss are the owners of real property located at US Survey 3790, Block 6, Lot 15D;

WHEREAS, the Sharon and Samuel Strauss deeded a 978.5 foot portion of said land to the City of Bethel in June of 2014;

WHEREAS, in exchange for said land, the City of Bethel agreed to tear down a nuisance property at no charge to Sharon and Samuel Strauss and agreed to pay for all closing costs, surveys and fees associated with splitting the land;

NOW, THEREFORE BE IT ORDAINED, the City, in consideration of the agreements mentioned herein, may acquire in the form of a warranty deed a portion of US Survey 3790, Block 6, Lot 15D.

SECTION 1. Classification. This ordinance is of a general nature and shall not become a part of the Bethel Municipal Code.

SECTION 2. Authorization. Pursuant to Bethel Municipal Code 04.08.020(A) Acquisition of property in the form of land acquisition.

SECTION 3. Effective Date. This Ordinance shall become effective upon the passage by the Bethel City Council.

**BE IT ENACTED BY THE CITY COUNCIL OF THE CITY OF BETHEL ALASKA,
THIS ___ DAY OF AUGUST, BY A VOTE OF __ IN FAVOR AND __ OPPOSED.**

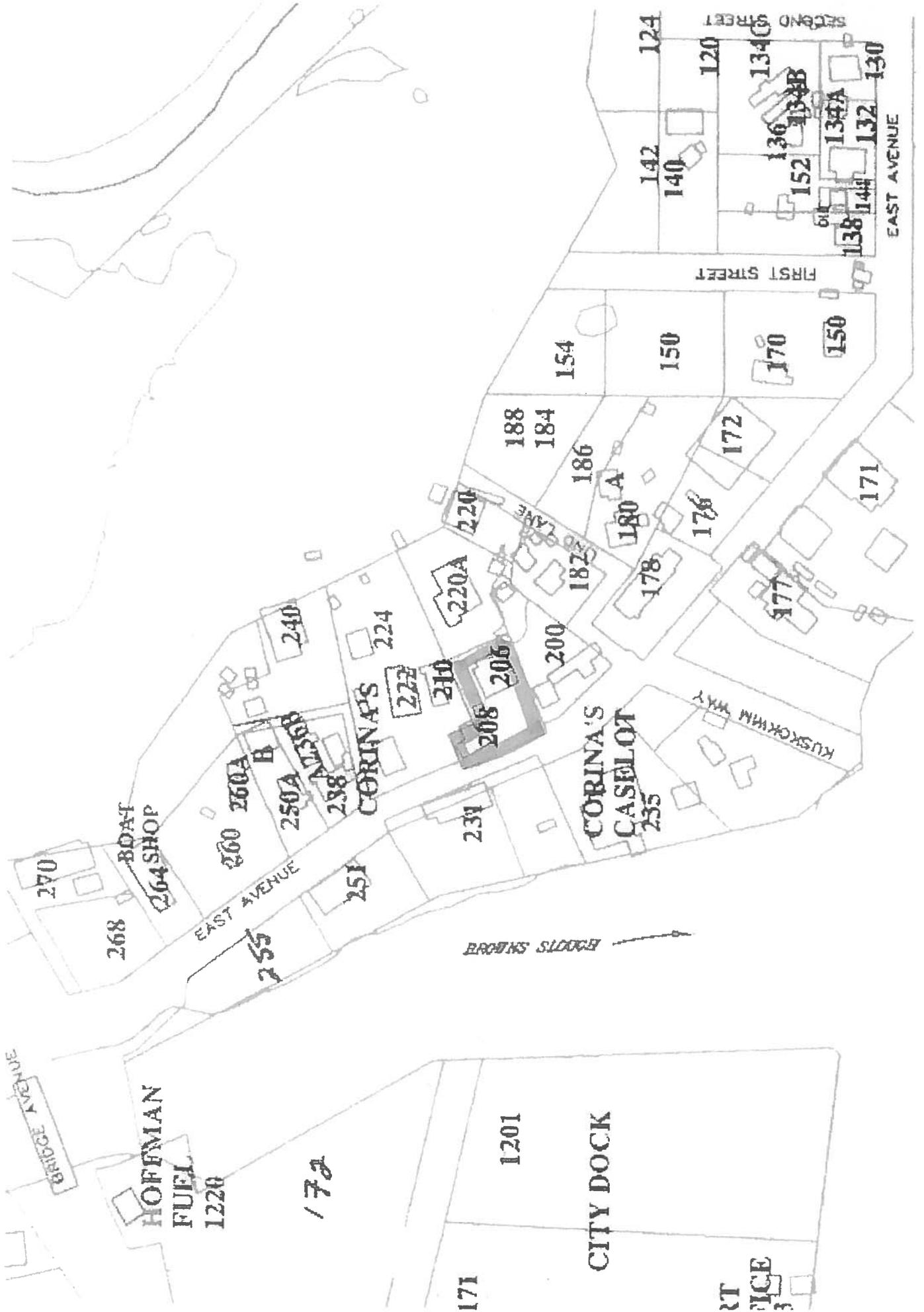
Introduced by: Council Member Whitney
Date: August 12, 2014
Public Hearing: August 26, 2014
Action:
Vote:

Joseph A. Klejka, Mayor

ATTEST:

Lori Strickler, City Clerk

STRAUSS PROPERTY



Introduced by: Councilmember Whitney
Date: August 12, 2014
Public Hearing: August 26, 2014
Action:
Vote:

CITY OF BETHEL, ALASKA

Ordinance # 14-20

AN ORDINANCE APPROVING THE RE-AQUISITION OF CITY PROPERTY/LAND FROM LOCATED AT LOT 1-A, BLOCK 16, USS 3230 A & B, BETHEL, ALASKA

WHEREAS, in accordance with BMC 4.08.020 the City Council may acquire any interest in real property by purchase, lease, exchange, transfer, donation or any other method; all acquisitions not otherwise provide for by law shall be by ordinance enacted by a majority vote of the City Council;

WHEREAS, the City of Bethel transferred land on May 6, 1981 to the Association of Village Council Presidents (AVCP) via Warranty Deed with Reverter;

WHEREAS, a condition of the land transfer was that a residential home be placed on the land prior to January 1, 1983 and that upon the death of the original occupant, the land would automatically revert back to the City of Bethel;

WHEREAS, AVCP completed construction of a residential home prior to the January 1, 1983 deadline and transferred the land on June 17, 1999 to Balassa Nicholai subject to the reverter condition;

WHEREAS, Balassa Nicholai passed away in 2013 triggering the reverter clause;

WHEREAS, all family members of Balassa Nicholai were aware of the reverter clause and had ceased living in the home long before her death;

WHEREAS, per the warranty deed with reveter, the land has automatically returned to the City of Bethel.

NOW, THEREFORE BE IT ORDAINED, the City, based on the terms of the May 6, 1981 Warranty Deed with Reverter, hereby reacquires full ownership in the land located at Lot 1-A, Block 16, USS 3230 A&B located in the City of Bethel, Alaska, Bethel Recording District, Fourth Judicial District, State of Alaska.

SECTION 1. Classification. This ordinance is of a general nature and shall not become a part of the Bethel Municipal Code.

Introduced by: Councilmember Whitney
Date: August 12, 2014
Public Hearing: August 26, 2014
Action:
Vote:

SECTION 2. Authorization. Pursuant to Bethel Municipal Code 04.08.020(A)
Acquisition of property in the form of land acquisition.

SECTION 3. Effective Date. This Ordinance shall become effective upon the passage by
the Bethel City Council.

**BE IT ENACTED BY THE CITY COUNCIL OF THE CITY OF BETHEL ALASKA, THIS
__ DAY OF AUGUST, BY A VOTE OF _ IN FAVOR AND _ OPPOSED.**

Joseph A. Klejka, Mayor

ATTEST:

Lori Strickler, City Clerk

VIT LOT

THIRD AVENUE

LONG HOUSE
781 783
751
811
A-B
N/A

290
280 282 286 384
276 274 266
UNI COM
370 B

MAIN STREET

275 265

224 222

FALKNER
FALKNER WALSH
WALSH SHOP 225
WALSH OFFICE 225A

220
B1 C2 D3 E4
191

162
MAIN ST

177 175

181

NICHOLAI
PROPERTY

The first part of the document discusses the importance of maintaining accurate records of all transactions. It emphasizes that every entry should be supported by a valid receipt or invoice. This not only helps in tracking expenses but also ensures compliance with tax regulations.

In the second section, the author provides a detailed breakdown of the monthly budget. It includes categories such as housing, utilities, food, and transportation. Each category is further divided into specific items, with corresponding amounts listed. This level of detail is crucial for identifying areas where costs can be reduced.

The third section focuses on investment strategies. It suggests that diversifying one's portfolio is key to minimizing risk. The author mentions several options, including stocks, bonds, and real estate. Each option is evaluated based on its potential return and associated risks.

Finally, the document concludes with a summary of the key points discussed. It reiterates the importance of financial discipline and regular review of one's financial situation. The author encourages readers to take proactive steps towards achieving their financial goals.

New Business

British City Council

New Business

Action:
 Vote:

CITY OF BETHEL, ALASKA
ORDINANCE #14-14 (d)

An Ordinance of the Bethel City Council Amending the Adopted Annual FY 2015 Budget

Be it Enacted by the Bethel City Council that the FY 2015 Annual Budget be amended as follows:

Section 1. That the following sums of money as may be needed or deemed necessary to provide for increased expenses and liabilities of the City of Bethel are hereby appropriated for the corporate purposes and objects of the City hereinafter specified for Fiscal Year 2015, July 1, 2014 to June 30, 2015.

Section 2. The following is a summary of the changes by fund and department:

GENERAL FUND (10)

Budget Modification

Change to Administration

Increases		
10-51-669	Other Purchased Services	20,000
	Total Increases	20,000
Decreases		
10-51-512	Employee Group Benefits	(3,300)
10-51-518	PERS	(2,860)
10-51-501	Salaries	(13,000)
10-51-511	Medicare	(189)
10-51-519	Utility Benefit	(651)
	Total Decreases	(20,000)
TOTAL	Net Change to General Fund Appropriations	0

Budget Modification

Increases		
	Total Increases	0
Decreases		
	TOTAL TRANSFERS OUT	
	Total Decreases	
TOTAL	Net Change to General Fund Appropriations	0

TOTAL CHANGE TO OVERALL CITY BUDGET

	<i>Change to Revenues Increase/(Decrease)</i>	0
	<i>Change to Appropriations Increase/(Decrease)</i>	
	These changes INCREASE ↑ the overall expenditures/expenses of the City by	0

Section 3. Effective Date. This ordinance becomes effective immediately upon adoption.

PASSED AND APPROVED THIS ___ DAY OF May BY A VOTE OF ___ IN FAVOR AND ___ OPPOSED.

ATTEST:

 Joseph A. Klejka, Mayor

 Lori Strickler, City Clerk

1944
1945
1946

THE GREAT MIGRATION

THE GREAT MIGRATION OF AFRICAN AMERICANS FROM THE SOUTH TO THE NORTH

The Great Migration was a major demographic shift in the United States, as millions of African Americans moved from the rural South to the industrial cities of the North and West. This movement was driven by the search for better economic opportunities and an escape from the harsh conditions of Jim Crow segregation in the South.





CITY OF BETHEL
Finance Director's Office
P.O. Box 1388
Bethel, Alaska 99559
Ph. (907) 543-1376
Fax (907) 543-5294

Memorandum

To: Bethel City Council
Cc: Greg Moyer, Interim City Manager
From: Hansel L Mathlaw, Finance Director
Date: August 19, 2014
Re: Justifications for Budget Modification Request

Listed below is an explanation for the budget modification requested in Ordinance #

This budget modification extends the other purchased services for another two months for the Interim City Managers contract.

The net effect to the overall City budget is zero.

The attached spread reveals the decreases and increases.

CITY OF BETHEL
MAYOR
MAYOR'S OFFICE
100 SOUTH MAIN STREET
BETHEL, ALASKA 99559



RESOLUTION

WHEREAS, the City of Bethel has received a request from the Bethel Chamber of Commerce for a resolution regarding the proposed development of a new commercial district in the downtown area; and

WHEREAS, the City Council has reviewed the request and has determined that it is in the best interests of the City to support the development of a new commercial district in the downtown area;

THE CITY COUNCIL OF THE CITY OF BETHEL, ALASKA, DO HEREBY RESOLVE:

1. That the City of Bethel support the development of a new commercial district in the downtown area, as proposed by the Bethel Chamber of Commerce.

2. That the City of Bethel encourage the City Council to review the proposed development and to take any necessary action to support the development.

3. That the City of Bethel encourage the City Council to review the proposed development and to take any necessary action to support the development.

Action:
 Vote:

CITY OF BETHEL, ALASKA
ORDINANCE # 14-14 (e)

An Ordinance of the Bethel City Council Amending the Adopted Annual FY 2015 Budget

Be it Enacted by the Bethel City Council that the FY 2015 Annual Budget be amended as follows:

Section 1. That the following sums of money as may be needed or deemed necessary to provide for increased expenses and liabilities of the City of Bethel are hereby appropriated for the corporate purposes and objects of the City hereinafter specified for Fiscal Year 2015, July 1, 2014 to June 30, 2015.

Section 2. The following is a summary of the changes by fund and department:

GENERAL FUND (10)

Budget Modification

Change to Community Service & Property Maintenance

Increases		
10-70-623	Heating Fuel	29,000
10-70-621	Electricity	19,000
10-70-580	Boiler Expense	2,000
	Total Increases	50,000
Decreases		
10-72-620	Cash Subsidy To ONC Senior Center	(50,000)
	Total Decreases	(50,000)
TOTAL	Net Change to General Fund Appropriations	0

TOTAL CHANGE TO OVERALL CITY BUDGET

	<i>Change to Revenues Increase/(Decrease)</i>	0
	<i>Change to Appropriations Increase/(Decrease)</i>	0
	These changes <i>INCREASE</i> ↑ the overall expenditures/expenses of the City by	0

Section 3. Effective Date. This ordinance becomes effective immediately upon adoption.

PASSED AND APPROVED THIS ___ DAY OF May BY A VOTE OF ___ IN FAVOR AND ___ OPPOSED.

ATTEST:

 Joseph A. Klejka, Mayor

 Lori Strickler, City Clerk



CITY OF BETHEL
Finance Director's Office
P.O. Box 1388
Bethel, Alaska 99559
Ph. (907) 543-1376
Fax (907) 543-5294

Memorandum

To: Bethel City Council
Cc: Greg Moyer, Interim City Manager
From: Hansel L Mathlaw, Finance Director
Date: August 19, 2014
Re: Justifications for Budget Modification Request

Listed below is an explanation for the budget modification requested in Ordinance #

This budget modification is an estimate of the senior center take over to cover the basics of fuel and electricity.

The decrease will be the \$50,000 cash subsidy to ONC Senior center and the increase will be to cover the expected costs to keep the senior center in condition.

CITY OF BETHLEHEM
Office of the Mayor
100 North 5th Street
Bethlehem, PA 18018
610-862-2000



MEMORANDUM

TO: Mayor

FROM: [Name]

SUBJECT: [Subject]

[The following text is extremely faint and largely illegible. It appears to be a memorandum detailing a matter, possibly related to a meeting or a specific project. The text is organized into paragraphs and includes what looks like a list of items or a detailed report. Due to the low contrast and blurriness, the specific content cannot be accurately transcribed.]

Introduced by: Sharon Sigmon
Date: August 26, 2014
Public Hearing:
Action:
Vote:

CITY OF BETHEL, ALASKA

Ordinance #14-21

AN ORDINANCE BY THE BETHEL CITY COUNCIL AMENDING BETHEL MUNICIPAL CODE, PERSONNEL RULES AND REGULATIONS CHAPTER 3.64.050 EMPLOYMENT OF RELATIVES

WHEREAS, the BMC was amended to more narrowly define the definition of relative and to clarify the City's position regarding nepotism;

WHEREAS, in amending section 3.64.050 one of the goals was to clarify council's intention that the City Manager position should not be related to any employee of the City in order to avoid any possible impropriety or any appearance of impropriety;

WHEREAS, the City Manager position is by statute the head of Human Resources;

WHEREAS, as the City grows and expands it finds itself needing to hire more specialized individuals to carry out certain functions of the City such as Human Resources;

WHEREAS, the same concerns that apply to the City Manager as the presumptive head of Human Resources should apply to the person entrusted as the Human Resources designee for the City Manager;

WHEREAS, employees should have an office in Human Resources where they can discuss personnel concerns and file grievances free of fear of retaliation and/or fear that the Human Resources Director won't act because the person they fear is related to the HR Director

NOW, THEREFORE BE IT ENACTED, by the City Council of Bethel Alaska as follows:

SECTION 1. Classification. This ordinance is of a general nature and shall become a part of the Bethel Municipal Code.

SECTION 2. Amendment. The Bethel Municipal Code Section 3.64.050 is amended as follows (new language is underlined and ~~old language is stricken out~~):

Introduced by: Sharon Sigmon
Date: August 26, 2014
Public Hearing:
Action:
Vote:

3.64.050 Employment of Immediate Family Members.

A. No person may be employed in any position who is an immediate family member of the city manager or human resources director.

B. No person may serve in a supervisory capacity over a member of the employee's immediate family;

SECTION 3. Effective Date. This Ordinance shall become effective upon the passage by the Bethel City Council.

BE IT ENACTED BY THE CITY COUNCIL OF THE CITY OF BETHEL ALASKA, THIS ___ DAY OF SEPTEMBER, BY A VOTE OF _ IN FAVOR AND _ OPPOSED.

Joseph A. Klejka, Mayor

ATTEST:

Lori Strickler, City Clerk

Introduced by: Council Member Sigmon
Date: August 26, 2014
Public Hearing:
Action:
Vote:

CITY OF BETHEL, ALASKA

Ordinance #14-22

AN ORDINANCE APPROVING THE DISPOSAL OF CITY PROPERTY IN ACCORDANCE WITH 4.08.030, DISPOSAL OF PROPERTY NO LONGER NEEDED FOR MUNICIPAL PURPOSES

WHEREAS, in accordance with BMC 4.08.030(B) the City Council may dispose any interest in real property by purchase, lease, exchange, transfer, donation or any other method; all disposals not otherwise provide for by law shall be by ordinance enacted by a majority vote of the City Council;

WHEREAS, the City of Bethel is owner of property identified as 501 First Avenue, located on Plat 73-244 (an unrecorded Plat);

WHEREAS, the land contains a building currently known as the "Police Annex";

WHEREAS, the building is older and in need of repairs but is suitable for short-term housing;

WHEREAS, with completion of the new police department, one of the building's originally designated purposes or use as a training area has become obsolete;

WHEREAS, while the City's preference is to hire locally, there have been many times when the City has been required to hire from outside the area;

WHEREAS, housing is difficult for many newcomers to Bethel to obtain immediately;

WHEREAS, because the Police Annex has a residential component, utilizing that component for short-term transitional housing for new hires would give the City more flexibility and would give the city an advantage over other employers;

WHEREAS, the City is not in the long-term housing business and only desires to extend this benefit on a short-term basis as a way to assist incoming new hires as they move to Bethel and seek more permanent housing;

Introduced by: Council Member Sigmon
Date: August 26, 2014
Public Hearing:
Action:
Vote:

WHEREAS, the City Council authorizes the City Manager to enter into short term leases with newly hired employees relocating to Bethel for durations not to exceed three months unless otherwise authorized by the City Council;

NOW, THEREFORE BE IT ORDAINED, the City, in consideration of the agreements mentioned herein, disposes of property identified as: 501 First Avenue (a/k/a Police Annex Housing), by approved lease agreement and policy & procedure between the City of Bethel and incoming newly hired employees for temporary housing assistance.

SECTION 1. Classification. This ordinance is of a general nature and shall not become a part of the Bethel Municipal Code.

SECTION 2. Authorization. Pursuant to Bethel Municipal Code 04.08.030(B) Disposal to an Entity Providing Necessary Public Service.

SECTION 3. Effective Date. This Ordinance shall become effective upon the passage by the Bethel City Council.

BE IT ENACTED BY THE CITY COUNCIL OF THE CITY OF BETHEL ALASKA, THIS ___ DAY OF AUGUST, BY A VOTE OF _ IN FAVOR AND _ OPPOSED.

Joseph A. Klejka, Mayor

ATTEST:

Lori Strickler, City Clerk

City of Bethel Action Memorandum

Action memorandum No.	14-57		
Date action introduced:	8-26-2014	Introduced by:	Mayor Klejka
Date action taken:		<input type="checkbox"/> Approved	<input type="checkbox"/> Denied
Confirmed by:			

SUBJECT/ACTION: Approval of Mayor Klejka's Appointment of Kathy Hanson to the Planning Commission for a term of three years.

Route to:	Department/Individual:	Initials:	Remarks:
X	City Manager		
	Acting Public Works Director		

Attachment(s): Application

Amount of fiscal impact		Account information:
X	No fiscal impact	
	Funds are budgeted for.	
	Funds are not budgeted. Budget modification is required. Affected account number:	

Action memorandum 14-57 is sponsored by Mayor Klejka on behalf of the City Clerk.

Kathy Hanson has submitted an application for appointment to the Planning Commission which currently has two vacancies. If appointed she will fill a three year term ending December 31, 2017.

Upon review by the City Clerk's Office, Kathy Hanson meets the requirements provide in the Bethel Municipal Code. There may be potential conflict due to her employment at T&H Leveling however; she has been advised to recues herself during any discussions or actions that come before her which would provide a conflict of interest.

The state is a political entity that has the authority to enforce laws and maintain order within its territory. It is characterized by a monopoly on the legitimate use of force. The state's primary function is to provide public goods, such as security, justice, and infrastructure, which are essential for the well-being of its citizens.

The state's role in the economy is a subject of debate. Some argue that the state should actively intervene to regulate markets and provide social welfare, while others believe in a free market system with minimal state intervention. The state's involvement in the economy can range from direct ownership of enterprises to the implementation of fiscal and monetary policies.

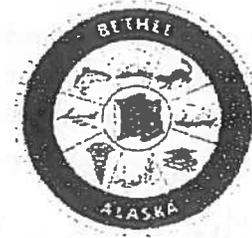
The state's role in society is also a topic of discussion. It is responsible for protecting individual rights and freedoms, as well as promoting social justice and equality. The state can play a significant role in addressing social issues, such as poverty, education, and healthcare, through various policies and programs.

The state's role in international relations is another important aspect. It represents its citizens in the global arena and is responsible for maintaining peace and stability. The state can engage in diplomacy, trade, and alliances with other countries. It also has a role in addressing global challenges, such as climate change and international terrorism.

The state's role in the environment is becoming increasingly significant. It is responsible for protecting natural resources and addressing environmental issues. The state can implement regulations to reduce pollution, conserve resources, and promote sustainable development. It also plays a role in international environmental agreements and negotiations.

The state's role in the future is a topic of ongoing research and discussion. As the world becomes more interconnected and complex, the state's role may evolve. It may need to address new challenges, such as digital privacy, artificial intelligence, and global inequality. The state's ability to adapt and respond to these challenges will be crucial for its continued relevance and effectiveness.

Office of the City Clerk
 City of Bethel
 300 State Highway
 Bethel, AK 99559-1388
 Phone: (907)-543-1384
 Fax: (907)-543-3817



APPLICATION FOR APPOINTMENT TO A COMMITTEE OR COMMISSION

Committee(s)/ Commission(s) of interest:

- Energy Committee
- Parks and Recreation Committee
- Finance Committee
- Public Works Committee
- Port Commission
- Public Safety and Transportation Commission
- Planning Commission

All Planning Commissioners are required to provide an Alaska Public Offices Commission (APOC) Statement to the City of Bethel. The APOC Statement is due on the 15th of March annually.

NAME *Kathy Hanson*

MAILING ADDRESS *Box Bethel*

RESIDENCE ADDRESS

HOME PHONE

WORK PHONE *—*

CELL PHONE

E-MAIL *!*

OCCUPATION: *retired*

EMPLOYER *—*

1. Do you (or an immediate family member) currently own or operate a business in the City of Bethel?
 If so please provide the name and the type of business.

*Yes -
 sole proprietorship - Hanson's Rentals
 C corporation - T and H Leveling, Inc. - Officer &
 part time employee.*

- 2. Are you (or an immediate family member) a member of a board of directors, officer of, or hold a management position with, an organization that has financial dealings of one thousand dollars or more in value with the city of Bethel? If so please provide the name and the type of business.

Occasionally, ~~the~~ T+H Leveling has contracts with the city, usually for spray foam insulation or moving a large item.

- 3. Do you currently have a direct or indirect financial of business interest with the City of Bethel, to include contracting, leaseholder, employee? If so please provide the name and the type of business.

Occasionally as a board member and employee (bookkeeping) of T+H Leveling.

- 4. Are you a resident of the City of Bethel? Yes No If so, for how long?

- 5. Does your schedule permit you to regularly attend required meetings: Yes No

I understand that this is a voluntary, appointed position to be confirmed by the Bethel City Council. I further understand that this application is public information and the merits of my appointment may be discussed at a public forum. In addition, my name may be published in a newspaper or other media outlet.

I have read Chapter 2.05 of the Bethel Municipal Code regarding Responsibilities of city council members, municipal officers, appointed officials and employees-conflict of interest. I agree to comply with the code and understand that my tenure as a commission/committee member requires such compliance.

I certify that the information in this application is true and accurate.

Signature of Applicant:

Richard Hanson

Date:

8/8/14

FOR OFFICE USE ONLY

Date Received: 8/8/2014

Date of Council Approval:

Action Memorandum Number: 14:56

Date Applicant Notified:

Term Expiration:

Registered voter of the City Yes No

City of Bethel Action Memorandum

Action memorandum No.	14-58		
Date action introduced:	08-26-2014	Introduced by:	Council Member Sigmon
Date action taken:		<input type="checkbox"/> Approved	<input type="checkbox"/> Denied
Confirmed by:			

SUBJECT/ACTION:

Approval of the Lease agreement for short term housing at the Police Annex and Policy 1402, Short Term Housing for New Hires.

Route to:	Department/Individual:	Initials:	Remarks:
	City Manager		
	Finance		
	Public Works		

Attachment(s): Lease agreement for short term housing.
Short Term Housing Policy 1402.

Amount of fiscal impact		Account information:
X	No fiscal impact	
	Funds are budgeted for.	
	Funds are not budgeted. Budget modification is required. Affected account number:	

The City of Bethel is owner the building known as the "Police Annex" as well as the property the building is located. The initial intent of the Police Annex was short-term housing for newly hired employees of the Police Department relocating to Bethel. It has been brought to the attention of Council, the initial intent has not been adhered to, and in the past, the space was provided to long term employees as a means for long term housing at a rate below fair market value. Additionally, the Council came to realize, there are very few guidelines established to direct administrations placement of employees and contractors at the facility.

In the best interest of fiscal responsibility as well as union obligations, the Council approves the attached lease agreement and policy regarding the rental units available at the Police Annex.

In general, the lease agreement designates rooms at the Annex will be provided at a rate of \$400 per month which covers basic utilities, a private room, shared bathroom and common areas; a timeframe of three months or 90 days maximum, whichever is longer, short term

City of Bethel Action Memorandum

Action memorandum No.	14-58		
Date action introduced:	08-26-2014	Introduced by:	Council Member Sigmon
Date action taken:		<input checked="" type="checkbox"/> Approved	<input checked="" type="checkbox"/> Denied
Confirmed by:			

housing for employees relocating to Bethel; and the obligations the employees and the City has as renter, rentee.

The policy, establishes the intended use of the facility for short-term housing for newly hired employees of the City of Bethel, relocating to allow these employees time to acquire appropriate long term living quarters. Additionally, the policy outlines the process, to which the Administration shall use to establish eligibility for the space.

No substantial modifications may be made to the attached lease agreement and policy without first being approved by the City Council.

City of Bethel
Annex Room Rental Agreement

THIS LEASE AGREEMENT (hereinafter referred to as the "Agreement") made and entered into on _____, by and between the **City of Bethel**, whose address is P.O. Box 1388, Bethel, AK 99559 (hereinafter referred to as "Lessor") and _____ (hereinafter referred to as "Lessee").

W I T N E S S E T H:

WHEREAS, Lessor is the fee owner of certain real property being, lying, and situated in Bethel Alaska, such real property having a street address of 500 1st Ave. known as the Police Annex building (hereinafter "Annex").

WHEREAS, Lessor is desirous of renting a room and shared living quarters in the Premises to Lessee upon the terms and conditions as contained herein; and

NOW, THEREFORE, the covenants and obligations contained herein and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the parties hereto hereby agree as follows:

1. **TERM.** Lessor rents to Lessee and Lessee rents from Lessor, the above described Premises together with any and all appurtenances thereto, for a term not to exceed ninety (90) days as per City of Bethel Ordinance. Due to the employee (Lessee) and employer (Lessor) relationship, if Lessee is discharged from their position, the term of this agreement will end two weeks from the date of discharge. Lessee may give notice to vacate at any time. Lessee will be responsible for all utilities and fees to the vacate date.
2. **LIMITED RENTAL TERM.** Use of the Annex is a temporary use only and is limited to short-term relocation assistance for incoming new hires of the City of Bethel only. As such, only employees of the City of Bethel are authorized to reside in the Annex and residence at the Annex is limited to no more than ninety (90) days duration unless a longer term is expressly authorized by the City Council.
3. **EXPIRATION.** This lease shall automatically expire within ninety (90) days of its inception and shall be non-renewable by either party. Lessee shall peaceably leave, surrender and yield up to the Lessor all the Leased Land on the last day of the term of that Lease.
4. **RENT.** The total rent for the term hereof is the sum of **Four hundred DOLLARS (\$400) monthly**, payable on the 1st of each month of the term. All such payments shall be made to Lessor at Lessor's address as set forth in the preamble to this Agreement on or before the due date and without demands.
5. **TAX LIABILITY.** Fair market rental value in the City of Bethel for similar rentals has been assessed at Seven Hundred Fifty (\$750) dollars per month. Because Employees are being charged below the fair market rental value, employees will be taxed for the benefit and the taxable benefit will be reported to the Internal Revenue

Service. Any tax liability incurred by Employee as a result of the rental shall be borne exclusively by the Employee.

6. **LATE FEE.** In the event that any payment required to be paid by Lessee hereunder is not made by the 5th day of each month, rent shall be considered late and Lessee shall be considered in default of the Lease. In addition to the monthly rental amount, Lessee shall owe Lessor a “late fee” of Twenty-Five (\$25) dollars per week. The addition of late fees shall not preclude Lessor from taking any and all legal remedies available to Lessor, up to and including eviction.
7. **DAMAGE DEPOSIT.** Upon the due execution of this Agreement, Lessee shall deposit with Lessor the sum of **Two Hundred (\$200) Dollars** receipt of which is hereby acknowledged by Lessor, as security for any damage caused to the Premises during the term hereof. Such deposit shall be returned to Lessee, without interest, and less any set off for damages to the Premises upon the termination of this Agreement.
8. **INSURANCE REQUIREMENTS:** Lessee shall provide proof of Renter’s Insurance prior to move-in to the Premises. Such Insurance shall be for a minimum of three (3) months and shall name the City of Bethel as additional insured.
9. **USE OF PREMISES.** The premises shall be used and occupied by Lessee exclusively as a private bedroom with shared kitchen, bathroom and living room quarters, and no part of the Premises shall be used at any time during the term of this Agreement by Lessee for the purpose of carrying on any business, profession, or trade of any kind, or for any purpose other than as a private single room dwelling. Lessee shall not allow any other person, other than Lessee’s immediate family or transient relatives and friends who are guests of Lessee, to use or occupy the Premises without first obtaining Lessor’s written consent to such use. Lessee shall comply with any and all laws, ordinances, rules and orders of any and all governmental or quasi-governmental authorities affecting the cleanliness, use occupancy and preservation of the Premises. The Lessee acknowledges that rental of the room is separate from the employee relationship Lessee has with Lessor and as such, no City supplies, City funded labor cost or any other City owned or funded resources will be used by the Lessee without the express permission of the Lessor.
10. **CONDITION OF PREMISES.** Lessee stipulates, represents and warrants that Lessee has examined the Premises, and that they are at the time of this Lessee in good order, repair, and in a safe, clean and tenantable condition.
11. **ASSIGNMENT AND SUB-LETTING.** Lessee shall not assign this Agreement or sublet the Premises or any part thereof without the prior written consent of Lessor. Consent by Lessor to one such subletting shall not be deemed to be consent to any subsequent subletting. Subletting without the prior written consent of Lessor or subletting by operation of law shall be absolutely null and void and shall terminate this Agreement.

12. ALTERATIONS AND IMPROVEMENTS. Lessee shall make no alterations to the buildings or improvements on the Premises or construct any building or make any other improvements on the Premises without the prior written consent of Lessor. Any and all alterations, changes, and/or improvements built, constructed or placed on the Premises by Lessee shall, unless otherwise provided by written agreement between Lessor and Lessee, be and become the property of Lessor and remain on the Premises at the expiration or earlier termination of this Agreement.
13. HAZARDOUS MATERIALS. Lessee shall not keep on the Premises any item of a dangerous, flammable or explosive character that might unreasonably increase the danger of fire or explosion on the Premises or that might be considered hazardous or extra hazardous by any responsible insurance company.
14. UTILITIES. Lessee shall be responsible for arranging for and paying for any telephone, cable and other non-provided utilities. Lessor shall be responsible for providing the following utilities: water, electricity, sewer and garbage collection. Snow removal will be provided by the Lessor.
15. MAINTENANCE AND REPAIR (LESSEE) and associated RULES. Lessee will, at its sole expense, keep and maintain the Premises and appurtenances in good and sanitary condition and repair during the term of this Agreement and any renewal thereof. Without limiting the generality of the foregoing, Lessee shall:
 - a. Not obstruct the driveways, sidewalks, courts, entryways, stairs and/or halls, which shall be used for the purposes on ingress and egress only;
 - b. Not obstruct or cover the windows or doors;
 - c. Not leave windows or doors in an open position during any inclement weather;
 - d. Not cause or permit any locks or hooks to be placed upon any door or window without the prior written consent of Lessor;
 - e. Keep all lavatories, sinks, toilets, and all other water and plumbing apparatus in good order and repair and shall use same only for the purposes for which they were constructed. Lessee shall not allow any sweepings, rubbish, sand, rags, ashes or other substances to be thrown or deposited therein. Any damage to any such apparatus and the cost of clearing stopped plumbing resulting from misuse shall be borne by Lessee;
 - f. And Lessee's family and guests shall at all times maintain order in the Premises and at all places on the Premises, and shall not make or permit any loud or improper noises, or otherwise disturb other residents;
 - g. Keep all radios, television sets, stereos, phonographs, etc., turned down to a level of sound that does not annoy or interfere with other residents;
 - h. Deposit all trash, garbage, rubbish or refuse in the locations provided therefore and shall not allow any trash, garbage, rubbish or refuse to be deposited or permitted to stand on the exterior of any building or within the common elements;

- i. Abide by and be bound by any and all rules and regulations affecting the Premises or the common area appurtenant thereto which may be adopted or promulgated by the associated room Lessee's;
- j. The Police Annex building is a City owned and operating public building and as such **No alcohol** and **No smoking** are allowed in the building.

16. MAINTENANCE AND REPAIR (LESSOR). Lessor Without limiting the generality of the foregoing, Lessee shall:

- a. Keep all windows, glass, window coverings, doors, locks and hardware in good, clean order and repair;
- b. Keep all air conditioning filters clean and free from dirt;
- c. Keep all lavatories, sinks, toilets, and all other water and plumbing apparatus in good order and repair;

17. DAMAGE TO PREMISES. In the event the Premises are destroyed or rendered wholly untenable by fire, storm, earthquake, or other casualty not caused by the negligence of Lessee, this Agreement shall terminate from such time except for the purpose of enforcing rights that may have then accrued hereunder. The rental provided for herein shall then be accounted for by and between Lessor and Lessee up to the time of such injury or destruction of the Premises, Lessee paying rentals up to such date and Lessor refunding rentals collected beyond such date. Should a portion of the Premises thereby be rendered untenable, the Lessor shall have the option of either repairing such injured or damaged portion or terminating this Lease. In the event that Lessor exercises its right to repair such untenable portion, the rental shall abate in the proportion that the injured parts bears to the whole Premises, and such part so injured shall be restored by Lessor as speedily as practicable, after which the full rent shall recommence and the Agreement continue according to its terms.

18. INSPECTION OF PREMISES. Lessor and Lessor's agents shall have the right at all reasonable times during the term of this Agreement and any renewal thereof to enter the Premises for the purpose of inspecting the Premises and all buildings and improvements thereon. And for the purposes of making any repairs, additions or alterations as may be deemed appropriate by Lessor for the preservation of the Premises or the building. Lessor and its agents shall further have the right to exhibit the Premises and to display the usual "for sale", "for rent" or "vacancy" signs on the Premises at any time within thirty (30) days before the expiration of this Lease. The right of entry shall likewise exist for the purpose of removing placards, signs, fixtures, alterations or additions that do not conform to this Agreement or to any restrictions, rules or regulations affecting the Premises.

19. SURRENDER OF PREMISES. Upon the expiration of the term hereof, Lessee shall surrender the Premises in as good a state and condition as they were at the commencement of this Agreement, reasonable use and wear and tear thereof and damages by the elements excepted.

20. ANIMALS. Lessee shall not be entitled to keep any animals upon the Premises.

21. QUIET ENJOYMENT. Lessee, upon payment of all the sums referred to herein as being payable by Lessee and Lessee's performance of all Lessee's agreements contained herein and Lessee's observance of all rules and regulations, shall and may peacefully and quietly have, hold and enjoy said Premises for the term hereof.
22. DEFAULT. If Lessee fails to comply with any of the material provisions of this Agreement or materially fails to comply with any duties imposed on Lessee by statute, within seven (7) days after delivery of written notice by Lessee specifying the non-compliance and indication the intention of Lessor to terminate the rent term by reason thereof, Lessor may terminate this Agreement.
If Lessee fails to pay rent when due and the default continues for seven (7) days thereafter, Lessor may, at Lessor's option, declare the entire balance of rent payable hereunder to be immediately due and payable and may exercise any and all rights and remedies available to Lessor at law or in equity or may immediately terminate this Agreement.
23. ABANDONMENT. If at any time during the term of this Agreement Lessee abandons the Premises or any part thereof, Lessor may, at Lessor's option, obtain possession of the Premises in the manner provided by law, and without becoming liable to Lessee for damages or for any payment of any kind whatever. Lessor may, at Lessor's discretion, as agent for Lessee, relet the Premises, or any part thereof, for the whole or any part thereof, for the whole or any part of the then unexpired term, and may receive and collect all rent payable by virtue of such reletting, and , at Lessor's option, hold Lessee liable for any difference between the rent that would have been payable under this Agreement during the balance of the unexpired term, if this Agreement had continued in force, and the net rent for such period realized by Lessor by means of such reletting. If Lessor's right of reentry is exercised in the following abandonment of the Premises by Lessee, then Lessor shall consider any personal property belonging to Lessee and left on the Premises to also have been abandoned, in which case Lessor may dispose of all such personal property in any manner Lessor shall deem proper and Lessor is hereby relieved of all liability for doing so.
24. ATTORNEYS' FEES. Should it become necessary for Lessor to employ an attorney to enforce any of the conditions or convenience hereof, including the collection of rentals or gaining possession of the Premises, Lessee agrees to pay all expenses so incurred, including reasonable attorneys fees.
25. GOVERNING LAW. This Agreement shall be governed, construed and interpreted by, through and under the laws of the State of Alaska.
26. SEVERABILITY. The partial or complete invalidity of any one or more provisions of this Agreement shall not affect the validity or continuing force and effect of any other provision.

27. **BINDING EFFECTS.** The covenants, obligations and conditions herein contained shall be binding and inure to the benefit of the heirs, legal representatives, and assigns of the parties hereto.
28. **DESCRIPTIVE HEADINGS.** The descriptive heading used herein are for convenience of reference only and they are not intended to have any effects whatsoever in determining the rights or obligation of the Lessor or Lessee.
29. **CONSTRUCTION.** The pronouns used herein shall include, where appropriate, either gender or both, singular and plural.
30. **NON-WAIVER.** No indulgence, waiver, election or non-election by Lessor under this Agreement shall affect Lessees duties and liabilities hereunder.
31. **MODIFICATION.** The parties hereby agree that this document contains the entire agreement between the parties and this Agreement shall not me modified, changed, altered or amended in anyway except through a written amended signed by all the parties hereto.

IN WITNESS WHEREOF, the Parties have caused these presents to be duly executed:

As the Lessor this ____ day of _____, 2014.

“Lessor”

City Manager, City of Bethel

As the Lessee this ____ day of _____, 2014.

“Lessee”

Printed Name

Witness:

Printed Name _____

Effective Date:

TEMPORARY EMPLOYEE HOUSING

POL-1402

See Also: Ordinance 14-22

Approved by:

AUTHORITY

This Policy sets forth the City of Bethel's housing policies for the residential properties managed by the City of Bethel located in the building commonly known as the Police Annex.

The City Manager is responsible for enforcing this policy.

1. Method and Allocating Housing.

Per Ordinance 14-22, the City Manager has the authority to enter into lease agreements with individuals relocating to Bethel to work for the City of Bethel.

A request for temporary housing must be presented to the City Manager from the department head responsible for the hiring of the employee as far in advance as possible but at least two (2) weeks prior to the arrival of the individual. If the requirements of this policy are met and space is available, the City Manager may enter into a lease agreement with the applying employee. The placement of employees in the rental space will be on a first come first serve basis, based on the time the department head presents a request to the City Manager.

Once approved by the City Manager, the Department Head shall facilitate the execution of the lease between the new employee and the City Manager. The department head will also be responsible for informing the Finance Director, or their designee, of the lease agreement and providing the finance director with the original signed lease and any other relevant information.

All employees entering into a lease agreement with the City shall be furnished a copy of this Policy.

2. Evaluation Criteria.

Individuals who may be considered for the leasing of the Annex rooms are as follows:

- A. Newly hired City employees, who are relocating to Bethel.
- B. Individuals falling under Section 9 of this policy, Contractors.

3. Occupancy Lease Agreements.

The City of Bethel leases its rooms for a maximum term of three (3) months or 90 days whichever is greater. Lease agreements must be in place prior to employee occupancy. If a

Effective Date:

TEMPORARY EMPLOYEE HOUSING POL-1402

See Also: Ordinance 14-22

Approved by:

tenant becomes ineligible for housing the tenant will have seven days to vacate the leased space.

Upon the term expiration of the lease agreement, the tenant must have removed all personal belongings, and must return the space to the same condition as upon move in, less reasonable wear and tear. City staff shall inspect the premises prior to move in and immediately upon move out.

If it becomes necessary to commence eviction proceeding against an employee for non-payment, or any other reason, the Finance Director shall be notified immediately and shall commence eviction proceedings.

4. Subletting.

There shall be no subletting of the leased space for any reason.

5. Pricing of Room Rentals.

The rental rate for use of the Annex for Employee housing shall be a minimum of Four Hundred (\$400) Dollars a month, per room. The rate may only be adjusted by a majority vote of the Council.

The monthly rate for the rental agreement will include a private room for the tenant, and use of the common areas, which include bathroom, kitchen and lounge, as well as basic utilities: water, sewer, garbage, electricity and heat.

6. Insurance Requirements.

Tenants are required to obtain renter's insurance prior to occupancy and shall name the City of Bethel in the rental insurance policy.

7. Payment of Rental Rate.

The City of Bethel will require a \$100 security deposit prior to the lease term. No one may reside at the Annex without prior authorization in the form of a lease agreement.

Rent will be deducted from the employees pay checks in two equal installments per month.

Effective Date:

TEMPORARY EMPLOYEE HOUSING

POL-1402

See Also: Ordinance 14-22

Approved by:

At the end of the Lease term, the employee's security deposit shall refund assuming the employee has not caused reason to relinquish the security deposit back to the City.

8. Taxing Requirements.

The City of Bethel will comply with all State, Federal and local requirements regarding taxation for employee housing.

9. Contractors.

If space is available, the City Manager may enter into a lease agreement not to exceed 3 months, or 90 days, whichever is longer, with individuals or businesses under contract with the City. The lease agreement under these special situations must be at the same rate as provided for employees and shall follow the same provisions as provided in this policy. The City Manager shall receive prior authorization from the City Council. The payment procedures outlined in this policy may be modified in the lease agreement to accommodate the special situation.

It will be the intent of the City to consider all new hired employees who may be relocating to Bethel for placement in the Annex prior to entering into any agreement with any other individual or business who may be working under contract with the City.

10. Managing the Lease Agreements and Property Availability.

The Finance Department shall be responsible for managing lease agreements, modification thereto, payments, property availability and other necessary information that may be identified within this policy.

11. Building Condition Maintenance and Inspections.

The City Administration and or their designated staff is responsible for inspecting the condition of the Annex on a regular basis for deferred maintenance, health and safety compliance.

The employee is responsible for the general condition and appearance of the facility. This includes but is not limited to general cleaning and upkeep of the interior and exterior.

If a leaser becomes aware of a facility maintenance problem, they shall immediately contact the Public Works, Building Maintenance Department to report the issue.

12. Public Use of Facility.

Effective Date:

TEMPORARY EMPLOYEE HOUSING POL-1402

See Also: Ordinance 14-22

Approved by:

There are areas of the facility that have been used as meeting space for other organizations and the public. Due to the vicinity of that meeting space and that of the tenant's common areas, the meetings space will no longer be open to the public for rental space.

DRAFT

City of Bethel Action Memorandum

Action memorandum No.	14-59		
Date action introduced:	08-26-2014	Introduced by:	Council Member Sigmon
Date action taken:		<input checked="" type="checkbox"/> Approved	<input type="checkbox"/> Denied
Confirmed by:			

SUBJECT/ACTION:

Authorizing the Mayor to sign, on behalf of the Bethel City Council, a support letter to AVEC for their application to the State of Alaska, Renewable Energy Fund for the Heat Recover Assessment Project.

Route to:	Department/Individual:	Initials:	Remarks:
	City Manager		
	Finance		
	Public Works		

Attachment(s): Letter of Support to AVEC.

Amount of fiscal impact		Account information:
X	No fiscal impact	
	Funds are budgeted for.	
	Funds are not budgeted. Budget modification is required. Affected account number:	

It is the City's understanding, the Alaska State Legislature awarded grant funds to pay for pipes, pumps, and other infrastructure necessary to carry waste heat from Bethel Utilities Corporation power plant to many buildings, including the Bethel Fire Station, City Hall, and Courthouse. The waste heat infrastructure allows hot water to leave the power plant at 180° F, travel through a pipe to a building, run through a glycol heat exchanger, and then return by pipe to the power plant.

The City enjoyed the benefits of purchasing waste heat from BUC for many years. In 2006, after waste heat contract negotiations broke down between the City and BUC, BUC stopped providing the City with waste heat. The City has been paying for heating oil to heat the Fire Station, City Hall, and Courthouse since that time, incurring a greater cost.

City of Bethel Action Memorandum

Action memorandum No.	14-59		
Date action introduced:	08-26-2014	Introduced by:	Council Member Sigmon
Date action taken:		<input type="checkbox"/> Approved	<input type="checkbox"/> Denied
Confirmed by:			

The Bethel City Council, authorizes Mayor Klejka to sign the support letter for Alaska Village Electric Cooperative's submission for Round Eight of the Renewable energy Fund.



CITY OF BETHEL

P.O. Box 1388 Bethel, Alaska 99559
907-543-2047
FAX # 543-3817

August 18, 2014

Meera Kohler
Alaska Village Electric Cooperative, Inc.
4831 Eagle Street
Anchorage, AK 99503

RE: Letter supporting the Bethel Heat Recovery Assessment Project

Dear Ms. Kohler,

The City of Bethel would like to submit this letter supporting the Bethel Heat Recovery Assessment Project proposed to the State of Alaska by the Alaska Village Electric Cooperative in Round Eight of the Renewable Energy Fund (REF).

In the past the City was a customer of Bethel Utilities' (now AVEC's) recovered heat system. The City's fire station, city hall, and court buildings once received recovered heat. We believe that, if the system were repaired and upgraded, the City might again be interested in participating in this cost saving system for these or other City buildings.

Whether the heat recovery system works for City of Bethel buildings or not, we support your application to the REF. We understand the existing heat recovery system, that presently serves the Alaska Department of Corrections, Kuskokwim Community College and the Yukon-Kuskokwim Health Corporation buildings in Bethel and may expand to include others, was built many years ago. Currently, it is not being used to the best advantage and is likely in dire need of repairs and upgrades. We support this project because once recovered heat system improvements are made, costs to operate important community facilities will be better stabilized, enabling managing entities to operate more economically and focus on serving the residents of Bethel.

Please include this letter of support in your submission to the AEA REF.

Sincerely,

Joseph Klejka, MD
Mayor

CITY OF BETHEL

100 North Main Street
Bethel, Alaska 99559
(907) 542-2000



August 10, 2019

John A. Miller
Mayor
100 North Main Street
Bethel, Alaska 99559

Re: Request for Information regarding the proposed development of the

property, 100

The City of Bethel is currently reviewing the proposed development of the property, 100 North Main Street, and is seeking information regarding the proposed development. The City of Bethel is currently reviewing the proposed development of the property, 100 North Main Street, and is seeking information regarding the proposed development.

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I am confident that you will find this information helpful.

Sincerely,

John A. Miller
Mayor

Bethel City Council

Office of the Mayor

Mayor's Report

Mayor's Report



DEPARTMENT OF THE ARMY
ALASKA DISTRICT, U.S. ARMY CORPS OF ENGINEERS
REGULATORY DIVISION
P.O. BOX 6898
JBER, ALASKA 99506-0898
AUG 01 2014

POA-1995-120-M20

Dr. Joseph Klejka, Mayor
City of Bethel
PO Box 1388
Bethel, Alaska 99559

Dear Honorable Dr. Joseph Klejka,

The U.S. Army Corps of Engineers (USACE), Alaska District, is the lead Federal agency for the preparation of an Environmental Impact Statement (EIS) for the proposed Donlin Gold Mine project and will be evaluating the permit application for work and/or discharges of dredged or fill material under Section 404 of the Clean Water Act and Section 10 of the Rivers and Harbors Act of 1899. The permit applicant is Donlin Gold LLC. The proposed project includes in part an open pit, hardrock gold mine located 10 miles north of the village of Crooked Creek, Alaska.

As the lead Federal agency and pursuant to Section 106 of the National Historic Preservation Act, §36 CFR Part 800.3(f), and §33 CFR Part 325 (Appendix C; and the 2005 Interim Guidance for the Implementation of Appendix C), the USACE is responsible for identifying parties that may have a demonstrated interest in, knowledge of, or concerns with historic properties that may be located in the proposed project area. The USACE is planning to develop a Programmatic Agreement in accordance with §36 CFR Part 800.14(b) for the proposed project.

If your entity is interested in participating in the NHPA Section 106 process please reply within 30 days of the date of this letter. Additional project related information is enclosed.

Please contact Don Kuhle, Project Manager, at telephone number (907) 753-2780; toll free from within Alaska at (800) 478-2712, by email at Don.P.Kuhle@usace.army.mil or by mail at the address above, ATTN: CEPOA-RD for additional information.

Sincerely,

A handwritten signature in black ink, appearing to read "H. Firstencel".

Heidi Firstencel
Acting Chief
Special Actions Section

Enclosures

DEPARTMENT OF THE ARMY
HEADQUARTERS
WASHINGTON, D. C.
OFFICE OF THE
CHIEF OF STAFF
MAY 1 0 2014



MEMORANDUM FOR THE SECRETARY OF THE ARMY
SUBJECT: [Illegible]

[Illegible text block]

[Illegible text block]

[Illegible text block]

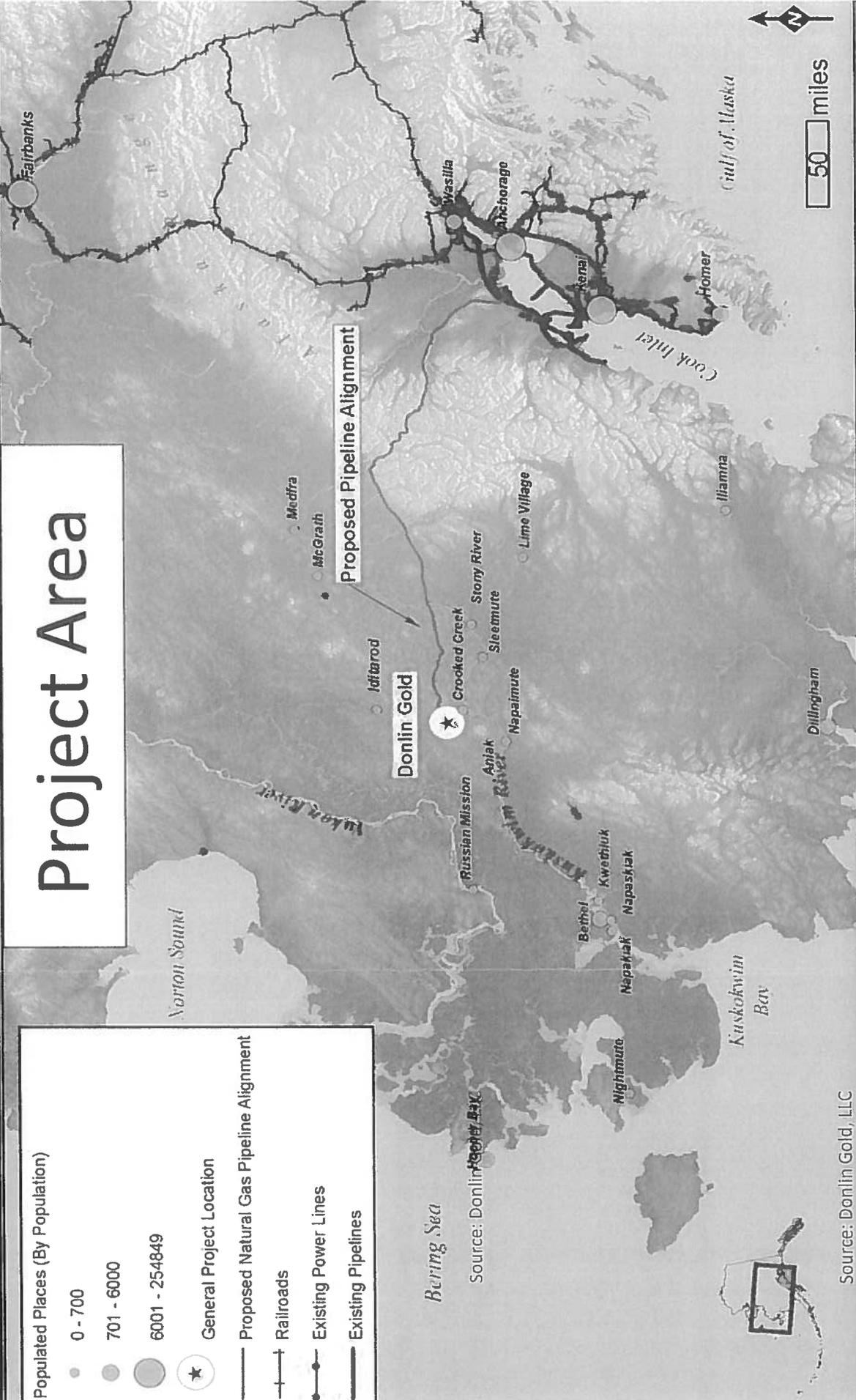
[Illegible text block]

[Illegible signature and name block]

[Illegible text block]

Project Area

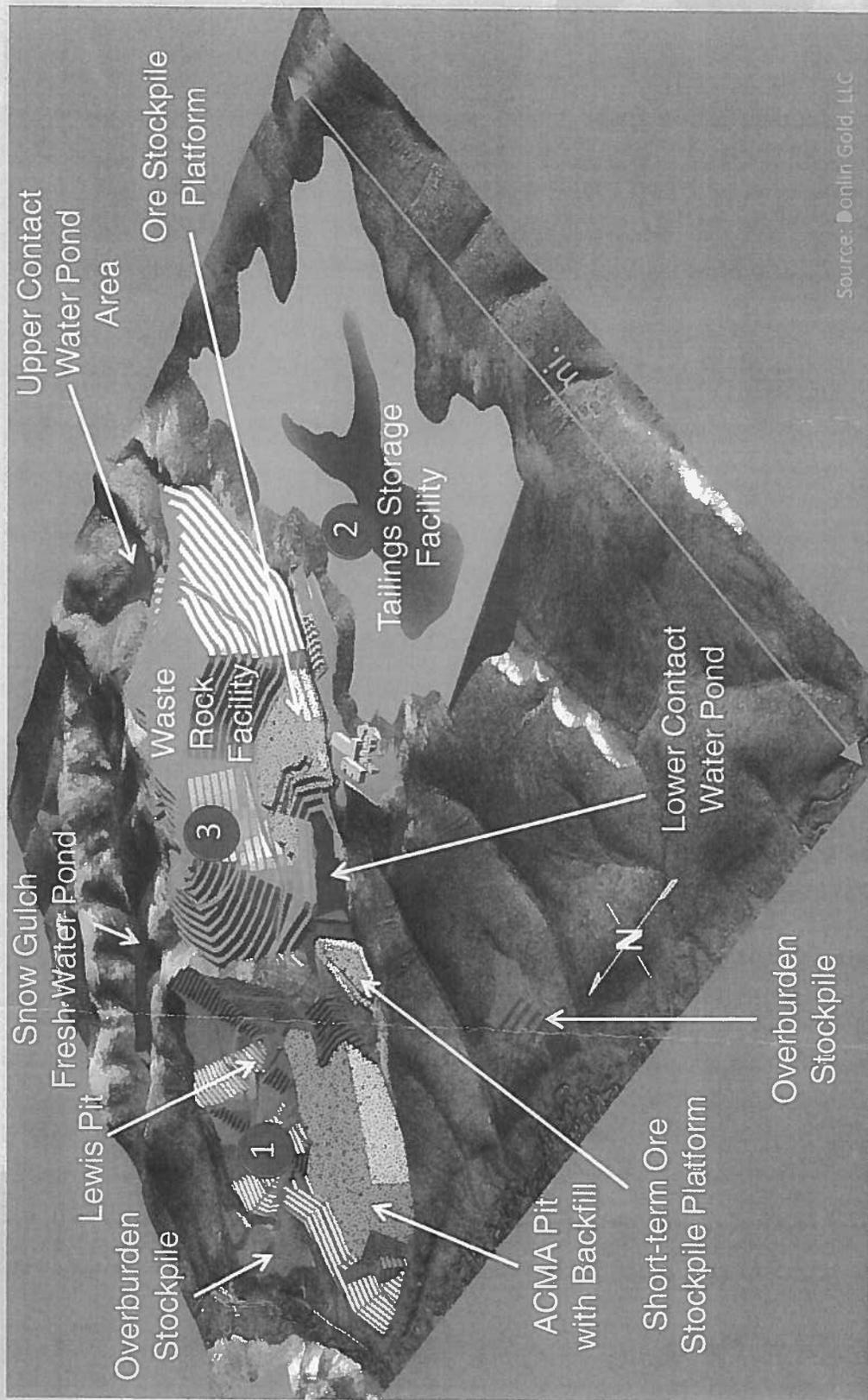
- Populated Places (By Population)
- 0 - 700
- 701 - 6000
- 6001 - 254849
- ★ General Project Location
- Proposed Natural Gas Pipeline Alignment
- Railroads
- Existing Power Lines
- Existing Pipelines



Source: Donlin Gold, LLC

THE JUDICIAL

Mine Site Layout



Source: Donlin Gold, LLC



2007-01-01 09:12:00

Donlin Gold Environmental Impact Statement (EIS)
Brief summary of proposed project and cultural resources surveyed to date

Major project components include excavation of an open pit that ultimately would be approximately 2.2 miles long by 1 mile wide by 1,850 feet deep; a waste treatment facility (tailings impoundment) approximately 1 mile long, and ultimately covering 2,350 acres; a waste rock facility covering approximately 2,300 acres; a mill facility processing approximately 59,000 short tons of ore per day; a natural gas-fired power plant with a total connected load of 227 MW, supplied by a 313-mile, small-diameter (14-inch), natural gas pipeline from the west side of Cook Inlet to the mine site; and transportation infrastructure including a 5,000-foot airstrip, a 30-mile-long road from the mine site to a new barge landing near Jungjuk Creek on the Kuskokwim River, and barge terminal facilities in Bethel. Additional proposed project information is available at www.donlingoldeis.com.

Several surveys have been conducted by contractors for the Applicant, Donlin Gold, to identify cultural resources in the area of the proposed mine and along the natural gas pipeline corridor. In 2004, Northern Land Use Research, Inc. (NLUR) and Chumis Cultural Resources Services (Chumis) conducted a reconnaissance level cultural resource survey associated with the initial project scoping and environmental assessment of the proposed mine area. Four historic and three prehistoric sites (IDT-00260 through IDT-00266) were recorded as a result of the 2004 survey. Subsequent site condition assessments were conducted between 2006 and 2009, and in 2010 NLUR and Chumis conducted an evaluation of the known sites within the mine area.

Surveys along the proposed pipeline corridor were carried out in 2010, 2011, and 2012. Surveys conducted in 2012 for the pipeline corridor included the cumulative investigation results from previous years, as well as completed evaluation of eligibility and site assessment updates. Since 2010 sixty cultural resources (38 prehistoric, 14 historic, 8 recent use sites) have been identified. Thirty of these 60 cultural resources are situated within the proposed pipeline corridor, and 41 of the cultural resources are located within approximately 500 feet of its proposed centerline. Approximately 23.3 miles of the proposed pipeline corridor parallels, and intersects, the Iditarod National Historic Trail. In 2012, evaluations of eligibility were carried out on cultural resources identified within 500 feet of the proposed centerline. Fourteen of the 41 cultural resources located within approximately 500 feet of the proposed pipeline centerline were recommended as eligible to the National Register of Historic Places. In 2013, Phase I identification and Phase II evaluation surveys were conducted for the proposed natural gas pipeline Jones and Pretty Creek Realignment. During the 2013 surveys, ten cultural resources (9 prehistoric, 0 historic, 1 recent use sites) were identified. Three of the 10 cultural resources were identified within the proposed Jones Realignment of the pipeline corridor, and 5 of the cultural resources were identified within approximately 500 feet of its proposed centerline. Four of the 10 cultural resources located within approximately 500 feet of the proposed pipeline centerline were recommended as eligible to the National Register of Historic Places. A single cultural resource was identified along the proposed Pretty Creek Realignment, and it was recommended as not eligible to the National Register of Historic Places.

Project description and objectives

The project aims to investigate the impact of climate change on the distribution of species in the tropics. The study will focus on the Amazon basin, where the effects of climate change are expected to be most pronounced. The objectives of the project are to: 1) Determine the current distribution of key species in the Amazon basin. 2) Model the future distribution of these species under different climate change scenarios. 3) Identify the factors that will influence the distribution of species in the future. 4) Develop strategies to conserve biodiversity in the face of climate change.

The project will be carried out in the Amazon basin, with fieldwork conducted in Brazil, Peru, and Colombia. The study will involve a combination of field observations and modelling. The fieldwork will focus on the collection of data on the distribution and abundance of key species. The modelling will involve the use of climate change scenarios to predict the future distribution of these species. The project will also involve the development of conservation strategies to protect biodiversity in the face of climate change.

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Bethel City Council

Office of the City Manager

Manager's Report

Barthel City Council

Office of the City Manager

Manager's Report

Bethel City Council

Office of the City Clerk

Clerk's Report

Bethel City Council

Office of the City Clerk

Clerk's Report



City of Bethel, Alaska

City Clerk's Office

Council Meetings and Events

September 9, 2014 Regular City Council Meeting
September 23, 2014 Regular City Council Meeting

City of Bethel Regular Election

Declaration of Candidacy Packets received from:

Byron Maczynski
Charles (Chuck) Herman
Sharon Sigmon
Juanita Sosa
Juan Sosa
Zach Fansler
Beatrice Sosa

The City Clerk's Office is working on confirming their qualifications for City Office.

Records Retention

The City Clerk's Office is preparing to receive original signed MOA, MOU, Contracts, and Leases from all of the departments. We are working on an electronic filing system through the Laserphich program as well as on the City's drive.

Cemetery

The City Clerk's Office is waiting on an upgrade to the Caselle Cemetery modual. Once received, we will begin inputting information into the system to allow other departments to view our records as well as to allow the payments for the permits and reservations to be applied to each permit account.



CITY OF BETHEL, ALASKA

CITY CLERK'S OFFICE

General Inquiries and Forms
Department 1, 201 Franklin City, Bethel, Alaska
Phone: 459-2333, Fax: 459-2334, Email: clerk@cityofbethel.org

CITY OF BETHEL HEALTH DEPARTMENT

1000 1st Avenue, Bethel, Alaska 99574
Phone: 459-2333, Fax: 459-2334
Email: health@cityofbethel.org
Hours: Monday - Friday, 8:00 AM - 5:00 PM
Saturday, 9:00 AM - 12:00 PM
Sunday, Closed

The City of Bethel is a proud member of the Alaska Native Village Compact.

General Information

The City of Bethel is a small town with a population of 1,000 people. We are a friendly and welcoming community. We have a variety of services and programs to help our residents. We are committed to providing the highest quality of service to our community.

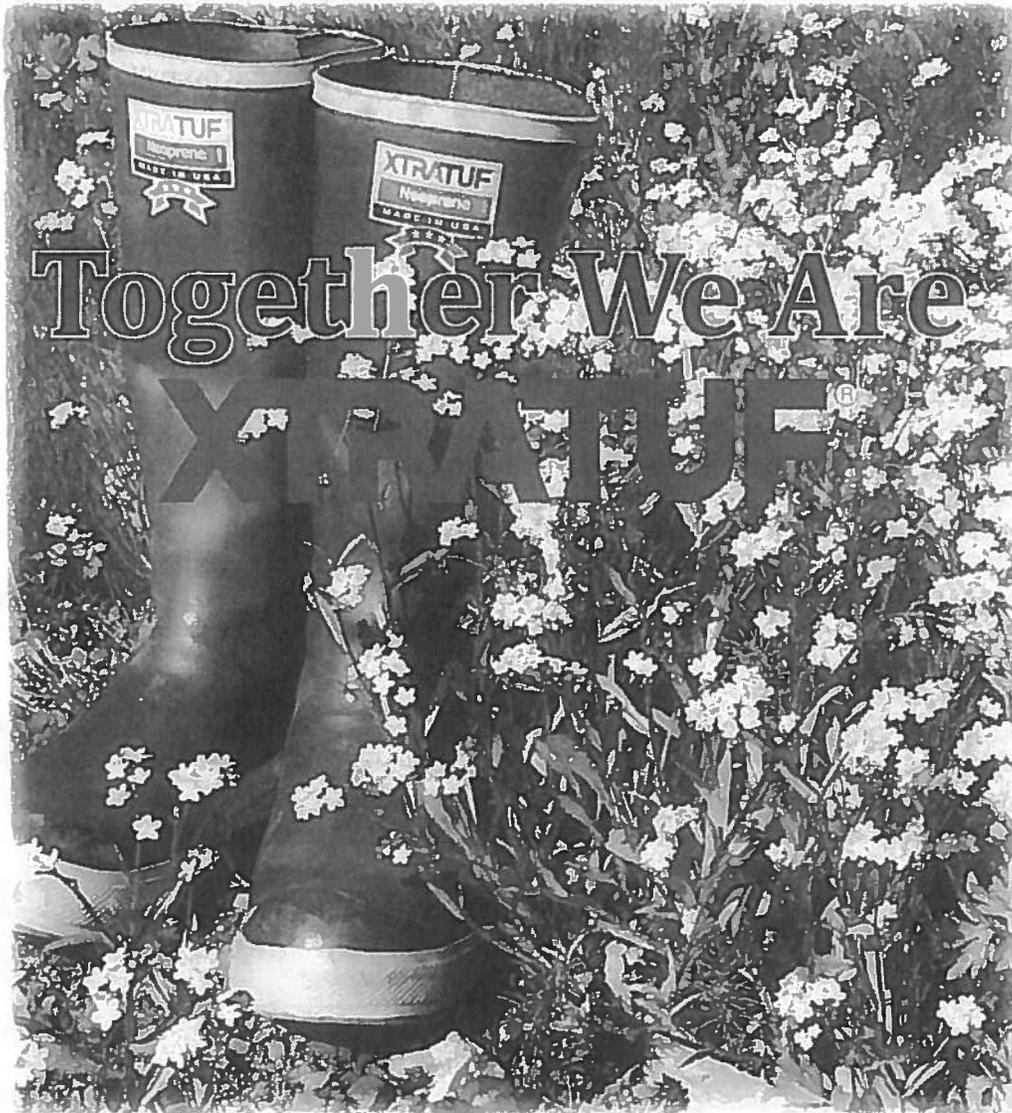
City Council

The City Council is the governing body of the City of Bethel. It is responsible for the overall management and operation of the City. The Council consists of seven members, including the Mayor and six Council Members. The Council meets regularly to discuss and decide on important issues affecting the City.

Alaska Municipal League

Annual Local Government Conference

November 17-21, 2014



Conference Registration Packet

The Hotel Captain Cook ~ Anchorage, AK

Alaska Municipal League

This year, our theme is "Together we are Xtratuf." First of all, who among us has not found ourselves wearing these stylish pieces of footwear MORE often than any other population in the known world. These boots, along with Pilot Bread, sort of identify us as Alaskans. So, when WE talk about being Xtratuf, it really means something. We are NOT the world of brown tassled loafers (no offense to those of you who might be wearing a pair, as we speak).

Please join us for the Alaska Municipal League Annual Local Government Conference this year, to help us maintain our Xtratuf characteristics; strong, flexible, impervious to weather, full of sole (soul), supportive, willingness to walk down any path, etc. We choose NOT to have some of the questionable characteristics of Xtratufs (smelly, rubbery, etc.), but when the brown tassled loafers must be thrown away due to wear, the Xtratufs "keep on walking." Pull your boots on and join us for this informative, interesting and even "fun" week.

Conference Fees

Member rates apply to elected officials and staff from municipalities as well as Affiliate & Associate member organizations who are 2014 dues paying members. You may register by mail or online at www.akml.org. Register by October 17, 2014 and save!

Elections

The deadline for early registration falls close to many municipal elections. To reserve a registration for a vacant position at the early registration fee, use the position title for the person's name (i.e. "Mayor" or "Assembly/Council Member"). As soon as election results are certified, be sure to notify the AML office of the proper name for each unnamed delegate.

Municipal Policy

An important part of the Annual Local Government Conference is to discuss and approve the 2015 AML Legislative Priorities and adopt Resolutions on key legislative issues. AML members are invited to comment on and/or propose Resolutions. Please see the complete resolution submission guidelines on the AML website at www.akml.org.

The process is completed at the 64th Annual Business Meeting where the membership will review and adopt the 2015 documents.

Training & Networking

AML provides the best training in the state on issues facing municipal leaders. The conference also offers networking opportunities between communities and municipal officials. Preconference events for AML Affiliate Associations begin Sunday, November 16, 2014. Affiliate Associations require a separate fee and registration. Please contact the appropriate person listed below.

Affiliate Pre-Conference Events & Contact Information

Sunday & Tuesday Nov. 16 - 18, 2014

Alaska Association of
Municipal Clerks
Janey Hovenden, MMC
AAMC President
Phone: 907 459-6774
jjhovenden@ci.fairbanks.ak.us
www.alaskaclerks.org

American Planning
Association - AK Chapter
Laurie Cummings
Phone: 907 229-1048
laurie.cummings@hdrinc.com

Monday & Tuesday Nov. 17 & 18, 2014

Alaska Association of
Assessing Officers
Kelly Lewis
AAAO Secretary
Phone: 907 343-6891
lewiskp@muni.org

Alaska Municipal
Attorneys Association
Brooks Chandler
Phone: 907 272-8401
bchandle@bcf.us.com

Alaska Municipal
Management Association
Betty Svensson, AML
Phone: 907 586-1325
betty@akml.org

Tuesday Nov. 18, 2014

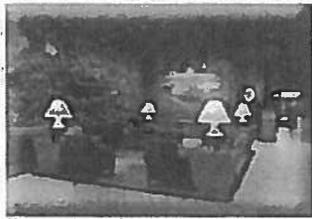
Alaska Conference of
Mayors
Betty Svensson, AML
Phone: 907 586-1325
betty@akml.org

Check our
website often
for updates @
www.akml.org

Hotel & Travel Information

Hotel

The Hotel Captain Cook
939 W. 5th Avenue
Anchorage, AK 99501
Phone: (907) 276-6000
Toll Free: 1-800-843-1950



RATE: Single/Dbl: \$99/night

***does not include 12% occupancy tax*

To receive the conference rates above you must **Mention "AML 2014 Annual Conference"** when registering. Rates guaranteed until October 18, 2014.

Rental Cars

Hertz Rental Car is offering AML discounted rates during the Annual Conference. Call: 1-800-654-2240 or book online at Hertz.com Code: CV# 022Q6777 Please visit www.akml.org for a complete list of rates.

Airlines

Alaska Airlines: A 7% discount is available on all regular Alaska Airlines fares to Anchorage.

- Go online to www.alaskaair.com and use the e-certificate code **ECMA188** when searching for flights or
- Call the Alaska Airlines Group Reservation Desk: **1-800-445-4435** and use the code **MA188**. A \$15.00 ticketing fee will apply for bookings made by calling Group Reservation Desk.

Visit www.akml.org for details.

ERA Aviation: A 10% discount is available for all flights on ERA related to Annual Conference travel. Go to www.flyera.com click on Advanced Reservation Form and use the coupon code **KN5CLWL** and Prom code **EVT10** to receive this discount. Some restrictions apply.

Alaska Municipal League Pre-Conference & Conference Overview

Pre-Conference

Monday & Tuesday, Nov. 17 & 18, 2014

Newly Elected Officials (NEO) Training

- Roles and Responsibilities of Municipal Officials
- Budget and Governmental Accounting
- Lobbying
- Local Tax Policy in Alaska
- Open Meetings Act
- Quasi-Judicial Role and Ex Parte Contact
- Ethics and Conflicts of Interest
- Parliamentary Procedures and Conducting Effective Meetings and much more!

Newly Elected Officials

Building a solid leadership foundation begins with AML's Newly Elected Officials (NEO) Seminar. It is one of Alaska's most highly regarded training programs for local leaders. Officials who would like a refresher course and those who are newly elected to office are invited to attend.

The NEO Seminar takes place on Monday & Tuesday, November 17 & 18, starting at 9:00 a.m. A separate registration fee is required. A \$50 discount is offered for NEO participants who also attend the Local Government Conference. Please come and join us!

Conference

Wednesday, Nov. 19, 2014

- All Day - Registration & Exhibits
- Opening Session
- Opening Day Luncheon & Keynote
- Day One Workshops I, II
- Resolution Submission
- Resolution Committee Meeting
- Municipality of Anchorage Host Reception

Thursday, Nov. 20, 2014

- All Day - Registration & Exhibits
- Day Two Workshops III, IV, V, VI
- Day Two Luncheon
- ACoM Silent Auction & AML President's Reception
- 64th Annual Awards Banquet

Friday, Nov. 21, 2014

- Board of Directors Elections
- Annual Business Meeting
- Adoption of Resolutions and Priorities
- AML Board of Directors Meeting

Together we are **XTRATUF**

2014 CONFERENCE REGISTRATION

Skip This Step



Visit: WWW.AKML.ORG

To Register & Pay Online By Credit Card

Conference Fees

\$50.00 discount with joint Conference & NEO registration.

AML Member*

AML Conference ___\$350

Newly Elected
Officials (NEO) ___\$250

AML Conference &
NEO _____\$550

One Day Attendance:
Wednesday _____\$200
Thursday _____\$200
Friday _____\$200

After 10/17/14 _____\$50

TOTAL \$ _____

AML Non-Member*

AML Conference ___\$425

Newly Elected
Officials (NEO) ___\$325

AML Conference &
NEO _____\$700

One Day Attendance:
Wednesday _____\$250
Thursday _____\$250
Friday _____\$250

After 10/17/14 _____\$50

TOTAL \$ _____

ANY SPECIAL DIETARY NEEDS?

Cancellation Policy

Cancellations or changes must be made in writing and received by mail, email or fax no later than Friday, October 31, 2014. No refunds will be made for "no-shows" or cancellations after this date. "No-shows" will be billed for the full amount. AML cannot be responsible for cancellations due to weather. If you have any questions, please contact Betty Svensson at (907) 586-1325 or betty@akml.org.

**Member Rates apply to employees and local officials of member municipalities, and to AML Affiliate and Associate organizations.*

Return Registration Form To:

MAIL: Alaska Municipal League
217 2nd St., Ste. 200, Juneau, AK 99801

or FAX: (907) 463-5480

Delegate Information

(Please Copy and Attach Additional Forms for Multiple Attendees)

Delegate Name

Name to Appear on Badge

Municipality/Organization

Title

Preferred E-mail Address (contact reasons only)

Billing/Credit Card Information

Name & Title

Address

City, State, Zip

Telephone

Card Number

Exp. CVC#

Visa

Mastercard

Additional Information

Additional Information